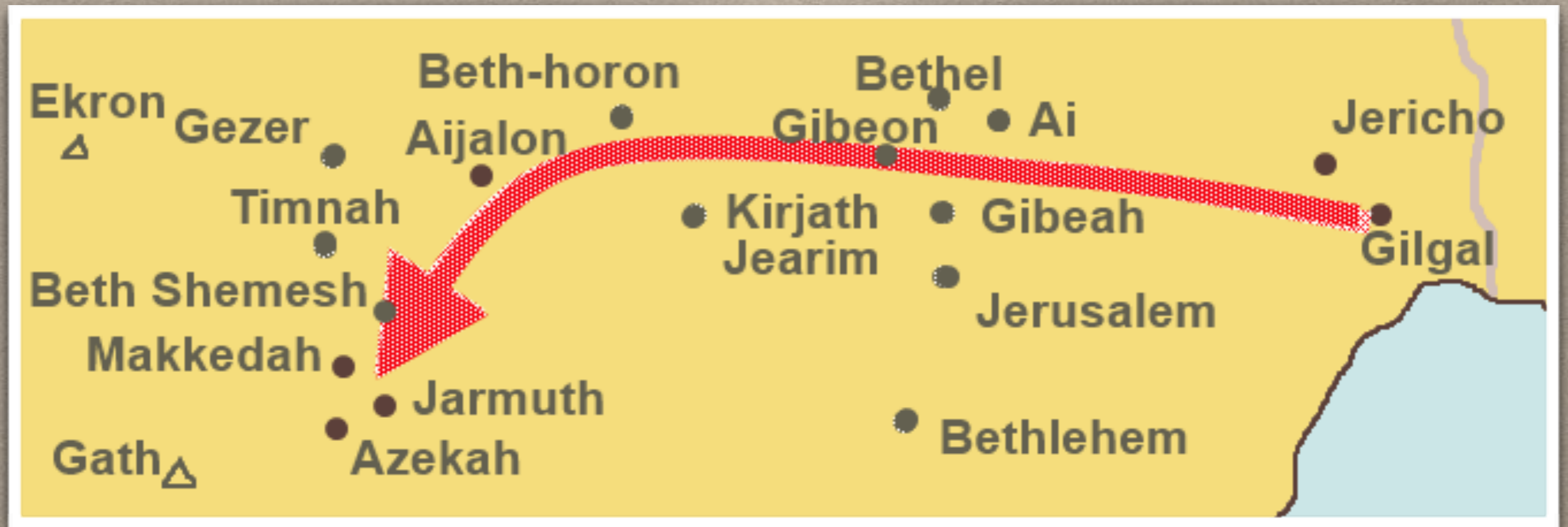




“YAHWEH SHALL BE KING OVER ALL THE EARTH”

THE BATTLE OF BETH-HORON (JOSHUA 10)



Joshua led his army on a forced overnight march up into the hill country to defeat the Canaanitish kings at Beth-horon, then chasing them down into the Valley of Aijalon

Tower of the Russian Church of the Ascension

Start of desert

Peak

Pater Noster

Jewish cemetery

Gethsemane

Kidron Valley

al-Aqsa

Jewish Qtr. of Old City

Armenian Qtr.



A-Tur Village on Mt. of Olives

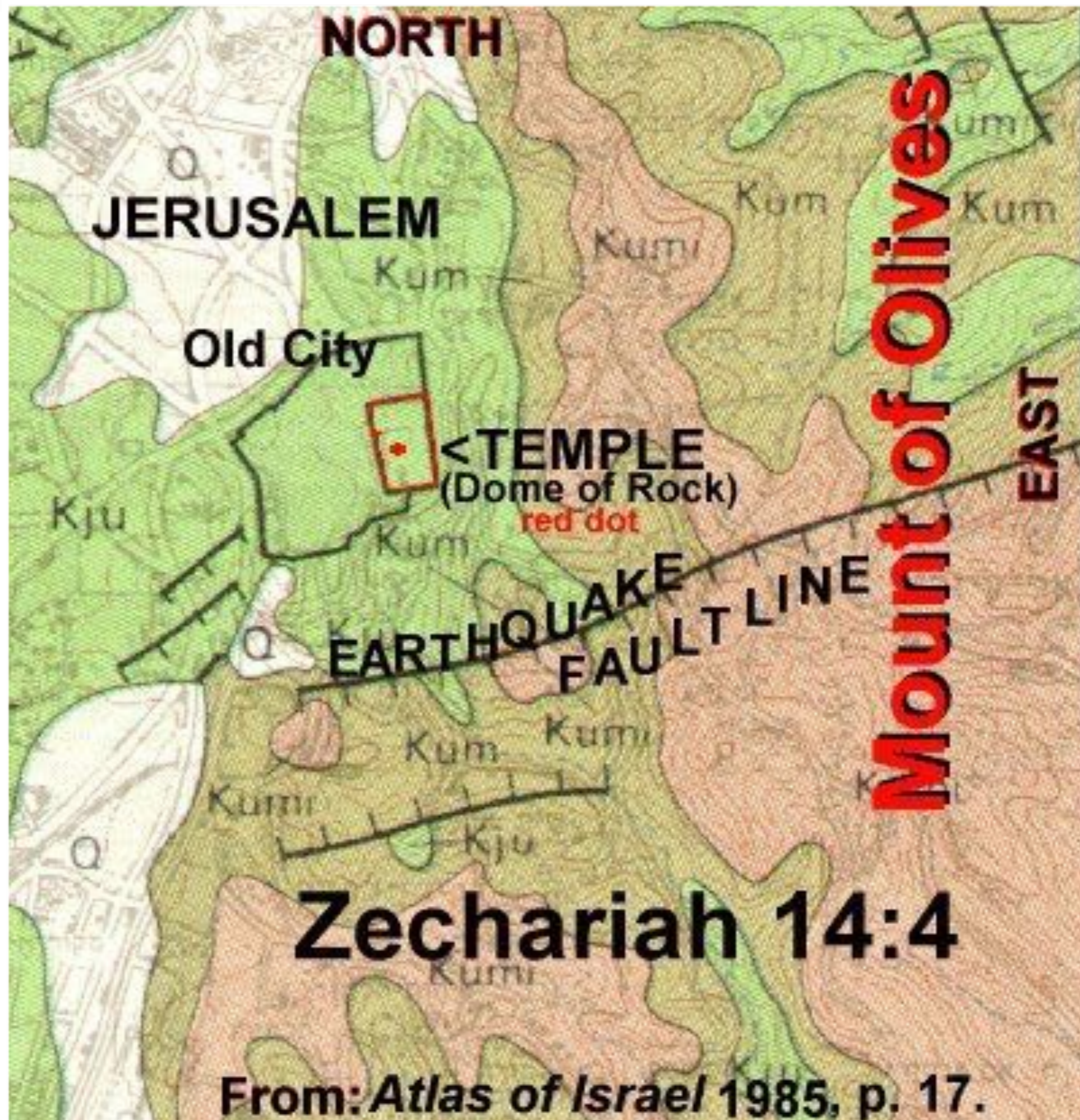
Kidron Valley

Dome of the Rock

Holy Sepulcher

Redeemer Church

Jaffa Gate



NORTH

JERUSALEM

Old City



< TEMPLE
(Dome of Rock)
red dot

**EARTHQUAKE
FAULT LINE**

Mount of Olives

EAST

Zechariah 14:4

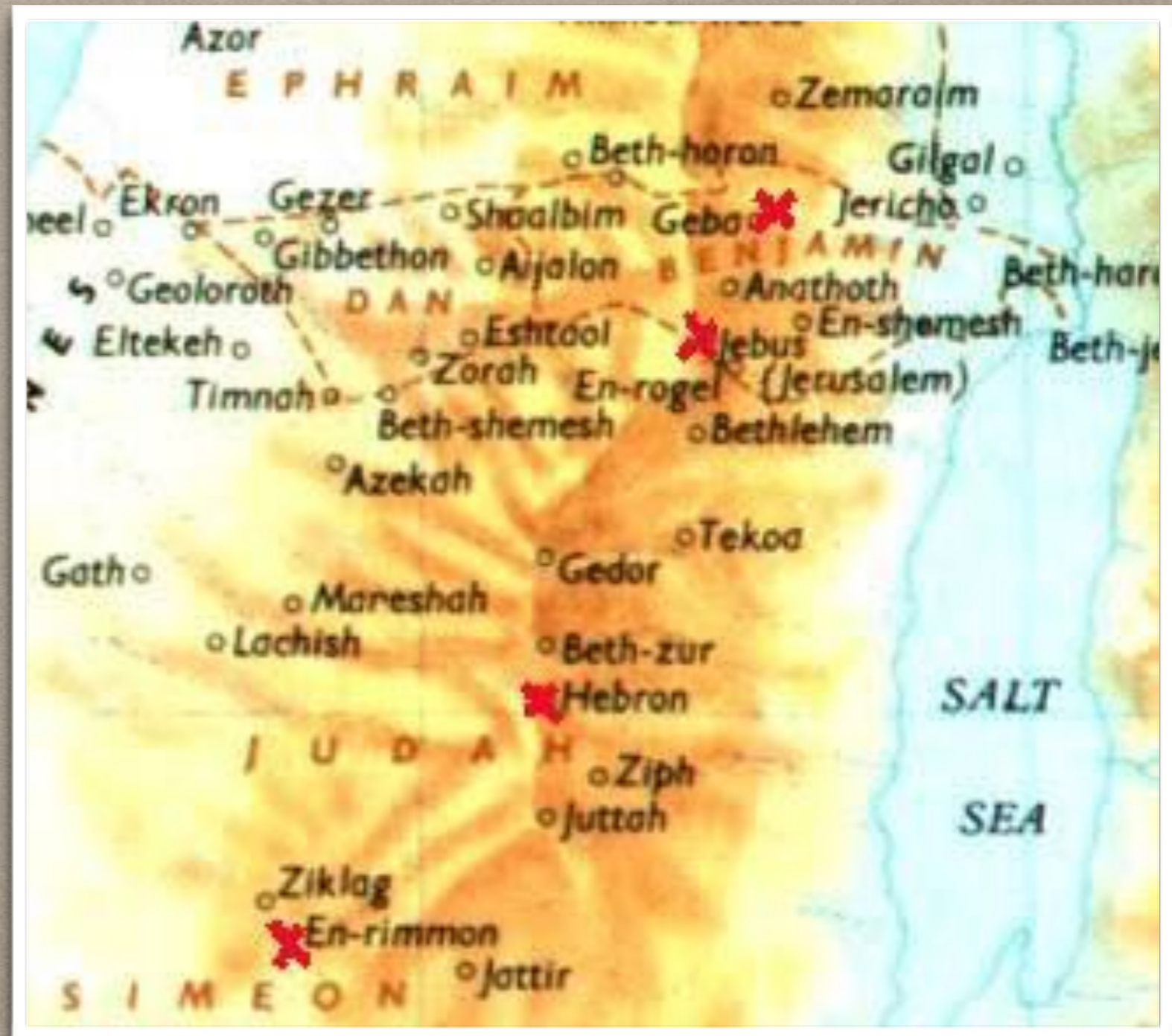
From: Atlas of Israel 1985, p. 17.



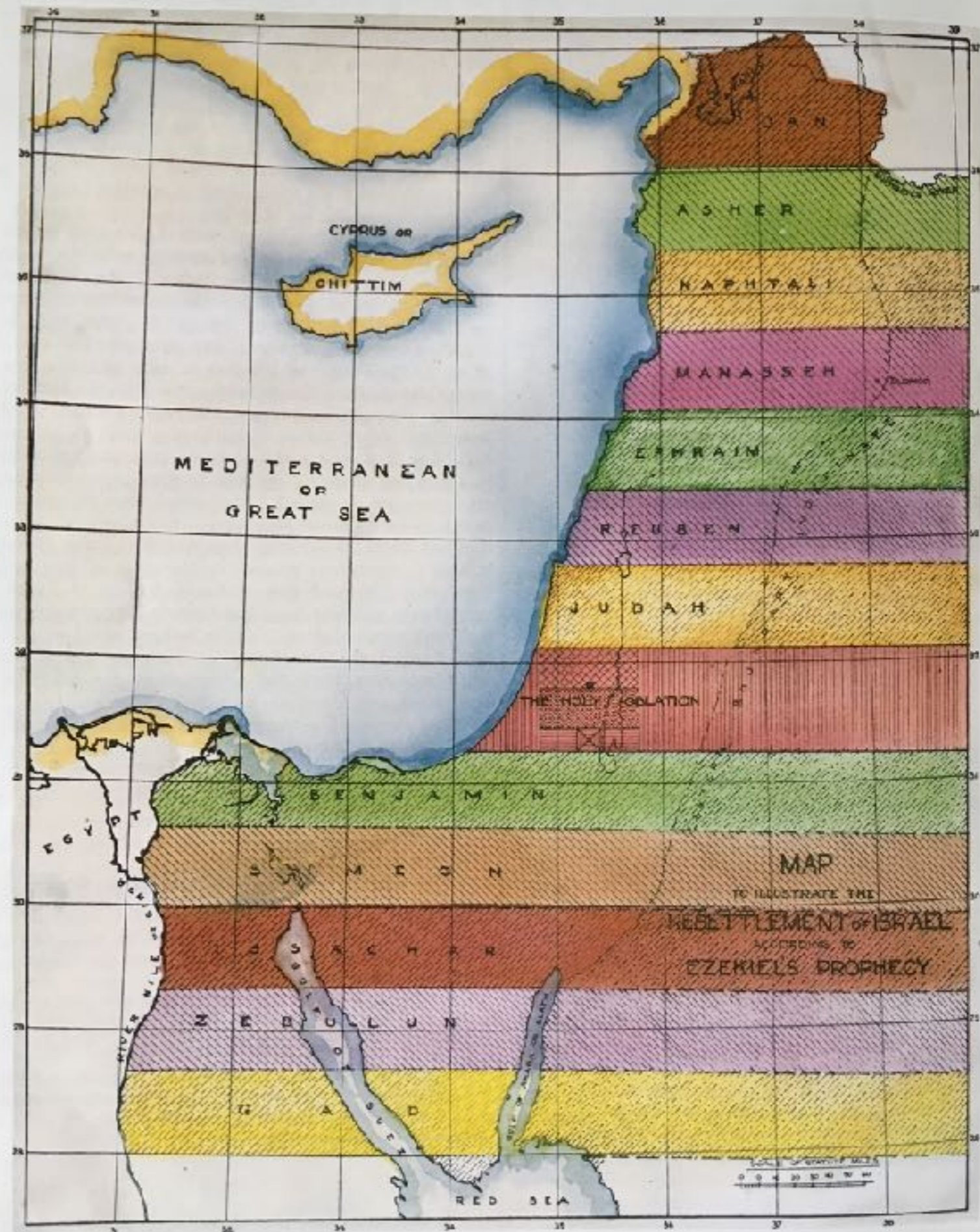
On either end of
the "hump"
there are two
famous plains



The land will be turned to a plain (Arabah) from Geba to Rimmon. A distance of roughly 60 km.

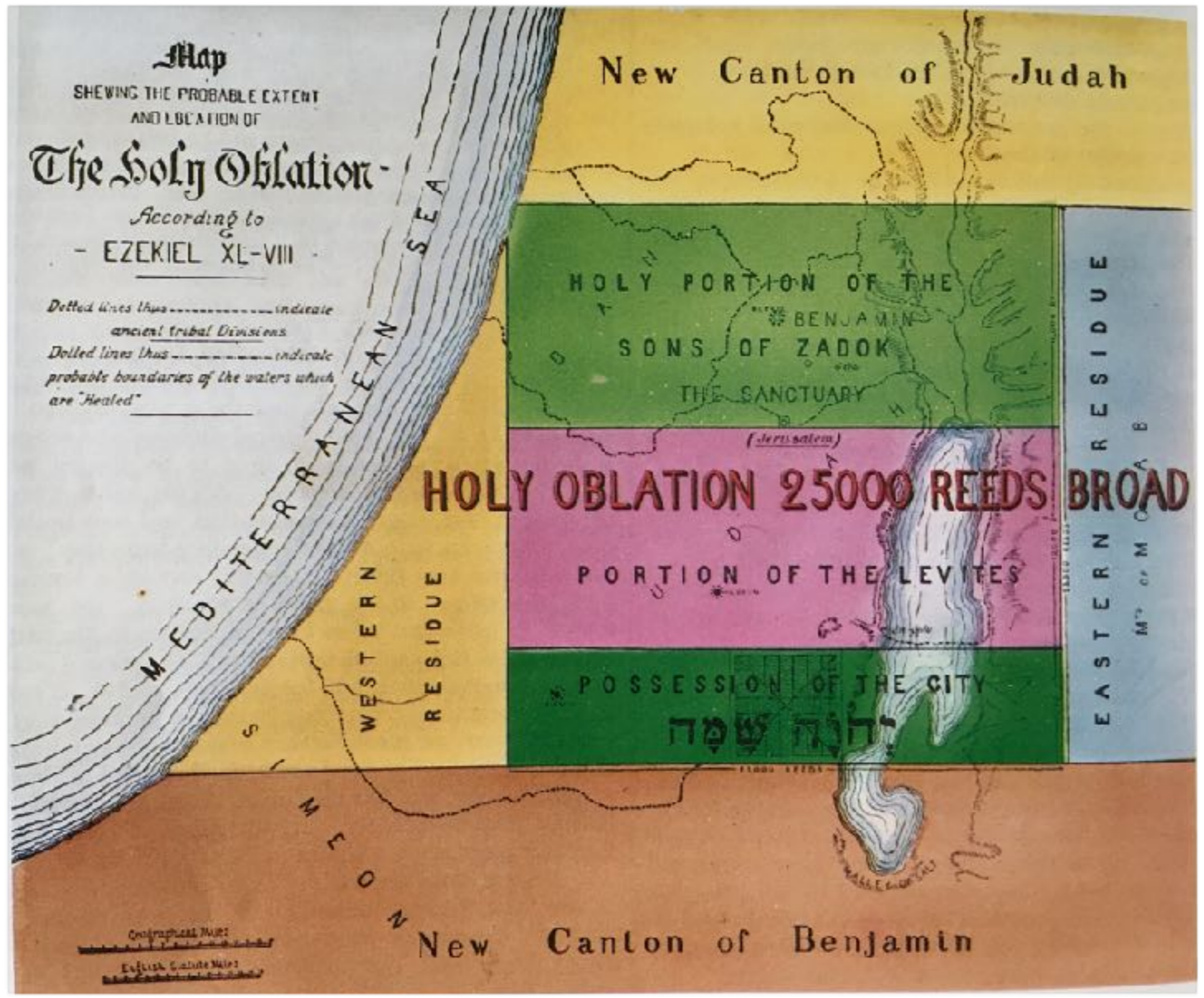


The distance from
Geba to Rimmon
essentially makes up
the territory of the
Holy Oblation.

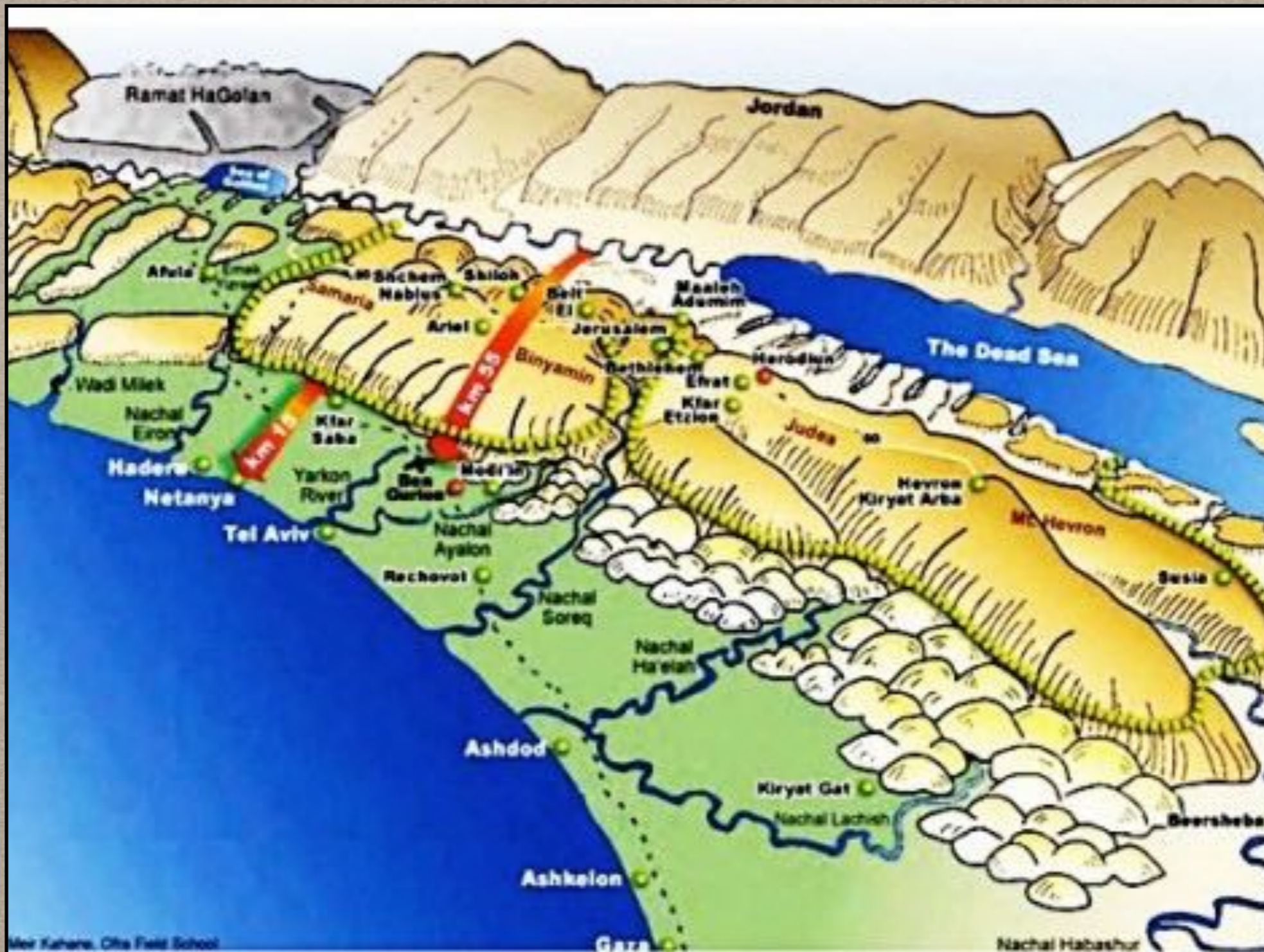


Map
 SHEWING THE PROBABLE EXTENT
 AND LOCATION OF
The Holy Oblation
 According to
 - EZEKIEL XL-VIII -

*Dotted lines thus ----- indicate
 ancient tribal Divisions*
*Dotted lines thus ----- indicate
 probable boundaries of the waters which
 are "Healed"*



This explains why the land must be flattened for this distance





Mediterranean Sea

Capernaum

Sea of Galilee

Nazareth

Jordan River

Jericho

Jerusalem

Dead Sea

N

0 20 40 mi
0 32 64 km

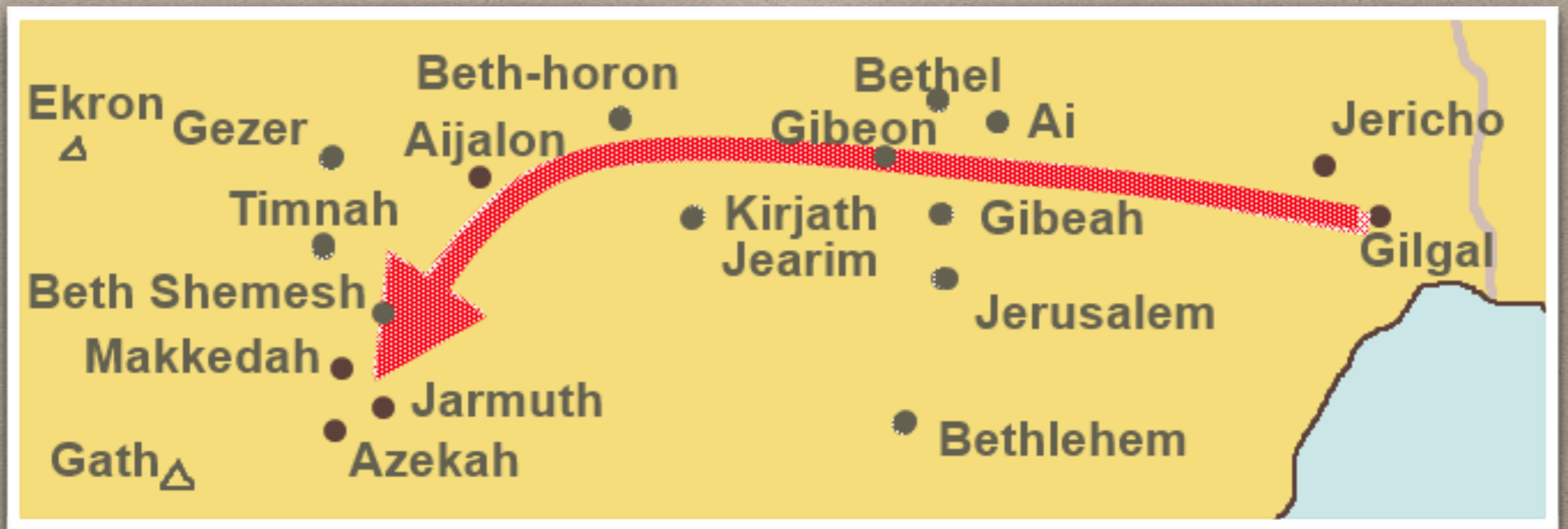
CHANGES EFFECTED BY EARTHQUAKE

- Land flattened to pave way for Temple worship
- Clear a path for Jews escaping the Land (v5)
- Open a way for those returning with Elijah in the 2nd Exodus (Hosea 2:14-15, Isaiah 65:10)
- Allow living waters to flow down from the altar into the Dead Sea, thus healing it (Ezekiel 47)

ZECHARIAH 14:6-7

- “that the light shall not be clear nor dark” - Bro. Thomas translates, “it shall be in that day, there shall be no brightness, the splendid ones drawing in”. This is followed by the Revised Version. Christ and the Saints initially withdraw their full glory (Hab. 3:4) as a test to the world.
- “but it shall come to pass that at evening time, there shall be light” - Once the day (40 years) of judgement is passed, the light of the glorified Saints will be seen in full radiance.

THE BATTLE OF BETH-HORON (JOSHUA 10)



- Yahweh fought (Zech. 14:3, Josh. 10:14)
- At evening time, shall be light (Zech. 14:6, Josh. 10:13)
- All the Saints with thee (Zech. 14:5, Josh. 10:7)
- No more the Canaanite in the house of Yahweh (Zech. 14:21, Josh. 10:1)
- The King (Zech. 14:9, 16, Josh. 10:42)

