

Trials *Peter and His Epistles*

WITHOUT WITHIN



Vancouver Study Weekend, 2013
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1&2 Peter at a Glance

1 PETER AT A GLANCE							
Focus	Salvation Of the Believer		Submission Of the Believer	Suffering Of the Believer			
Reference	1:1 — 1:13 — 2:13 — 3:13 — 3:18 — 4:7 — 5:1 — 5:14						
Division	Salvation Of The Believer	Sanctification Of The Believer	Government, Business, Marriage, And All Of Life	Conduct In Suffering	Christ's Example Of Suffering	Commands In Suffering	Minister In Suffering
Topic	Belief Of Christians		Behavior Of Christians	Buffeting Of Christians			
	Holiness		Harmony	Humility			
Location	Either Rome Or Babylon						
Time	C. A.D. 63–64						

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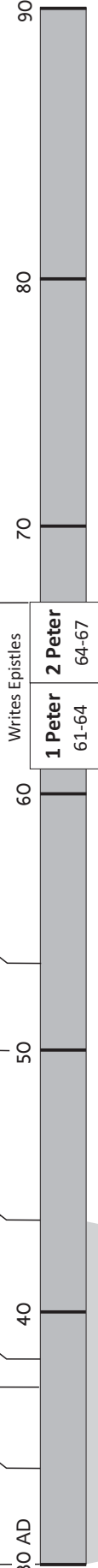
2 PETER AT A GLANCE							
Focus	Cultivation Of Christian Character		Condemnation Of False Teachers			Confidence In Christ's Return	
Reference	1:1——1:15 — 2:1 — 2:4 — 2:10 — 3:1 — 3:8 — 3:18						
Division	Growth In Christ	Grounds Of Belief	Danger	Destruction	Description	Mockery In The Last Days	Day Of The Lord
Topic	True Prophecy		False Prophets			Prophecy: Day Of The Lord	
	Holiness		Heresy			Hope	
Location	Probably Rome						
Time	C. A.D. 64–66						

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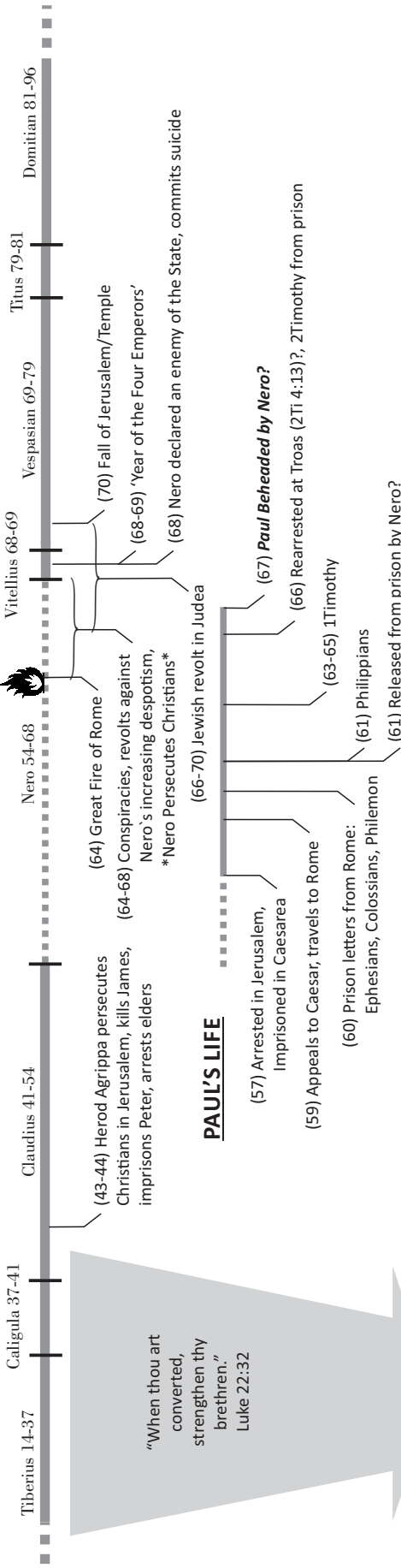
Timeline of Peter and His Epistles

PETER'S LIFE

- (30) Called to be a disciple
- (33) Becomes an apostle, and key leader in the ecclesias
- (37) Imprisoned by the Saducees
- (38) Witnesses to Cornelius
- (44) Leaves Jerusalem
- (44) Imprisoned by Herod Agrippa, rescued
- (50) Jerusalem Council
- (54) Goes to Babylon?



ROMAN EMPERORS



PAUL'S LIFE

- (57) Arrested in Jerusalem, Imprisoned in Caesarea
- (59) Appeals to Caesar, travels to Rome
- (60) Prison letters from Rome: Ephesians, Colossians, Philemon
- (63-65) 1 Timothy
- (61) Philipians
- (61) Released from prison by Nero?
- (66) Rearrested at Troas (2Ti 4:13) ?, 2 Timothy from prison
- (67) Paul Beheaded by Nero?

GOSPELS

- Peter's Calling - Joh 1:40-42
- Name change from Simon to Peter by Jesus - Joh 1:41-42
- Found fishing by Jesus at Sea of Galilee - Mat 4:18-22
- Rebuked by Jesus - Mat 16:21-23; Mar 8:31-33
- Present at the healing of Jairus' daughter - Mar 5:37; Luk 8:51
- Transfiguration, wants to build 3 tabernacles - Mat 17:1-9
- Coin in the fish's mouth for taxes - Mat 17:24-27
- Walks on the water with Jesus - Mat 14:28-31
- Sent with John to prepare the Passover - Luk 22:8
- Shares Passover meal with Jesus - Luk 22:14-38
- Professes he would go with Jesus to death - Luk 22:31-34
- Refuses to have his feet washed - Joh 13: Joh 13:4-10
- Found sleeping in Gethsemane - Mar 14:37
- Cuts off ear of Malchus - Joh 18:10
- Denys Jesus 3 times - Joh 18:15-27 cmp. Joh 13:36-38
- After Resurrection sees linen clothes - Joh 20:1-10; Luk 24:9-12
- Breakfast on the beach with Jesus, Agape/Feed My Sheep - Joh 21



ACTS

- Present at Ascension of Christ - Acts 1:15-26
- Pentecost - Acts 2:14-40
- Heals cripple at temple gate - Acts 3
- Imprisoned, scouraged; defense before Council - Acts 4:19-20
- Foretells death of Ananias, Sapphira - Acts 5:1-11
- Prays for the Holy Spirit - Acts 8:15-18
- Rebukes Simon the sorcerer - Acts 8:18-24
- Receives Paul - Gal 1:18; 2:9
- Visits Lydda; heals Aeneas - Acts 9:32-34
- Raises Dorcas from the dead - Acts 9:36-43
- Has a vision about the Gentiles at Joppa - Acts 10:9-16
- Preaches to, baptizes Cornelius at Caesarea - Acts 10
- Withstood by Paul over the Gentile issue - Gal 2:11-14
- Imprisoned by Herod Agrippa, delivered by angel - Acts 12:3-19
- Participates in Jerusalem Council - Acts 15:1-31; Gal 2:1-10
- Travels to Babylon ... ? - 1Pe 5:13



CLASS 1: Be Holy in All Your Conduct

‘anastrophe’ (391) - manner of life, conduct, behaviour

1Pe 1:15	1Pe 1:18	2Pe 2:7	1Pe 2:12	1Pe 3:1	1Pe 3:2
2Pe 3:11	1Pe 3:16				

‘anastrepho’ (390) - to busy oneself, behave, conduct one’s self

1Pe 1:17	2Pe 2:18				
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CLASS 2: Submit Yourselfs

‘hupotasso’ (5293) - to arrange under, be subordinate, subject oneself to, obey, submit

1Pe 2:13	1Pe 2:18	1Pe 3:1	1Pe 3:5	1Pe 3:22	1Pe 5:5 (2x)
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‘hupo’ (5259) - to be under, below, beneath

1Pe 2:4	1Pe 5:6	2Pe 1:17	2Pe 1:21	2Pe 2:7	2Pe 2:17
2Pe 3:2					

‘hupakoe’ (5218) - submission, obedience to listening, counsels

1Pe 1:2	1Pe 1:14	1Pe 1:22			1Pe 3:6
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‘hupakouo’ (5219) - to hear under (as a subordinate), to listen attentively (ie. to a command)

‘hupogrammos’ (5261) - and underwriting, copy or example for imitation

1Pe 2:21					1Pe 2:1
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‘hupokrisis’ (5272) - acting under a feigned part (ie. hypocrite, hypocrisy)

‘hupolimpano’ (5277) - leaving behind (under), bequeath (ie. as in an example)

1Pe 2:21					1Pe 2:20 (2x)
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‘hupomeno’ (5278) - to remain under (grief, suffering), bear patiently

‘hupomone’ (5281) - faith and brave endurance, constancy, patience, staying power under trials

2Pe 1:6 (2x)					1Pe 2:19
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‘hupophero’ (5297) - to bear from underneath, undergo hardship, grief

‘huper’ (5228) - over, above

1Pe 2:21	1Pe 3:18	1Pe 4:1			
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‘huperecho’ (5242) - to hold oneself above, over, superior to

1Pe 2:13					1Pe 5:5
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‘huperephanos’ (5244) - appearing above others, haughty, proud



CLASS 3: Suffer for Righteousness' Sake

'pascho' (3958) - to suffer, be affected by, experience, be in a bad plight, be vexed

1Pe 2:19	1Pe 2:20	1Pe 2:21	1Pe 2:23	1Pe 3:14	1Pe 3:17
1Pe 3:18	1Pe 4:1 (2x)	1Pe 4:15	1Pe 4:19	1Pe 5:10	

'pathema' (3804) - something suffered, hardship, pain, calamity, misfortune, affliction

1Pe 1:11	1Pe 4:13	1Pe 5:1	1Pe 5:9		
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CLASS 4: Grow in Knowledge

'epignosis' (1922) - full, correct, clear, exact, precise, rich knowledge

2Pe 1:2	2Pe 1:3	2Pe 1:8	2Pe 2:20		
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'gnosis' (1108) - to know, to understand; a present, but fragmentary knowledge from experience

1Pe 3:7	2Pe 1:5	2Pe 1:6	2Pe 3:18		
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'epiginosko' (1921) - to know thoroughly, usually from experience, or participation

2Pe 2:21 (2x)				2Pe 1:20	2Pe 3:3
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'ginosko' (1097) - knowledge from progressive experience, observation, testing or collection

'proginosko' (4267) - knowledge that comes beforehand, to foreknow

1Pe 1:20	2Pe 3:17				
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'eido (1492) - knowledge that comes immediately and intuitively, fully formed insight (often tr. 'seen')

1Pe 1:8	1Pe 1:18	1Pe 3:9	1Pe 3:10	1Pe 5:9	2Pe 1:12
2Pe 1:14	2Pe 2:9				

'agnoeo' (50) - to be ignorant, not know

2Pe 2:12					
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CLASS 5: You Will Receive the Unfading Crown of Glory

'doxa' (1391) - glory, honour, majesty, brightness

1Pe 1:7	1Pe 1:11	1Pe 1:21	1Pe 1:24	1Pe 4:11	1Pe 4:13
1Pe 4:14	1Pe 5:1	1Pe 5:4	1Pe 5:10	1Pe 5:11	2Pe 1:3
2Pe 1:17 (2x)	2Pe 2:10	2Pe 3:18			

'doxazo' (1392) - to render or esteem glorious, majestic

1Pe 1:8	1Pe 2:12	1Pe 4:11	1Pe 4:14	1Pe 4:16	
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CLASS 1

'Anastrophe' - Be Holy in All Your Conduct (1Pe 1:15)



CLASS 2

'Hupotasso' - *Submit Yourself* (1Pe 2:13)



CLASS 3

'Pascho' – *Suffer for Righteousness' Sake* (1Pe 3:14)



CLASS 4

'Epignosis' - Grow in Knowledge (2Pe 1:8)



CLASS 5

'Doxa' – You Will Receive the Unfading Crown of Glory (1Pe 5:4)



Peter's Allusions to the Exodus & Wilderness



Throughout his Epistles, and particularly in 1Peter, the Apostle Peter alludes to the language and events of the Exodus and subsequent Wilderness Wanderings. The early believers, 'chosen' and 'elect' like the former Children of Israel, were to see themselves as a 'new, spiritual Israel' living in a similar hostile environment (cmp. slavery in Egypt to the persecution of Nero and Rome).

They were called out, not to a physical separation from contemporary society, but to a fostering of a frame of mind appropriate to people who are 'strangers and pilgrims' (ie. gird up the loins of your mind). In all generations, and especially in a sordid twentieth century, this pattern of thinking is needful if the believer is to be really and truly a 'child of God'.

Peter	Note	Exodus	Note
1Pe 1:2	'Elect (chosen) according to the foreknowledge of God the Father' (cmp. 1Pe 2:9)	Deu 4:37; 7:6; 14:2; Isa 45:4; Psa 105:6	The Children of Israel were 'elect', chosen by God.
1Pe 1:2	'Unto obedience and sprinkling of the blood of Jesus Christ' (cmp. 1:19)	Exo 24:7-8	At Sinai, Moses sprinkled the people with the blood of the covenant, after they promised obedience to God.
1Pe 1:3	'Blessed be the God and Father ... [who] hath begotten us again unto a lively hope'	1Co 10:1-2	Very similar to an expression Paul uses to describe those new-born in baptism, who are also paralleled with Israel newborn out of Egypt (through the Red Sea)
1Pe 1:5	'Who are kept (Gk guarded) by the power of God through faith unto salvation'	Exo 12:23	The Lord 'guarded' those Israelites with blood around their door from the 'destroyer' angel who would come into the house and smite the Israelites.
1Pe 1:7	'The trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire'	Exo 32:24	The 'fire-trial' of their faith was much more precious than that of 'smelted' gold. Possible allusion to the golden calf, which 'came out of the fire' and was temporarily deemed precious.
1Pe 1:13	'Gird up the loins of your mind'	Exo 12:11	At Passover, they were to gird up their loins and be ready to exit Egypt.
1Pe 1:16	'As it is written 'be ye holy, for I am holy'	Lev 11:44-45 (cmp. Lev 19:2)	Direct quote of the LXX of Lev 11, a command given in the wilderness. They were to make a distinction between holy and unholy, clean and unclean.
1Pe 1:17	'God ... who without respect of persons judgeth according to every man's work'	Lev 19:15; Deu 1:17; Deu 16:19	They were commanded to follow the example of God and not respect persons in judgment.
1Pe 1:17; 2:11	'Pass the time of your sojourning here in fear' ... 'strangers and pilgrims'	Exo 22:21; Acts 13:17	Israel were strangers and sojourners in Egypt and during their Wilderness wanderings ... much like the Patriarchs (Gen 23:4; Psa 39:12; Heb 11:13)

1Pe 1:18	'Ye were not redeemed with corruptible things' (language of slaves being released cmp to 2:18)	Exo 6:6; Exo 15:13; Deu 7:8	Israel were slaves in Egypt, but redeemed and led out by God.
1Pe 1:18	'ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers'	Deu 29:16-17	Of Egypt: 'ye have seen the abominations, and idols, wood and stone, silver and gold' ... none of which had any power to 'redeem' Israel like God
1Pe 1:19	'With the precious blood of Christ, as of a lamb without blemish and without spot'	Exo 12:5-7,22-23	The Passover lamb was to be without blemish, it's blood painted around the door.
1Pe 1:22	'Seeing ye have purified your souls'	Num 19, 31	Israel was given laws of purification in the Wilderness to teach principles of personal sanctification and purification.
1Pe 2:9	'Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people'	Exo 19:5,6	Special titles God gave to Israel in the Wilderness (also Isa 43:20,21)
1Pe 2:9	'Who hath called you out of darkness into His marvellous light' (cmp. 2Pe 2:4,17)	Exo 10:21; Exo 10:21-22; Exo 14:20	'Out of' is the Hb. word 'ex', as in 'exodus'. Egypt was symbolically and spiritually a symbol of darkness, from which Israel was called out.
1Pe 2:25	'Ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls'	Num 27:15-17	In the wilderness, Moses sets up Joshua (Jesus, 'Jehoshua') and gives him charge as an overseer 'that the congregation of the Lord be not as sheep which have no shepherd'
1Pe 4:12	'Think it not strange concerning the fiery trial which is to try you'	Deu 4:20	The Greek word for 'fiery trial' is the rendering of a word used also in the Septuagint (Greek translation) of the Old Testament, translated 'furnace' (eg. Pro 27:21). It refers to a smelting furnace where gold is refined. Israel's struggles in Egypt are described by analogy as like being 'in a furnace' (cmp. also 1Ki 8:51; Isa 48:10; Jer 11:4 where the same word is used as Pro 27:21)
2Pe 2:4	'God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness'	Num 26:10	A reference to the rebellion and punishment of Korah, Dathan and Abiram in the Wilderness
2Pe 2:15	'Which have forsaken the right way, and are gone astray, following the way of Balaam ... who loved the wages of unrighteousness'	Num 22:5-7 (22-24)	A reference to Balaam who met Israel in the Wilderness and accepted wages to curse them.
2Pe 2:18	'Lusts of the flesh' (cmp. 1Pe 1:14 'not fashioning yourselves to the former lusts'	Num 11:4-5; 34; Psa 106:14; 1Co 10:5-6	The Children of Israel lusted while in the wilderness ... sometimes for the delicacies of Egypt.
2Pe 2:19,20	'Slaves of corruption ... brought into bondage ... escaped the pollutions' (cmp 1Pe 1:19)	Exo 1:14; 6:5-9; 20:2	The language of the Exodus ... They were slaves in Egypt, treated with cruel bondage, and escaped, being led out by the hand of God.

Peter's Allusions to Daniel



In his Epistles, Peter makes multiple allusions to the book of Daniel. Perhaps he is reminded of Daniel, because he is writing from Babylon (1Pe 5:13). The circumstances of Daniel and his friends match the situation of the 'New Israel' dispersed throughout Asia. Both required great faith and reminders of the 'salvation to come' to help them endure their anticipated fiery trials.

In reading through Daniel, the astute believer would also have realized they were living in the period of the Greco-Roman empire as symbolized by the iron legs of Daniel's image. They would have been encouraged to read that this harsh, persecuting empire would eventually be crushed to powder through the arrival of the Messiah 'stone'.

<i>Peter</i>	<i>Note</i>	<i>Daniel</i>	<i>Note</i>
1Pe 1:1	'to the elect strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia'	Dan 1:3-4, 6	The nation of Judah (God's elect people), including Daniel and his friends, were taken captive by Nebuchadnezzar and scattered throughout Babylon.
1Pe 1:3	'Blessed be the God and Father of our Lord Jesus Christ, ... which hath begotten us again unto a lively [living] hope'	Dan 6:20,26	'Daniel, servant of the living God ... For he is the living God' [ie. a living God which provides a living Hope]
1Pe 1:6, 7	'though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ' (NKJV)	Dan 1,2,3,6 Dan 3:23 Dan 12:10	God saw it necessary for Daniel and his friends to have their faith tested by various trials ... their faith being more precious than the gold smelted in the fiery furnace for Nebuchadnezzar's gold image (Dan 3:10-11) The faith of Daniel's friends was literally tested by the fiery furnace. 'Many shall be purified, and made white, and tried [Hb. to be refined, smelted by a goldsmith] ... none of the wicked shall understand; but the wise shall understand.'
1Pe 1:9	'Receiving the end of your faith, even the salvation of your souls.'	Dan 3:28; 12:13	The faith of Shadrach, Meshach and Abednego resulted in their salvation from the fiery furnace. Ultimately, Daniel's faith will result in him 'arising to his inheritance' in the kingdom age
1Pe 1:10	'Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you' cmp. 1Pe 1:12	Dan 12:8-12	Daniel enquired and searched diligently to understand the times and prophecies of Jeremiah, in addition to the visions he received from God. He was given skill and understanding in response to requests. cmp. Dan 7:16,19; 8:13,15; 9:2-3, 22; 10:12;
1Pe 1:18	'Ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers'	Dan 5:23	'Thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know'
1Pe 1:22	'Seeing ye have purified your souls in obeying the truth through the Spirit'	Dan 12:10	'Many shall be purified, and made white, and tried'
1Pe 1:24	'For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away'	Dan 4:33	'The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen' [ie. Nebuchadnezzar was reminded, due to his pride, that he was nothing more than grass of the field]

1Pe 2:4-8	'the living stone ... stumbling stone ... rock of offence ... chief cornerstone'	Dan 2:34 (31-45)	'A stone was cut out without hands, ... and the stone that smote the image became a great mountain, and filled the whole earth' Daniel's interpretation of Nebuchadnezzar's great image also likens the Messiah (Christ) to a stone 'cut out, but not by human hands' which smashes into the nations of the world and completely obliterates them.
1Pe 2:9	'Him who hath called you out of darkness into his marvellous light'	Dan 2:22	'He knoweth what is in the darkness, and the light dwelleth with him' [alluding to, and challenging Babylonian Zoroastrianism]
1Pe 2:12	'Having your conversation honest [good conduct] among the Gentiles; that, whereas they speak against you as evildoers, they may by your good works, which they shall behold [Gk inspect closely], glorify God.' cmp. 1Pe 3:10,11	Dan 3:28-30 Dan 2:46-49 Dan 6:22	Nebuchadnezzar recognizes the integrity of Daniel's friends and fears God. Nebuchadnezzar sees that God is with Daniel and his friends in interpreting the dream and promotes them. 'For as much as before Him innocence was found in me; and also before thee, O king, have I done no hurt'
1Pe 2:13-14	'Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme, or unto governors'	Dan 1:11-13	'Daniel said to the steward whom the chief of the eunuchs ... as you see fit, so deal with your servants'
1Pe 2:17	'Fear God. Honour the king.'		Daniel and friends consistently submitted to the king and his governors unless it contradicted with God's principles.
1Pe 2:18	'Servants be subject to your masters with all fear'	Dan 3,6	Daniel and his friends endure grief, risk their lives, and suffer wrongfully.
1Pe 2:19,20	'For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully' 'But if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.'	Dan 1:8 Dan 3:17-18	Daniel and his friends would not eat the king's food, based on conscience, and not wanting to defile themselves. Daniels' friends were put in the fire upon a conscience decision to not bow down before a false god.
1Pe 3:10	'For he that will love life, and see good days'	Dan 12:13	Daniel was thrown into the lion's den, upon his conscience decision to refuse to not pray and worship to his God and so was delivered by Him
1Pe 3:12	'For the eyes of the Lord are over the righteous'	Dan 6:22	'For thou [Daniel] shalt rest, and stand in thy lot [inheritance] at the end of the days.'
1Pe 3:13	'And who is he that will harm you, if ye be followers of that which is good?'	Dan 6:27	'My God hath sent His angel, and hath shut the lions mouths, that they have not hurt me' In the letter the King wrote ... 'He (God) delivereth and rescueth, and He worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.'
1Pe 3:12	'But the face of the Lord is against them that do evil.'	Dan 3:22 Dan 6:24	'The fire slew those men that took up Shadrach, Meshach and Abednego' 'They brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery over them [overpowered], and brake all their bones in pieces before they ever came to the bottom of the den' cmp Dan 6:27
1Pe 3:12	'His ears are open unto their prayers'	Dan 2:18-19	'They would desire mercies of the God of heaven concerning this secret' ... 'Then was the secret revealed unto Daniel in a night vision

1Pe 3:14	'But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled'	Dan 3:17-18	'If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us ... but ... we will not serve thy gods'
1Pe 3:15	'Be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear'	Dan 2:27-28	'Daniel answered in the presence of the king ... There is a God in heaven that revealeth secrets, and maketh known'
1Pe 3:16	'Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.'	Dan 6:4,5	'Then the presidents and princes sought to find occasion [accusations, charges] against Daniel ... but they could find none occasion nor fault, forasmuch as he was faithful, neither was there any error or fault found in him.'
1Pe 2:15	'That with well doing ye may put to silence the ignorance of foolish men'		
1Pe 4:3,7	'For the time past of our life may suffice us to have wrought the will of the Gentiles' (NKJV we have spent enough of our past lifetime doing the will of Gentiles) ... when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries' ... 'be ye therefore sober'	Dan 1:8 Dan 3:12	'But Daniel purposed in his heart that he would not defile himself with the portion of the king's delicacies, nor with the wine which he drank' 'Belshazzar the king made a great feast ... and drank wine ... his wives, and his concubines, drank ... they drank wine and praised the gods...
1Pe 4:4	'Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you' (NET Bible same flood of wickedness)	Dan 5:1-4 Dan 3:12	Daniel is noticeably absent from the great drunken banquet of the king 'There are certain Jews whom you have set over affairs of the province of Babylon ... They do not serve your gods or worship the gold image you have set up' 'Then Nebuchadnezzar in rage and fury ... spoke, saying ... 'Is it true that you do not serve my gods or worship the gold image?'
1Pe 4:5	'[They] shall give account to Him that is ready to judge the quick [living] and the dead'	Dan 5:27	'Thou [Belshazzar] art weighed in the balances, and art found wanting'
1Pe 4:6	'for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit'	Dan 12:2 Dan 12:13	'many of them that sleep in the dust of the earth shall awake, some to everlasting life' 'But go thy way [Daniel] till the end be; for thou shalt rest, and stand in thy lot (NKJV arise to your inheritance) at the end of the days'
1Pe 4:7	'be therefore sober, and watch unto prayer' (NKIV be serious and watchful in your prayers)	Dan 2:17-18 Dan 6:10 Dan 9:3	'Then Daniel went to his house, ... that they would desire mercies of the God of heaven concerning this secret' [ie. through prayer] 'He [Daniel] kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime (NKJV since early days)' 'And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes'
1Pe 4:11	'If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified ... to whom be praise and dominion for ever and ever'	Dan 2:23, 27-28 Dan 4:9	'I thank You and praise You, O God of my fathers; You have given me wisdom and might, And have now made know to me what we asked of You' ... 'Daniel answered ... there is a God in heaven that revealeth secrets, and maketh known [the dream of Nebuchadnezzar]' 'Because I [Nebuchadnezzar] know that the Spirit of the holy gods [ie. God] is in you, and no secret troubles you' ... 'this is the interpretation, O King, and this is the decree of the most High' cmp Dan 5:11,14
1Pe 4:12	'Beloved, think it not strange concerning the fiery trial which is to try you'	Dan 4:21	'Then these men were bound ... and were cast into the midst of the burning fiery furnace'

1Pe 4:14	'If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified'	Dan 3:15-19 Dan 6:5	'And who is the god who will deliver you from my hands?' ... 'our god whom we serve is able to deliver us from the furnace, and he will deliver us out of thine hand, O king' ... 'we do not serve your gods, nor will we worship the gold image' 'Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God'
1Pe 5:5	'be clothed with humility: for God resisteth (literally, wages war with) the proud, and giveth grace to the humble ... Humble yourselves therefore under the mighty hand of God' cp 1:24 ...for all flesh is as grass	Dan 5:20-21 Dan 5:22-23	'But when his [Nebuchadnezzar] heart was lifted up, and his mind hardened in pride, he was deposed ... till he knew that the most high God ruled in the kingdom of men' 'Thou his son, O Belshazzar, has not humbled thing heart ... but has lifted up thyself against the Lord of heaven'
1Pe 5:5	'that He may exalt you in due time'	Dan 2:48	'Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men' ... 'and he set [Daniel's friends] over the affairs of the province ... but Daniel sat in the gate of the king' cmp. also Dan 1:19; 3:30; 6:3,28
1Pe 5:7	'Casting all your care [anxieties, worries] upon Him, for he careth for you.'	Dan 12:13 Dan 3:28	'For thou shalt rest, and stand in thy lot [inheritance] at the end of the days.' Sent His Angel and delivered His servants who <u>trusted in Him</u> ...
1Pe 5:8	'Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour'	Dan 6:16	'They brought Daniel and cast him into the den of lions' cmp. Dan 2:13 (Babylonian officials seeking to kill/devour the wise men in Babylon incl. Dan and his friends); cmp Dan 3:8 (presidents and princes sought to find fault with Daniel)
1Pe 5:10-12	'But the God of all grace ... After that ye have suffered a while, make you perfect, stablish, strengthen (Gk. make vigorous), settle you. To Him be glory, dominion for ever and ever ... this is the true grace of God wherein ye stand'	Dan 10:8; 18-19 Dan 6:26 Dan 12:10, 13	Daniel lost strength [Hb. vigor] after receiving a vision, but the angel came to strengthen him and restore his vigor. 'He is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.' 'But go thou thy way [Daniel] till the end be: for thou shalt rest [Hb settle down], and stand in thy lot [inheritance] at the end of the days'
1Pe 5:13	'She from Babylon greet you'	Dan 1:1	Daniel, Shadrach, Meshech, Abednego and many others are taken captive from Judah and brought to the nation of Babylon as part of the 'diaspora'. Here they lived for centuries, including the first century when Peter is writing. As of 2013 there are about 20 Jews left living in Iraq (Babylon).
2Pe 1:11	'Into the everlasting kingdom of our Lord and Saviour Jesus Christ'	Dan 4:3; 7:27	'His kingdom is an everlasting kingdom'
2Pe 1:19	'We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place'	Dan 2:22	'He [God] revealeth the deep and secret things: He knoweth what is in the darkness, and the light dwelleth with Him'
2Pe 2:3,18	'when they speak great swelling words of vanity' [ie. the false teachers, apostates]	Dan 7:11,25	'I beheld then because of the voice of the great words which the horn spake', 'He shall speak great words against the most High' [ie. the little horn - apostate religious system]