


SHADDAI	ADON	ADONAI	ELOAH	TZ'VAOTH
EL	ELOHIM	YAHWEH	TZUR	
ELYON	TZ'KENU			
<b>GOD</b>	Good	Almighty		
<b>LORD</b>	Master	Rock		
		Most High		
		Hosts		

As often as this word Ail (El) passed before his mind, the idea of POWER, might, strength, would stand out in bold relief. “It always”, says Gesenius, “presented to the Hebrews the idea of strength and power”

 EL

Phanerosis p42

“For who hath known the mind of the Lord? or who hath been his counsellor? Or who hath first given to him, and it shall be recompensed unto him again? *For of him*, and through him, and to him, are all things: to whom be glory for ever. Amen.”

Romans 11v34-36

*Of him* = **Ex Ou** – out of him

Diaglott V36 Because *out of him*, and through him, and for him, are all things

$$E = M C^2$$

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E = Energy

M = Mass

C = Constant

### ***God Almighty***

**God = *El* = power**

**Almighty = *Shaddai* = the  
strong ones.**

**The power or El, working through the strong  
ones.**

In this sense, that namely of  
**POWER INCREASE**, being the  
strength of the creatures formed by  
it, we find *Ail* associated with other  
words than *Shaddai*

**Phanerosis p43**

***El* = Power or might**

***Eloah* = Mighty One (singular)**

***Elohim* = Mighty Ones (plural)**

It teaches that the creation was produced from one power *ex ou*, out of which, are all things, and that this one power operated through a plurality of agents, or *Elohim*, who are the spirit-embodiements of its rays.

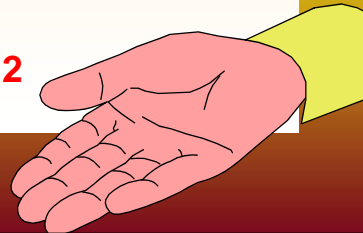
Phanerosis p52



Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

Isa 63v11-12



**12 ¶ Wherefore, my beloved, ....work out your own salvation with fear and trembling.**

**13 For it is God which worketh in you both to will and to do of his good pleasure.**

**14 ¶ Do all things without murmurings and disputings:**

**15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;**

**Philippians 2v12**

