



CLASS 1: “Remember Shiloh”

“THEREFORE, I HAVE HOPE”

PARABLES & PROPHECIES
of **JEREMIAH**

Jeremiah – 70yr Prophecy



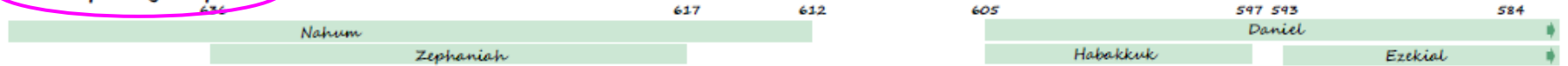
Outline

- **1** - Remember Shiloh
- **2** - As the Sash Clings to the Waist of a Man
- **3** - The Descendants of Jonadab, Son of Rechab
- **4** - Can I Not Do With You as This Potter Has Done?
- **5** - Sinking Like a Stone

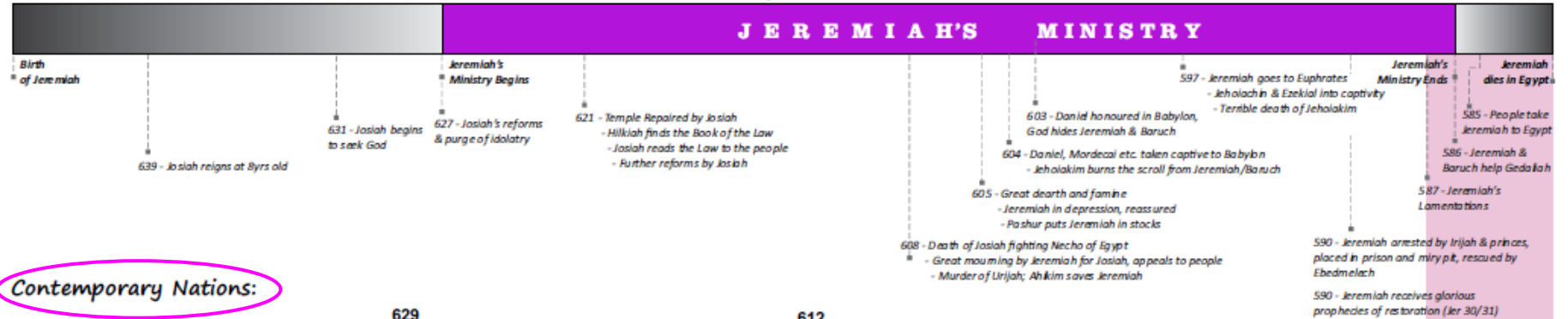
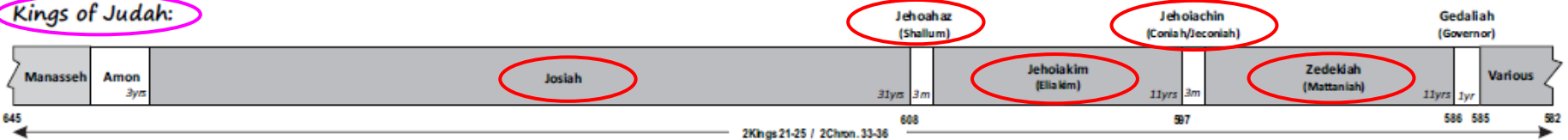
JEREMIAH

Jeremiah - Timeline and Events

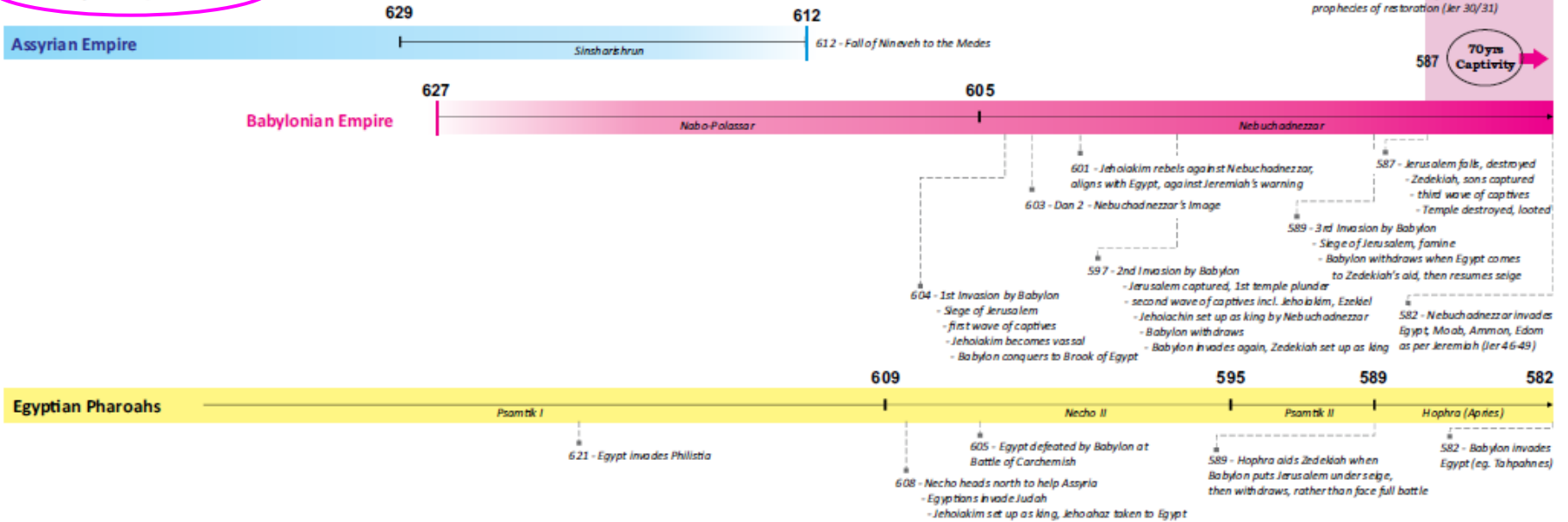
Contemporary Prophets:



Kings of Judah:



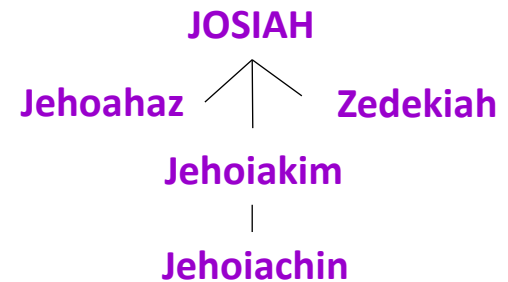
Contemporary Nations:



SUGGESTED CHRONOLOGY – JEREMIAH THE PROPHET

YR BC	KINGS OF JUDAH	YEAR OF RULE	CONTEMPORARY PROPHETS	WORLD EVENTS IMPACTING ON JUDAH	CHAPTER IN JEREMIAH	THEME OF CHAPTER OR EVENTS DESCRIBED IN CHAPTER	SPECIFIC EVENTS AFFECTING JEREMIAH AND HIS FRIENDS
645			N A A H U M Z E P H A N I A H				Birth of Jeremiah
639	JOSIAH	1		Assyria dominant			Josiah on throne, 8 years old
631		8					Josiah seeks Yahweh
627		12		Assyria in decline			Josiah's reforms and purge of idolatry
626		13		Nabol-Polassar – King in Babylon	1	CALL & COMMISSION OF JEREMIAH	
					2	ISRAEL – GOD'S UNFAITHFUL BRIDE	
					3	JUDAH & ISRAEL – BACKSLIDING CHILDREN	
					4-6	THE FOOLISHNESS AND WICKEDNESS OF JUDAH	
					7-10	THE TEMPLE PROPHECY & APPEAL	
622		18			(15:10)	JEREMIAH REJOICES TO READ THE LAW	Book of Law found and read
621		19		Egypt invades Philistia	47	PROPHECY AGAINST EGYPT/PHILISTIA	Great Reformation and Passover
					11-12	CONSPIRACIES AGAINST JEREMIAH	Men of Anathoth condemned
608		31		Necho goes to Carchemish to help Assyria against Babylon			Josiah goes to fight against Egyptians
	(31 years)				(22:10)*	DEATH OF JOSIAH	Great mourning by Jeremiah
608	JEHOAHAZ (3 months) Called Shallum	1		Egyptians invade Judah	(22:11-12)	JEHOAHAZ TAKEN CAPTIVE	Necho sets up Jehoiakim as King
608	JEHOIAKIM Called Eliakim	1			26	MURDER OF URIJAH, JEREMIAH APPEALS TO PEOPLE, PUT ON TRIAL	Ahikim saves Jeremiah

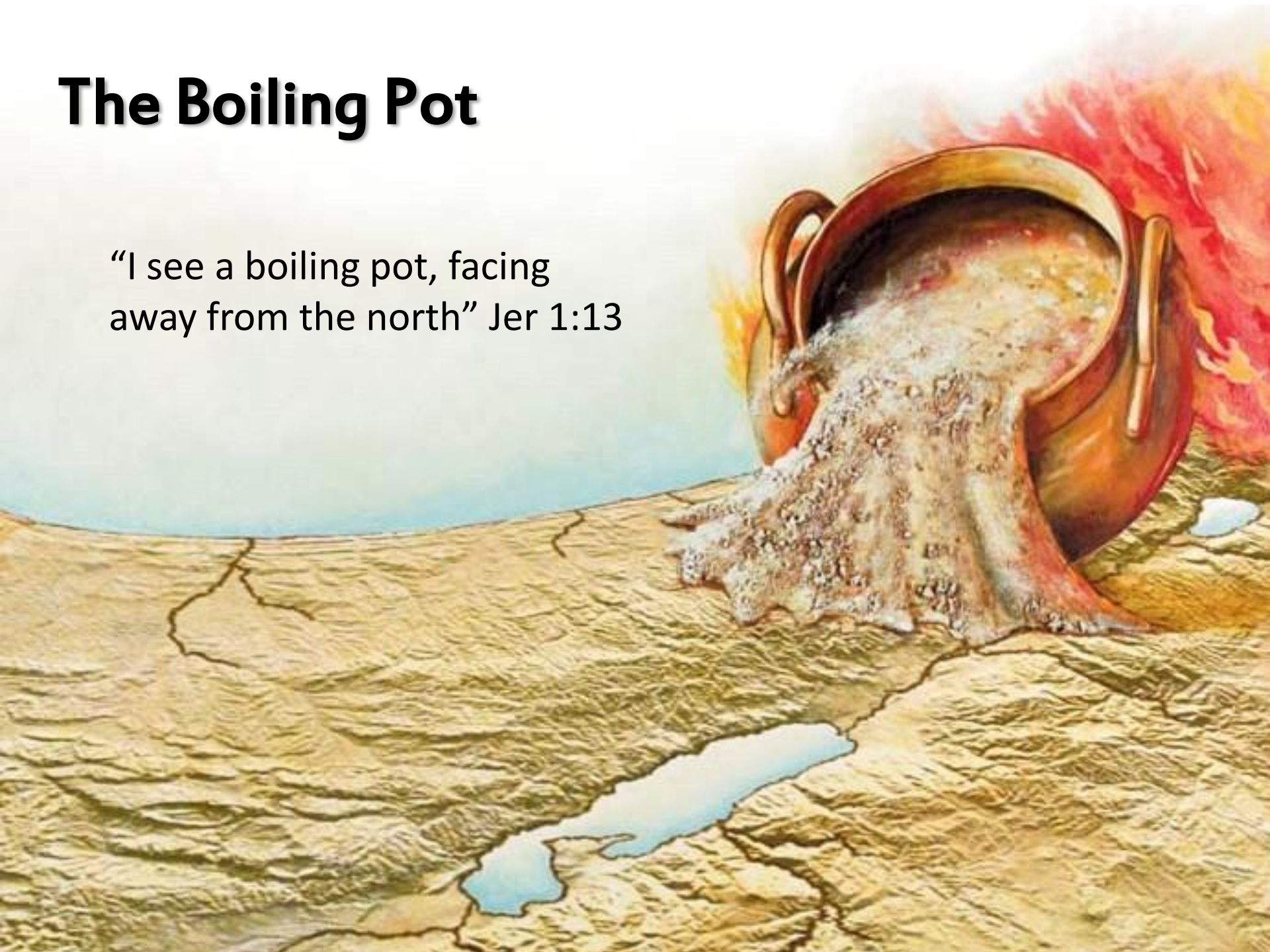
Judah during Jeremiah



- ✓ **Josiah (31y)** - *2Ki 22,23; 2Ch 34,35*
 - ‘no king like him ... with all his heart, soul, might’
 - reforms, removed idolatry, repaired temple, Passover
- ✗ **Jehoahaz (3m)** - *2Ki 23:31-34; 2Ch 36:1-4*
 - Jer 22: unrighteous, unjust, violent, covetous
- ✗ **Jehoiakim (11y)** - *2Ki 23:35 - 24:5; 2Ch 36:5-8*
 - Jer 22: ‘bury him like a donkey’, didn’t listen to God
- ✗ **Jehoiachin (3m)** - *2Ki 24:8-12; 2Ch 36:9-10*
 - Jer 22: ‘a vessel in which is no pleasure’
- ✗ **Zedekiah (11y)** - *2Ki 24:17 - 25:7; 2Ch 36:11-14*
 - stiffened neck, hardened heart against God

The Boiling Pot

“I see a boiling pot, facing
away from the north” Jer 1:13

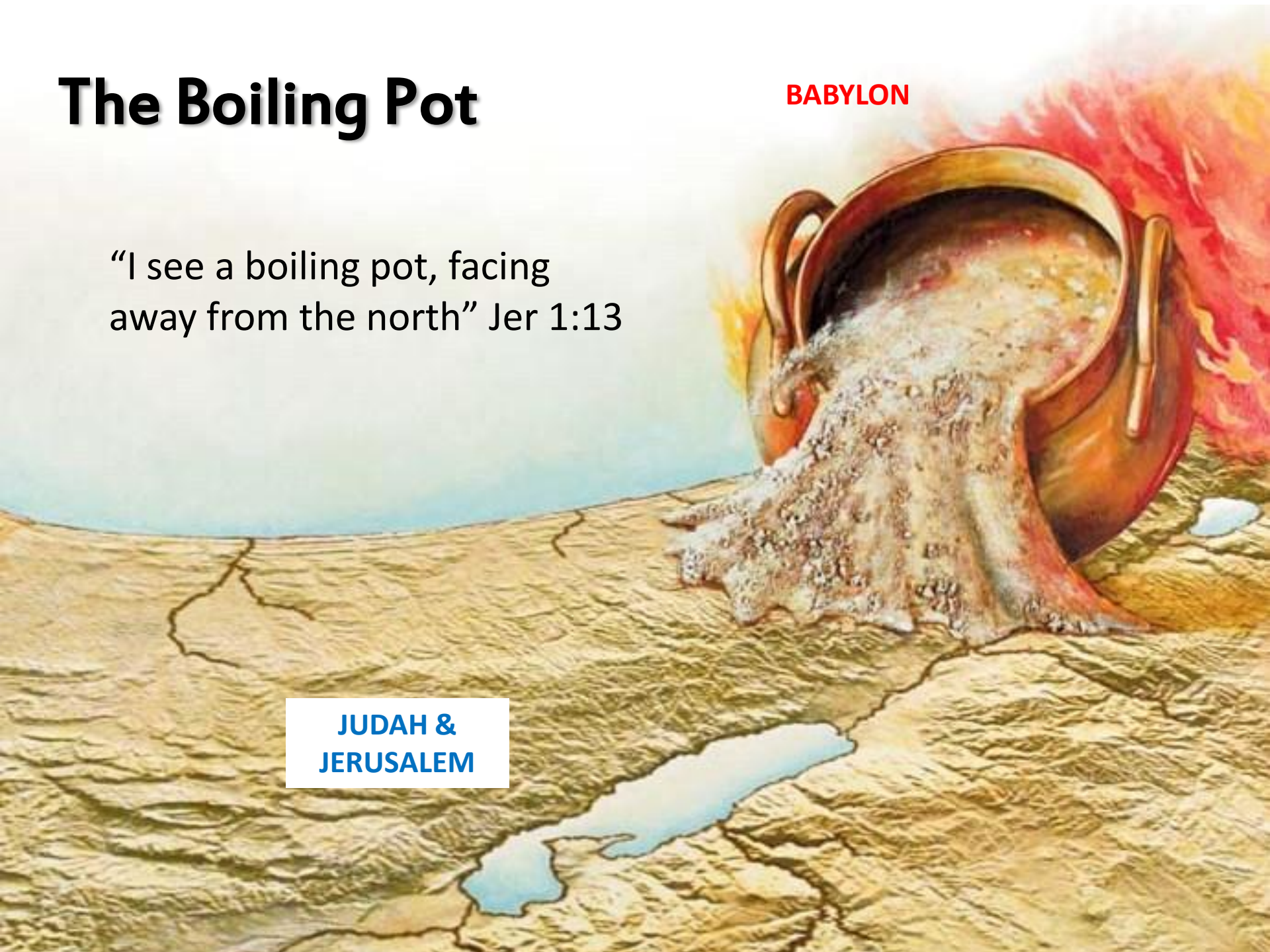


The Boiling Pot

BABYLON

“I see a boiling pot, facing
away from the north” Jer 1:13

JUDAH &
JERUSALEM

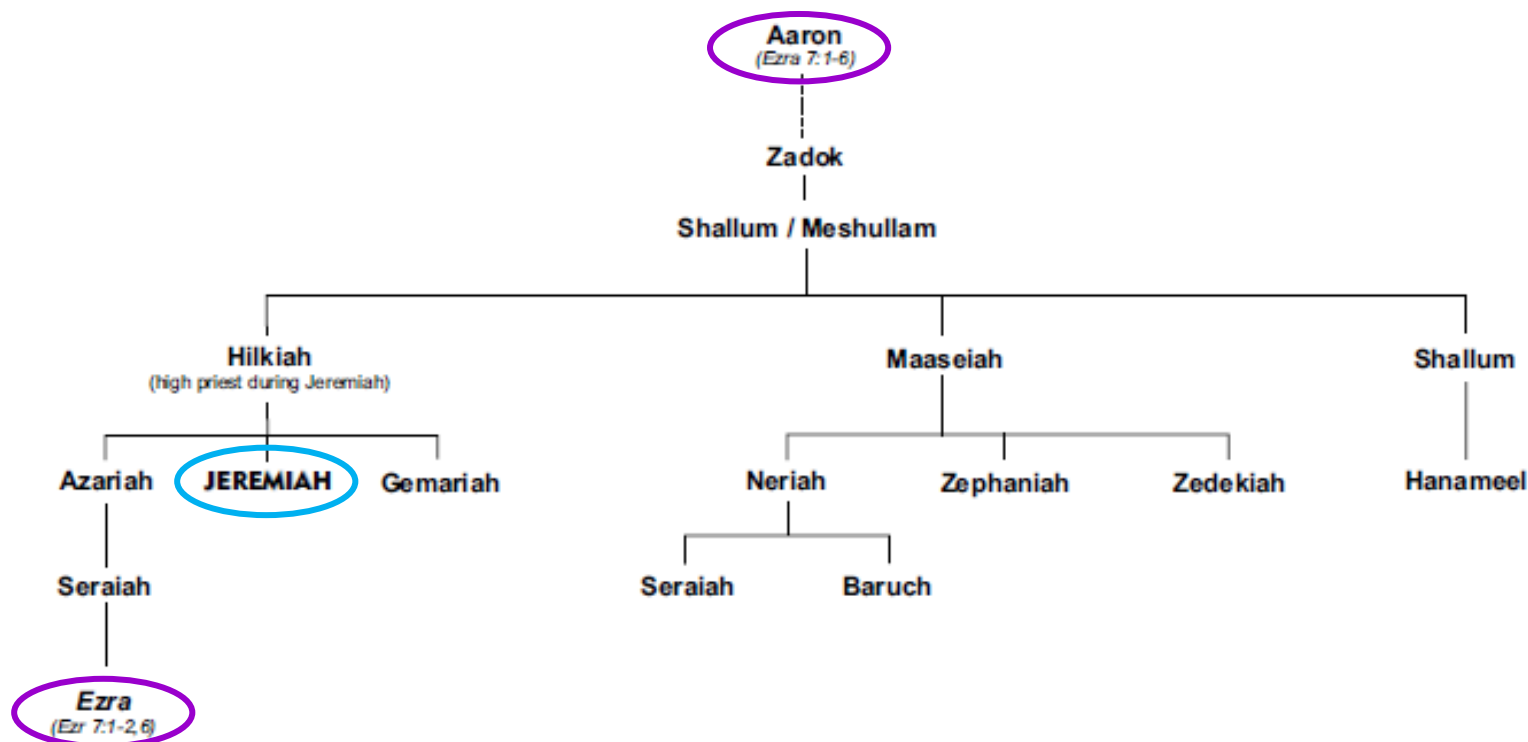


The Almond Branch



“I see a branch of an
almond tree” Jer 1:11

Family of Jeremiah



Shallum High priest in the line of Zadok (1Ch 6:12; 9:11).

Hilkiah Son of Shallum (1Ch 6:13). High priest in the time of Josiah when Jeremiah's ministry started (2Ch 34:9). Discovered the book of the Law (2Ch 34:14). Jeremiah's father (Jer 1:1).

Maaseiah Doorkeeper of the temple (Jer 35:4). Jeremiah's uncle (Jer 35:4).

Shallum Jeremiah's uncle (Jer 32:7).

Azariah Succeeded Hilkiah as high priest (1Ch 6:13; 9:11). Jeremiah's brother.

Gemariah Bearer of a letter from Jeremiah to the exiles in Babylon (Jer 29:3). Pleaded with Jehoiakim that he would not burn Jeremiah's scroll (Jer 36:25). Jeremiah's brother (Jer 29:3).

Neriah Cousin of Jeremiah, and father of Jeremiah's faithful scribe Baruch (Jer 32:12 & 35:4).

Zephaniah Deputy high priest (Jer 52:24). Intermediary between King Zedekiah and Jeremiah (Jer 21:1; 37:3). Jeremiah's cousin.

Zedekiah False prophet (Jer 29:21). Jeremiah's cousin.

Hanameel Jeremiah's cousin, from whom he bought a field at Anathoth (Jer 32:7-9).

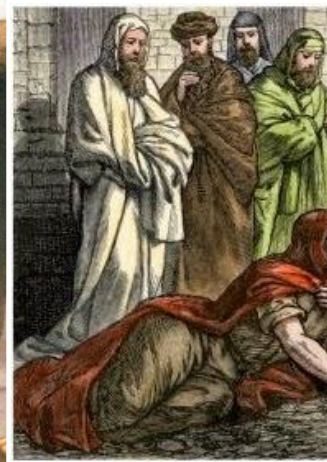
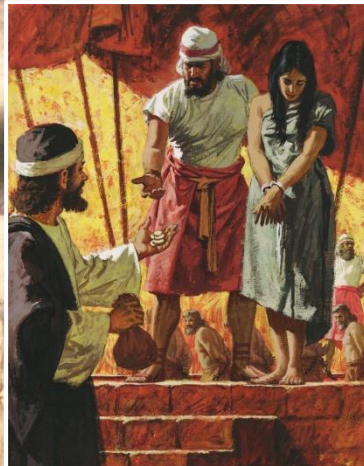
Seraiah Likely high priest when Jerusalem was taken by Nebuchadnezzar (Jer 52:24). Jeremiah's nephew (1Ch 6:13-14; Ezr 7:1).

Seraiah Official in Zedekiah's court (Jer 51:59), taken captive with him to Babylon. Likely a scribe. Son of Jeremiah's cousin, and brother of Baruch (Jer 32:12). At Jeremiah's command threw Jeremiah's prophecies against Babylon into the Euphrates (Jer 51:61-64). Likely author of Jer 52 and possible author of MT version of Jeremiah.

Baruch Jeremiah's faithful scribe (Jer 45:1). Jeremiah's cousin's son. Brother of Seraiah the scribe. Went to Egypt with Jeremiah (Jer 43:5-7). Likely author of LXX version of Jeremiah.

Plight of the Prophets

- Hosea
- Isaiah
- Ezekiel
- Daniel



Troubles of Jeremiah

- **Jer 16:2-4** - not allowed a wife or children
- **Jer 16:8-9** - not allowed to rejoice, have fun
- **Jer 16:5-6** - not allowed to lament people's punishment
- **Jer 20** - struck on the face, put in stocks by Pashur
- **Jer 26:11,24** - attempts to kill him by Jehoiakim's men
- **Jer 36** - Jehoiakim burns his scroll
- **Jer 37** – put in prison
- **Jer 38** - stuck in miry dungeon pit
- **Jer 43** – taken to Egypt by his people
- **Lamentations** – a depressed man

'Hupomone'

- Hupomone (5281) – endurance, constancy (under trial)

“... is one of the noblest NT words. Normally, it is translated patience or endurance, but there is no single English word which transmits all the fullness of its meaning.

IT IS NOT the patience which can sit down and bow its head and let things descend upon it and passively endure it till the storm has passed.

IT IS the spirit which can bear things, not simply with resignation, but with *blazing hope*; it is not the spirit which sits statically enduring in the one place, but the spirit which *bears things* because it knows that these things are *leading to a goal of glory*; it is not the patience which grimly waits for the end, but the patience which *radiantly hopes* for the dawn.”

William Barclay, NT Words



www.walks.com

Ark Comes to Jerusalem



**'You have made it a den
of thieves' Mat 21:12-13**





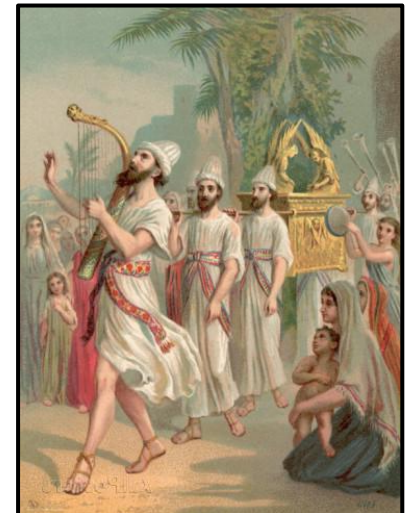
CLASS 2: “As the Sash Clings to the
Waist of a Man”

“THEREFORE, I HAVE HOPE”

PARABLES & PROPHECIES
of **JEREMIAH**

Parable Summary - Class 1

- The Boiling Pot (1:13-19)
- The Almond Branch (1:1-11)
- Shiloh (7:12,14; 26:6,9)



Parables and Analogies of Jeremiah

Through the course of his ministry, Jeremiah makes use of many Parables and Analogies (including Metaphors and Similes) as a means of warning and teaching Judah. Here is a partial list:

Parable or Analogy	Passage
Almond Branch	1:11-12
Boiling Pot	1:13-19
Fountain of Living Waters, Cisterns	2:13
Heart	3:10; 3:15; 8:18; 11:20; 15:16; 17:9, 17:10; 20:12; 20:9; 23:9 24:7; 32:39; 30:21; - Cmp. Josiah 2Ch 34:27, 31; 2Ki 23:3 and Zedekiah 2Ch 36:16 - Note Moab Jer 48:29 and Edom Jer 49:16 and Babylon Dan 5:20,22,27
Shiloh	7:12-15; 26:5-9; 41:5
Stork, Turtledove, Swallow	8:7
Egypt	16:14; 23:7; 31:32; 32:21; 43:1-13; 46:1-28
Linen Sash	13:1-11
Wine Bottles	13:12
Shrub/Tree	17:6-8
The Burden in the Gates	17:19-27
Potter and Clay	18:1-12
Earthen Vessel Smashed	19:1-15
Shepherds	23:1-4
Two Baskets of Figs	24:1-10
Bonds and Yokes	27:1-28:17
Jacob	30:10-24; 31:7-17
Field and Deed	32:1-33
Rechabites	35:1-19
The Miry Pit	18:20,22; 38:6-13 - Cmp. 38:22; Lam 4:20 Moab 48:43,44
Hidden Stones	43:9-13
The Rock Thrown in the Euphrates	51:59-64



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JEREMIAH

Two-fold Evil of Judah Jer 2:13

1.

Rejected Me

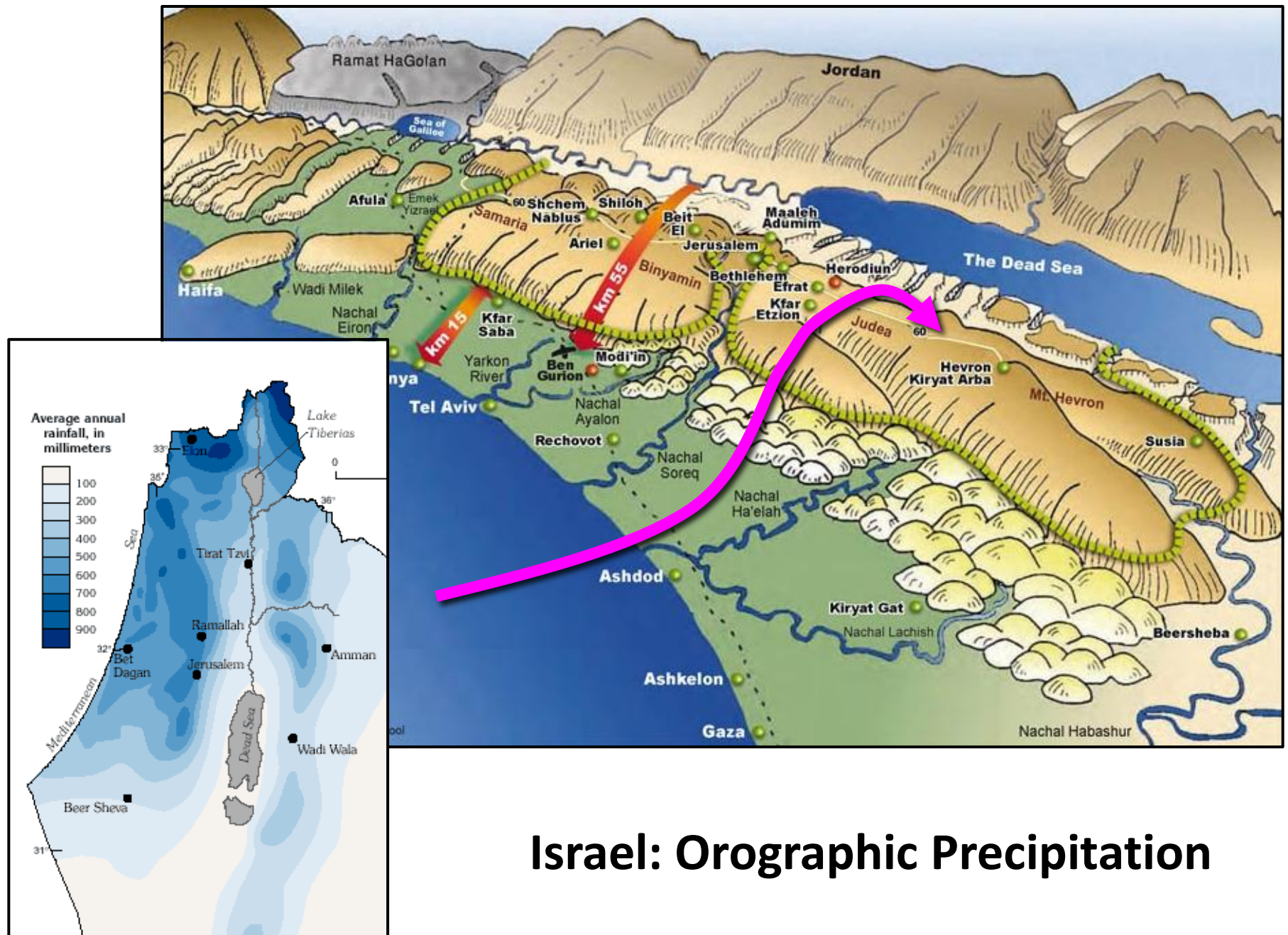
(the fountain of living water)

2.

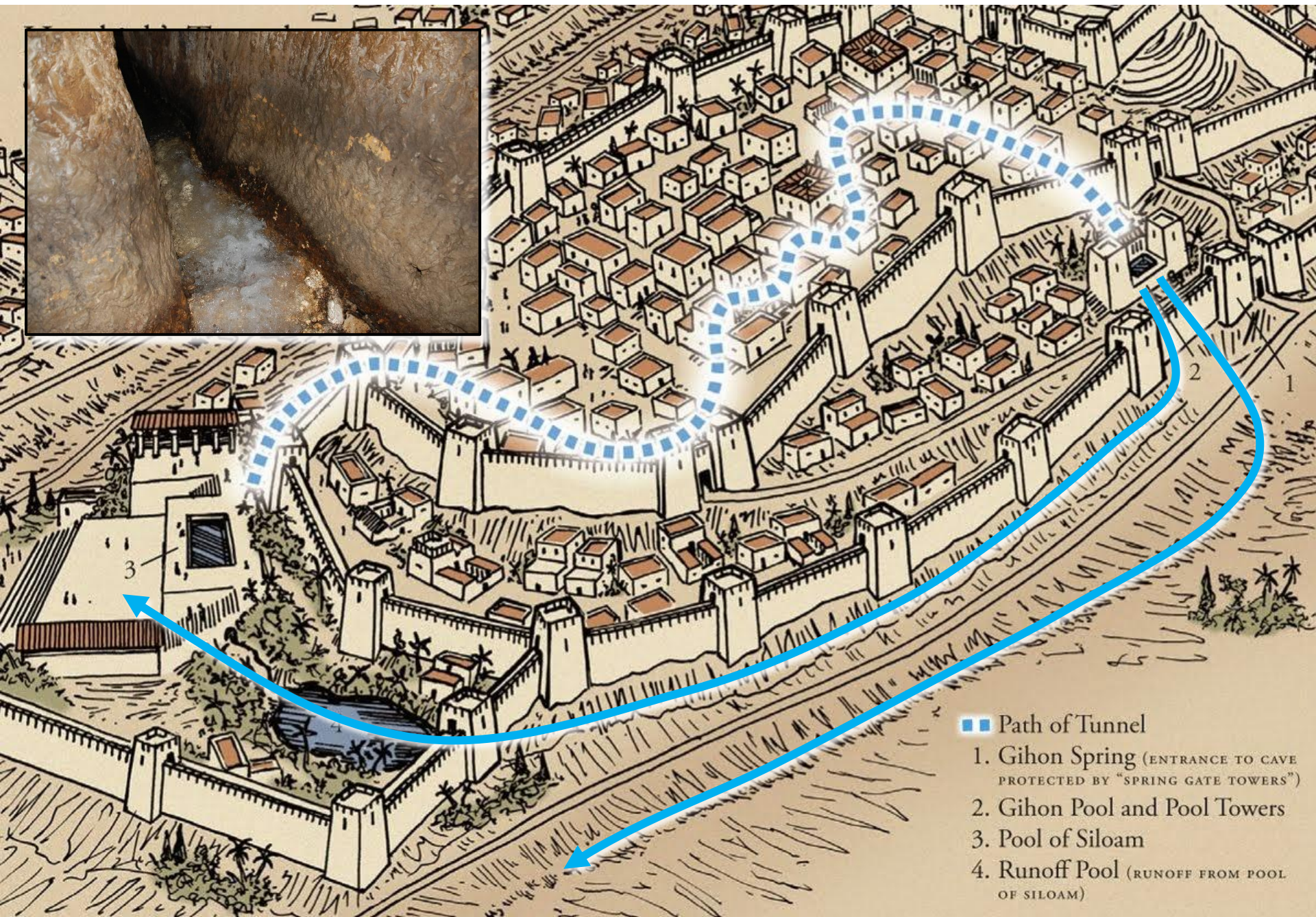
Dug their own cisterns

(cracked, can't hold water)





Jerusalem's Water System



■ ■ Path of Tunnel

1. Gihon Spring (ENTRANCE TO CAVE PROTECTED BY "SPRING GATE TOWERS")
2. Gihon Pool and Pool Towers
3. Pool of Siloam
4. Runoff Pool (RUNOFF FROM POOL OF SILOAM)

Israel's Water System



Two-fold Evil of Judah Jer 2:13

1.

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(the fountain of living water)

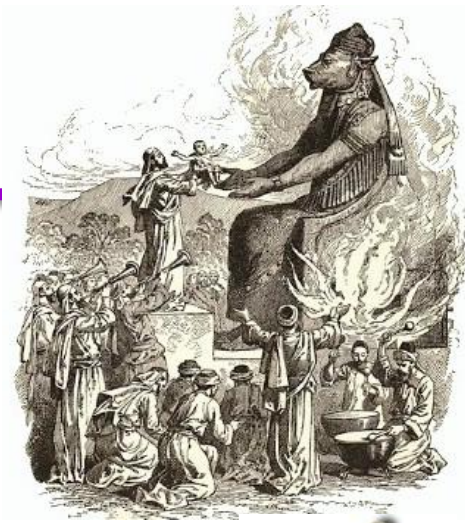
2.

Dug their own cisterns

(cracked, can't hold water)



Baal



Ba'al (master, lord) = supreme god of gods, god of thunderstorms, fertility, agriculture.

“The worship of Ba'al in Canaan was bound to agriculture, which **depended on rainfall** unlike Egypt and Mesopotamia, which are irrigated by rivers. Anxiety about the availability of water for crops and trees was a continuing concern of the inhabitants which gave rise to religious practices to ensure the arrival of seasonal rainfall. Thus the basis of Ba'al worship was the **dependence of life on the rains which were believed to be provided by Baal**. In that respect, Ba'al can be considered a rain god.” *Wikipedia*



Idols Defined

H457: el-eel אליל

- Apparently from H408; (good for) nothing, by analogy vain or vanity; specifically an idol: - idol, no value, thing of nought.

H408: al אל

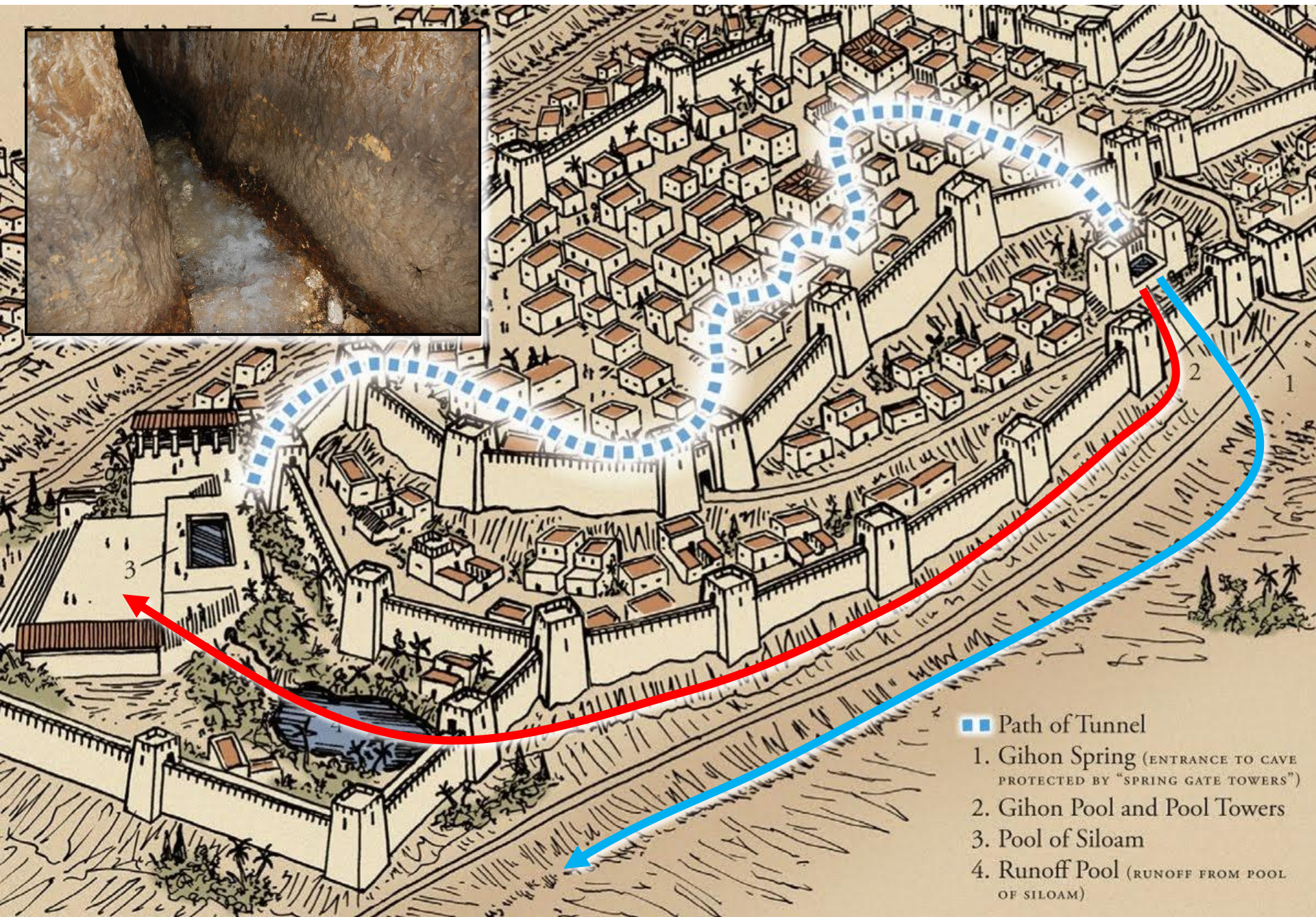
- not, nothing: - nay, neither, + never, no, nor, not, nothing



Broken Cisterns



Jerusalem's Water System



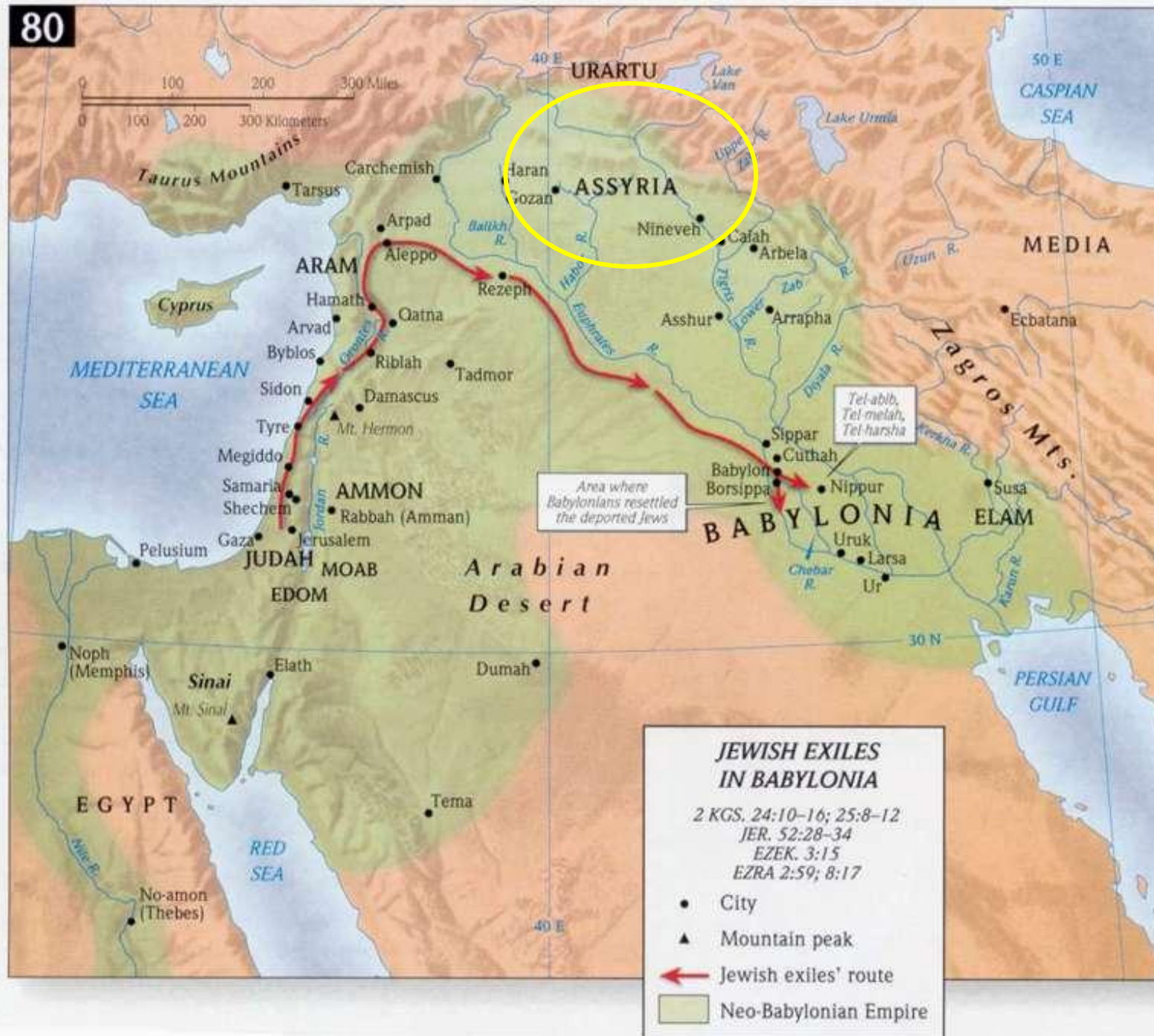
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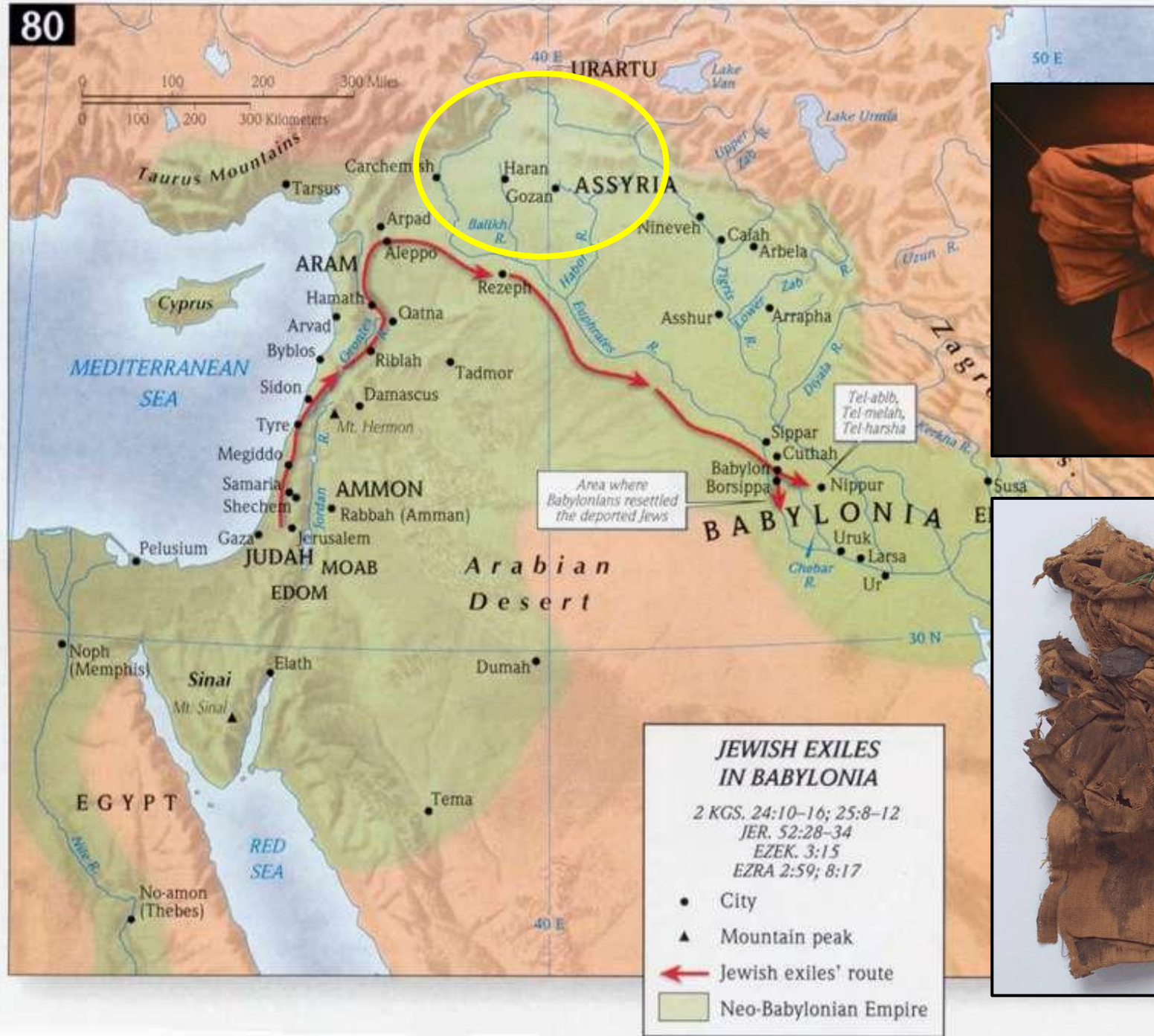
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The Linen Sash

“Go and get yourself
a linen sash,
and put it around
your waist” Jer 13:1







Pride ...

- **Is Self-Worship!** (Pro 25:27; Jer 9:23), sin (Pro 21:4), and of the world (1Jo 2:16)
- **Blinds us from our own flaws**, is deceptive (Jer 49:16; 17:9; Pro 20:6; Gal 6:3)
- **Separates us from others** eg. friends, spouse, bre/sis (Pro 13:10; 28:25; Rom 12:16)
- **Undermines community** (1Co 12:25; Mar 10:35-41), rejects authority (1Pe 5:5-6), is **not the 'mind of a servant'** (Mat 23:10-12)
- **Promotes and manifests itself in other sins:** hatred, anxiety, anger, violence, self-pity, jealousy, bitterness, vindictiveness, quarrels, suspicion, inordinate ambitions, competition, judging, idleness, apathy (Eze 16:49-50; 1Ti 6:4; 2Ti 3:2)

Pride ...

- Transformed into self-righteousness, **produces legalism** (Luk 18:9-14)
- **Often results in gossip, promotes contempt of others** (Pro 21:23-24; 11:12; Luk 18:9-14)
- **Hindrance to seeking God** ... eg. prayer (Psa 10:4; 2Ch 7:14)
- **Separates us from God** - He hates it! He loves humility, the complete opposite of pride (Pro 8:13; 6:16-17; 16:5; 1Pe 5:5-6; Jam 4:6; Mic 7:8)
- **Ultimately results in shame, calamity** (Psa 73:4-20; Pro 16:18-19; 18:12)
- **Will keep us from the kingdom!** (Mat 5:3)

'That they may become ...'

Jer 13:11

For as the [linen] girdle clings to the waist of a man, so I have caused the whole house of Israel and the whole house of Judah to cling to Me,' says the LORD, 'that they may become My people, for **renown**, for **praise**, and for **glory**.

Deu 26:19

He will set you high above all nations which He has made, in **praise**, in **name**, and in **honour**, and that you may be a holy people.



Exo 28:39-40

Linen garments for the **priests** ... thou shalt make for them girdles and bonnets ... for glory and for **beauty**.

Oppression of:

- **Stranger** - resident or transient foreigner, sojourner
- **Fatherless** - Hb. lonely, bereaved person, orphan
- **Widow** - bereaved, desolate woman



Widows Program - Kenya



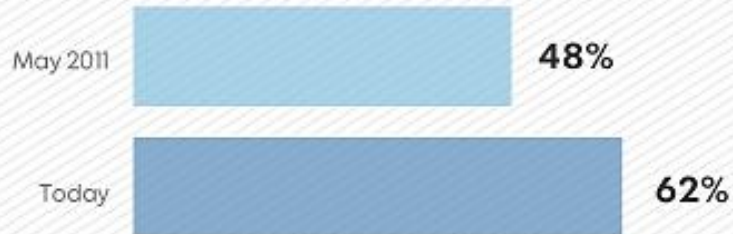
Sabbath Burdens



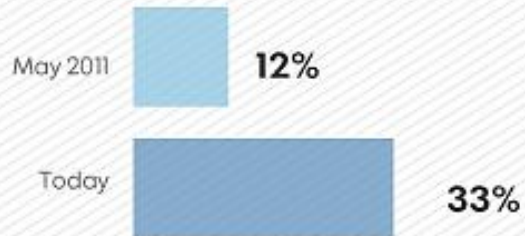
“Bear no burdens on the
Sabbath day,
nor bring it in by
the gates of Jerusalem”
Jer 17:21

PERCENTAGE WHO OWN SMARTPHONES AND TABLETS

Smartphones

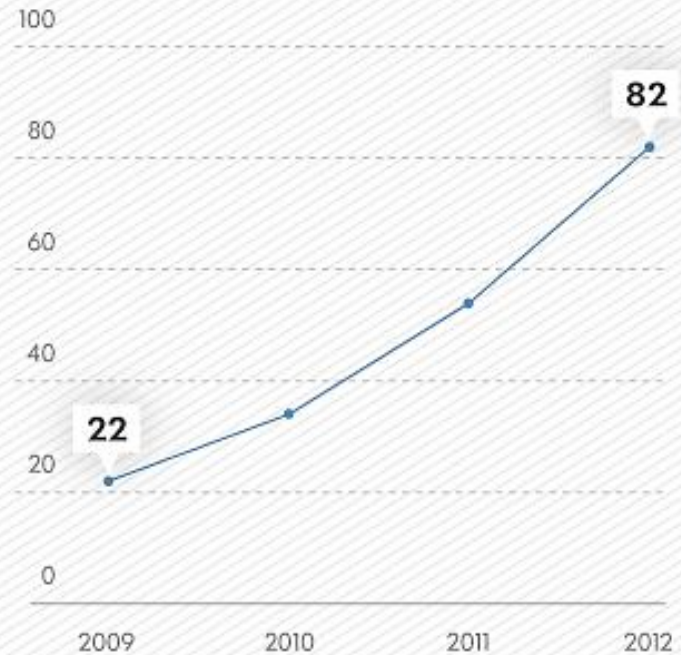


Tablets



TIME SPENT BY U.S. ADULTS ON A MOBILE DEVICE EACH DAY

(In minutes)



7 in **10**

U.S. workers say technology has allowed work to move into their personal life



All work and no play? Mobile wipes out 8-hour workday

USA TODAY
A GANNETT COMPANY

Laura Petrecca, USA TODAY 9:44 a.m. EST March 7, 2013

Technological advance in the mobile space has produced a paradigm shift in the business practices and etiquette. Gone is the eight-hour workday!



Dowling Aaron attorney Greg Maskulin of Fresno, CA uses his personal mobile device during lunch hour maintain contact with his clients. (Photo: Justin Kase Conder for USA TODAY)

Blurring the lines

Some people think productivity-enhancing technology has increased our leisure time, but the reality is quite different, says Rick Segal, worldwide president of global ad agency gyro.

"When everyone started carrying their own communication and telecommunications on their bodies, the boundaries between work and life collapsed," says Segal, who has done research on how digitally connected executives consume information.

Technological advances have caused work to spill into "more hours of the day and more days of the week — curiously, as a matter of people's own behavior and choices," he wrote in a 2012 report.

No more 'natural breaks'?

For today's wired workers, it will take discipline to disconnect.

"We have the potential to have a screen in front of our face every hour of the day," says Andrew Lipsman, vice president for industry analysis at data tracker comScore.

Before the digital era, "we had natural breaks," he says. When a worker left home or office, the computer remained behind. Now, gadgets go along to church, the movie theater and dinner with the in-laws — places where we begin to tune out others.

But being always connected can take a toll on sleep, exercise time and relationships.

Each worker must find healthy ways to deal with the digital overload, says sociologist and life coach Martha Beck: "It's your responsibility to shut off the flood of information — and you have the power to do it," she says. "It's not easy, but you have to set boundaries."

Today's Teens ...

Today's teens spend more than **7.5 hours a day consuming media** — watching TV, listening to music, surfing the Web, social networking, and playing video games, according to a 2010 study of 8- to 18 year-olds conducted by the Kaiser Family Foundation.

The study also found a particular rise in time spent on **mobile devices** and an overall increase of about an hour and 20 minutes since 1999. Teens text an average of 60 times per day.

‘Teens are spending more time consuming media, on mobile devices’, Washington Post, 2013

Deuteronomy

- **Living Waters and Broken Cisterns**

- **Deu 11:10-14** - a land which drinks water from the rain of heaven
- **Deu 5:4-21** - Ten Commands - No gods!



- **Linen Loincloth**

- **Deu 26:19** - He will set you above the nations in praise, name, and honour, to be a holy people
- **Deu 24:17-21** - you shall not pervert justice due the stranger, fatherless, widow



- **Sabbath Burdens**

- **Deu 5:12-15** - observe the Sabbath day to keep it holy



Deuteronomy in Jeremiah

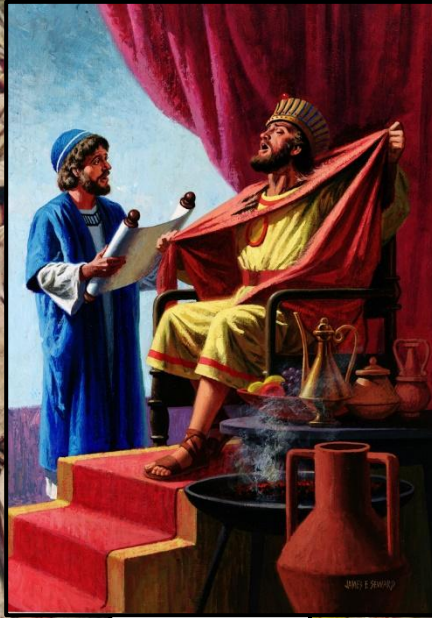
The prophecies of Jeremiah are particularly rich in quotations from and allusions to Deuteronomy. The reason for this is that Deuteronomy was laid up "in the side of the ark ... that it may be there for a witness against thee [Israel]" (Deu 31:26). It is also significant that The Book of Law was found in the days of Jeremiah, by Hilkiah the priest (Jeremiah's father) (2Ch 34:14).



To attempt to provide all the references would result in a very long list. Instead, there follow three groups of references to illustrate different aspects of the subject, and to stimulate more detailed study.

JEREMIAH	QUOTE	DEUTERONOMY
A) Passages Quoting Deuteronomy 29-32		
2:28	Where are thy gods...? Let them arise, if they can save thee	32:37, 38
4:4	Circumcise...the foreskins of your heart	30:6
6:22	A great nation shall be raised from the uttermost parts of the earth (RV)	28:49
8:19	Why have they provoked me to anger with their graven images?	32:21
15:14	For a fire is kindled in Mine anger, which shall burn upon you	32:22
17:4	For ye have kindled a fire in Mine anger, which shall burn forever	32:22
B) References in Jeremiah to Deuteronomy 28:49		
4:13	His horses are swifter than eagles	28:49
4:16	Watchers come from a far country	28:49
5:15	I will bring a nation upon you from far...a nation whose language thou knowest not	28:49
6:22	A great nation shall be raised from the uttermost parts of the earth (RV)	28:49
48:40; 49:22	He [Nebuchadnezzar] shall fly as an eagle	28:49
C) References to Deuteronomy in Jeremiah 19		
19:4	Because they have forsaken Me Other gods, whom neither they nor their fathers have known	28:20; 32:15 13:6,13; 17:3
19:5	To burn their sons with fire for burnt offerings unto Baal	12:31
19:7	I will cause them to fall by the sword before their enemies Their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth	28:25 28:26
19:9	I will cause them to eat the flesh of their sons and the flesh of their daughters...in the siege and straitness, wherewith their enemies...shall straiten them	28:53,55,57
19:12	All the host of heaven	4:10; 17:3

Discovery of the Law



Kingdom of Priests, Holy Nation

Jer 13:11

For as the [linen] girdle clings to the waist of a man, so I have caused the whole house of Israel and the whole house of Judah to cling to Me,' says the LORD, 'that they may become My people, for **renown**, for **praise**, and for **glory**.

Deu 26:19

He will set you high above all nations which He has made, in **praise**, in **name**, and in **honour**, and that you may be a **holy people**.



Exo 28:39-40

Linen garments for the **priests** ... thou shalt make for them girdles and bonnets ... for glory and for **beauty**.

Exo 19:6 'you will be for Me a kingdom of **priests** and a **holy nation**'

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JEREMIAH



CLASS 3: “The Descendants of
Jonadab, Son of Rechab”

“THEREFORE, I HAVE HOPE”

PARABLES & PROPHECIES
of **JEREMIAH**

Parable Summary - Class 2

- Living Waters, Broken Cisterns (Jer 2)
- Linen Sash/Loincloth (Jer 13)
- Sabbath Burdens (Jer 17)
- Law Discovered (2Ch 34 / 2Ki 23)



Kingdom of Priests, Holy Nation

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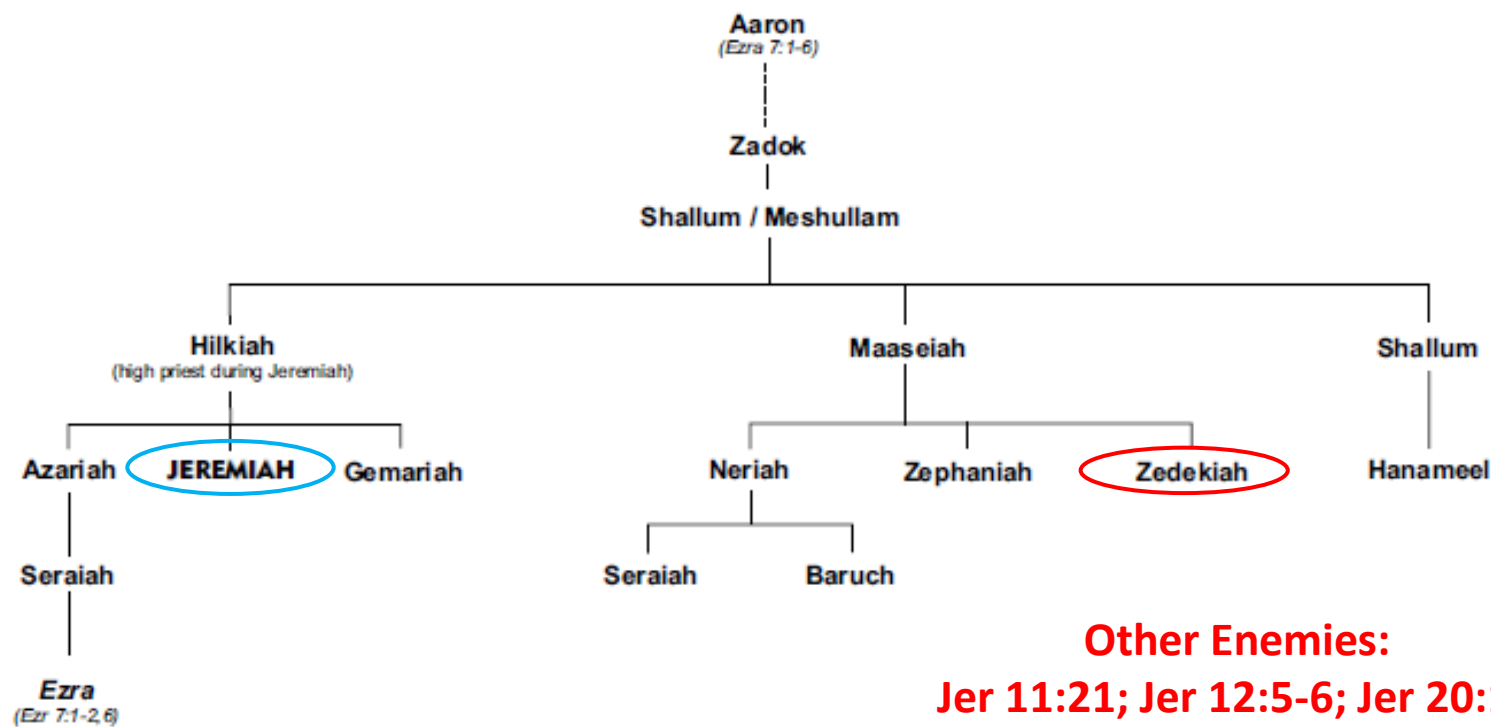
Friends and Enemies of Jeremiah

Through the course of his ministry, Jeremiah makes many friends, as well as enemies. Here is list of a few ... you may find others.

Enemy	Passage	Friend	Passage
<i>Pashur</i>	Jer 20:1-6	<i>Josiah</i>	2Ch 34-35; 2Ki 22-23:30
<i>Jehoahaz (Shallum)</i>	Jer 22:11-17	<i>Urijah</i>	26:20-24
<i>Jehoiakim (Eliakim)</i>	Jer 22:18-23	<i>Hilkiah</i>	1Ch 9:11; 2Ki 22:8-14; 2Ch 34: 9-28; 2Ki 23:4; 2Ch 35:8; Jer 29:3
<i>Jeconiah (Coniah, Jehoiachin)</i>	Jer 22:24-30	<i>Gemariah</i>	Jer 29:3; Jer 36:12,25
<i>Hananiah</i>	Jer 28:1-17	<i>Elasah</i>	Jer 29:3
<i>Shemaiah</i>	Jer 29:24-32	<i>Shaphan</i>	2Ki 22:10-14, 20; 2Ch 34:8-28; Jer 36:10-12
<i>Zedekiah</i>	Jer 34:1-7; Jer 37:16-21; 2Ch 36:12	<i>Ahikam</i>	2Ki 22:12-14; Jer 26:24;
<i>Jonathan</i>	Jer 37:20	<i>Huldah</i>	2Ki 22:14--20
<i>Ishmael</i>	Jer 40:13-16; Jer 41:1-10; 41:11-16	<i>Hanameel</i>	Jer 32:7-12
<i>Johanan</i>	Jer 40:13-16; Jer 41:11-18; Jer 42:1-22; Jer 43:1-7; 2Ki 25:25-26; Jer 43:8-13; 4:1-30	<i>Baruch</i>	Jer 32:12; Jer 32:12-16; Jer 36:5-10, 14-26; Jer 45:1-5
		<i>Rechabites</i>	Jer 35:1-19
		<i>Igdaliah</i>	Jer 35:4
		<i>Michaiah</i>	Jer 36:11-13
		<i>Gedaliah</i>	Jer 39:13-14; Jer 40:5-41:3; 2Ki 25:22-26
		<i>Ebedmelech</i>	Jer 38:7-13; Jer 39:16-18
		<i>Seraiah</i>	Jer 51:59-64
		<i>Seraiah</i>	Jer 52:24



Family of Jeremiah



Shallum	High priest in the line of Zadok (1Ch 6:12; 9:11).
Hilkiah	Son of Shallum (1Ch 6:13). High priest in the time of Josiah when Jeremiah's ministry started (2Ch 34:9). Discovered the book of the Law (2Ch 34:14). Jeremiah's father (Jer 1:1).
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Neriah	Cousin of Jeremiah, and father of Jeremiah's faithful scribe Baruch (Jer 32:12 & 35:4).
Zephaniah	Deputy high priest (Jer 52:24). Intermediary between King Zedekiah and Jeremiah (Jer 21:1; 37:3). Jeremiah's cousin.

Zedekiah	False prophet (Jer 29:21). Jeremiah's cousin.
Hanameel	Jeremiah's cousin, from whom he bought a field at Anathoth (Jer 32:7-9).
Seraiah	Likely high priest when Jerusalem was taken by Nebuchadnezzar (Jer 52:24). Jeremiah's nephew (1Ch 6:13-14; Ezr 7:1).
Seraiah	Official in Zedekiah's court (Jer 51:59), taken captive with him to Babylon. Likely a scribe. Son of Jeremiah's cousin, and brother of Baruch (Jer 32:12). At Jeremiah's command threw Jeremiah's prophecies against Babylon into the Euphrates (Jer 51:61-64). Likely author of Jer 52 and possible author of MT version of Jeremiah.
Baruch	Jeremiah's faithful scribe (Jer 45:1). Jeremiah's cousin's son. Brother of Seraiah the scribe. Went to Egypt with Jeremiah (Jer 43:5-7). Likely author of LXX version of Jeremiah.

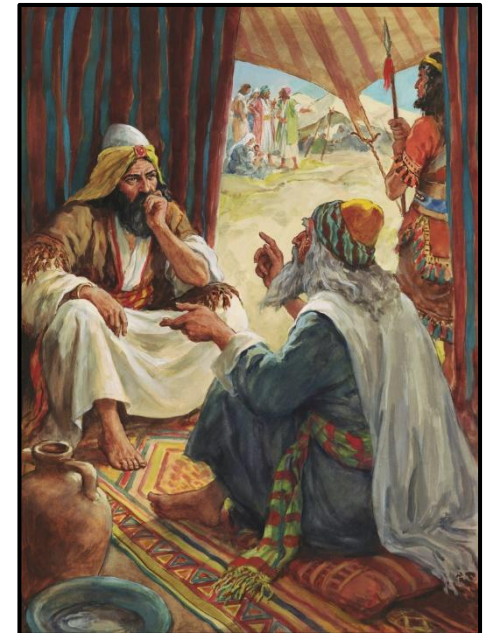
Jer 35 – The Rechabites



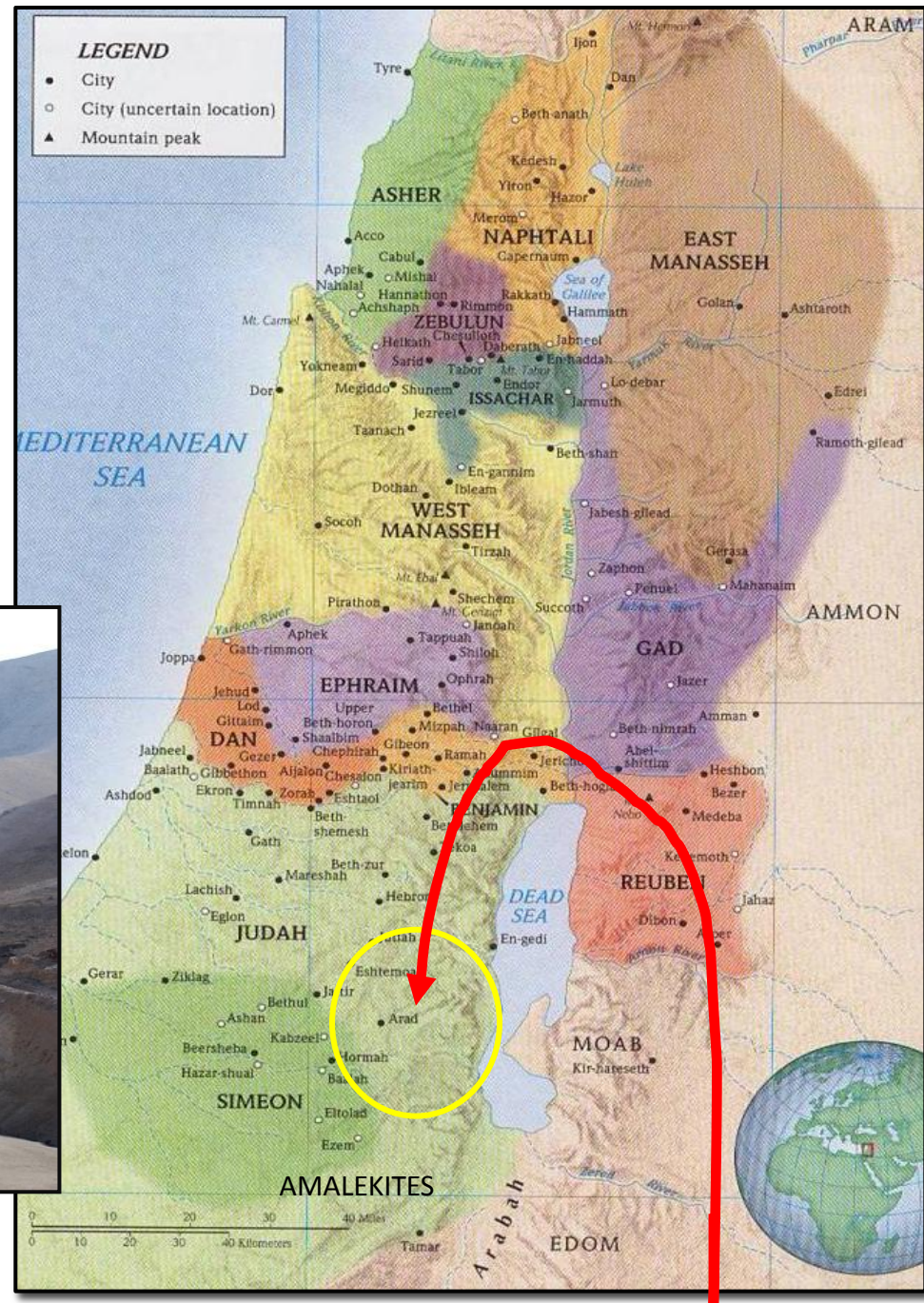
“We will drink no wine,
for Jonadab the son of
Rechab, our father,
commanded us” Jer 35:6

Kenite Origins - Early Days

- **Exo 2** - Midianite tribe, Jethro - kind, religious roots
- **Exo 18** - Jethro: deep respect for Israel/God/Moses
 - v19 “I will give you counsel, and God will be with you”
 - v19 “bring the difficulties to God”
 - v20 “teach them the statutes and the laws”
 - v21 “select able men such as fear God”
- **Num 10** - invited to join Israel
 - share in land and promises
- **Jud 1** - Kenites, Wilderness of Judah

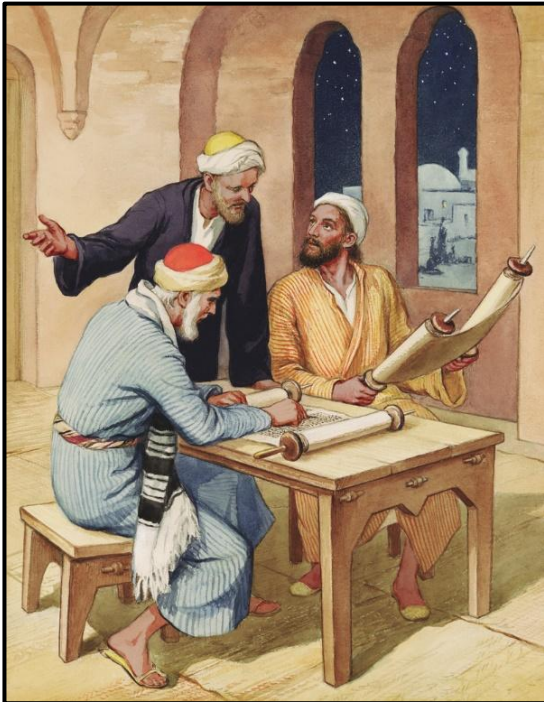


“The children of the Kenite
went up with the children
of Judah into the
Wilderness of Judah,
which lies in the south
near Arad” *Jud 1:16*



Kenites in the Kings

- **1Ch 2** - House of Rechab, scribes
- **2Ki 10** - Jehonadab/Jonadab and Jehu
- zealous 'riders for God'



Jer 35 – The Rechabites



“We will drink no wine,
for Jonadab the son of
Rechab, our father,
commanded us” Jer 35:6

Strangers & Sojourners

“By faith he (Abraham) made his home in the promised land **like a stranger** in a foreign country; he **lived in tents**, as did Isaac and Jacob, who were heirs with him of the same promise.

For he was **looking forward** to the city with foundations, whose architect and builder is God.”

Heb 11:9-10



Psalm 71

“A Psalm of David. Of the sons of Jonadab and those led captive.” (Septuagint LXX)

Psalm 71

“A Psalm of David. Of the sons of Jonadab and those led captive.” (Septuagint LXX)

Psa 71:3-4 Be thou my **strong habitation**, whereunto I may continually resort: thou hast given commandment to **save me**; for thou art **my rock** and my fortress. (ESV)

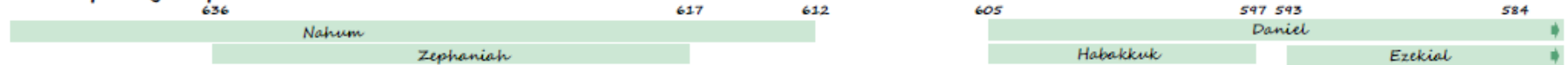
Hb. 5555

Num 24:21-23 And Balaam looked on the Kenites, and took up his parable, and said, **Strong is thy dwelling place**, and thou puttest thy nest in **a rock**. Nevertheless the Kenites shall be burned when Asshur (Assyria/Babylon) shall carry thee away captive. And he took up his parable, and said, Alas, **who shall live** when God doeth this? ESV

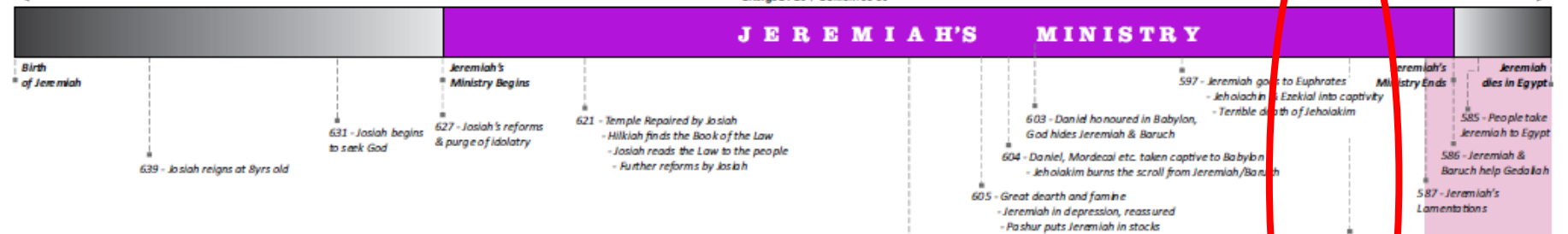
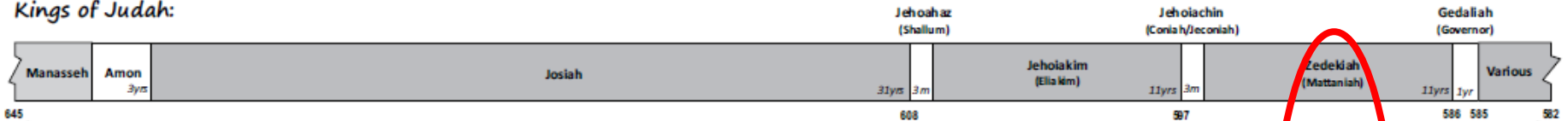


Jeremiah - Timeline and Events

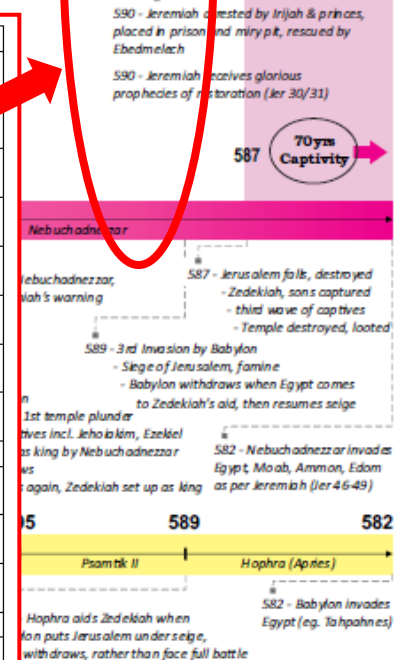
Contemporary Prophets:



Kings of Judah:



			27	PARABLE OF THE IRON YOKE	
			28	HANANIAH CONDEMNED – DIES IN 3 MONTHS	
593	4		50-51	JEREMIAH PROPHESIES DOOM OF BABYLON	
	9		51:59-64	SERAIAH READS THE PROPHECIES	Ezekiel's vision (Ezekiel 8:11)
			34	JEREMIAH PROPHESIES DOOM OF CITY	
			37	JEREMIAH SEEKS TO LEAVE CITY	Arrested by Irijah and princes
				JEREMIAH PUT IN PRISON OF JONATHAN	Left for 'many days' in misery
			21	KING ENJOINS OF JEREMIAH	Jeremiah condemns the King
			38	JEREMIAH ARRESTED – CONDEMNED TO SEWER PIT	Terrible sufferings (Lam 3:53-57)
			39:15-18	RESCUED BY EBEDMELECH	God's message to Ebedmelech
			32	PURCHASE OF HANAMEEL'S FIELD	Jeremiah promised an eternal inheritance
			33	GOD'S ETERNAL PROMISE TO SAVE JUDAH	
			30-31	GLORIOUS PROPHECIES OF RESTORATION	Jeremiah comforted by vision
586	10		39:1-10	SIEGE IS RESUMED	
587	11		39:11-14	KING BLINDED, SONS KILLED	Jeremiah sought out and cared for





Archaeologists unearth proof of plot to kill Prophet Jeremiah

By Nadav Shragai and Haaretz Correspondent | Aug. 3, 2008 | 12:00 AM

Israeli archaeologists have unearthed a seal impression belonging to a minister of the biblical King Zedekiah, which dates back 2,600 years, during an archeological dig in Jerusalem's ancient City of David. The finding helps corroborate the story pertaining to the biblical minister's demand to have the prophet Jeremiah killed.

The seal impression, or bulla, with the name Gedalyahu ben Pashur, who served as minister to King Zedekiah (597-586 BCE) according to the Book of Jeremiah, was found completely intact just meters away from a separate seal impression of another of Zedekia's ministers, Yehukual ben Shelemyahu, which was unearthed three years ago.

Both ministers are mentioned in the Book of Jeremiah (Jeremiah 38 1-4) along with two other ministers when they came to King Zedekiah demanding the death of the prophet Jeremiah for preaching to the besieged city to surrender.

The impressions, measuring 1 cm in diameter each, were found among the debris of the destruction of the First Temple period, by an excavation team led by Prof. Eilat Mazar of the Hebrew University of Jerusalem.



Archaeology and the Book of Jeremiah

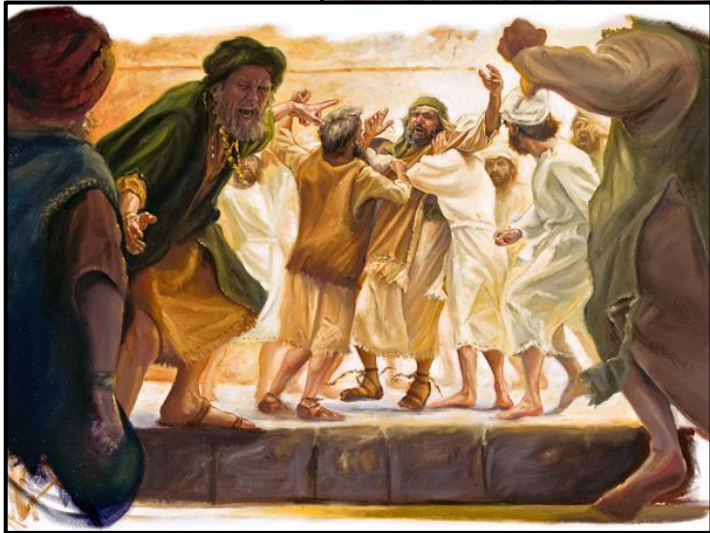
BY WAYNE JACKSON

Between 1935-38, twenty-one pottery fragments (called ostraca), were discovered at the site of ancient Lachish (30 miles SW of Jerusalem). Lachish was one of the last three cities to be conquered by Nebuchadnezzar (cf. Jer. 34:7). These potsherds were in a small guard room located just outside the city gate. Inscribed in a Hebrew script reflecting the writing

style of Jeremiah's time, they are dated from the autumn of 589 B.C. These so-called "Lachish Letters" were found in an ash-layer that was the residue of Nebuchadnezzar's torching of the city. These fragments are contemporary with Jeremiah and represent messages written by an outpost soldier to his commander at Lachish.

Letter VI complains about certain princes who "weaken our hand" by their defeatist actions. This phraseology is almost identical to the accusation that some Jews were lodging against Jeremiah. They charged: "...he weakens the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them, for this man seeks not the welfare of this people, but the hurt" (Jer. 38:4).

Jeremiah's 'Pit'



Jeremiah Pulled from the 'Pit'



'Suffering' Together

1Co 12:23-26

- “if one member ‘suffers’ ...
 - pascho (3958) - experience painful feeling
- ... all the members ‘suffer with it’”
 - **sum**pascho (4841) - to suffer or feel pain/troubles together, to sympathize



Sympathy vs Empathy

SYMPATHY

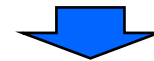
‘with/together feeling’



- feelings shared (with), from a distance
- sharing concern for, and commiserating with the experiences and feelings of another, though we do not know how they truly feel
- eg. sympathy card; “I’m sorry you are feeling that way”

EMPATHY

‘in feeling’



- deeper feeling (in)
- effort or ability (action) to more fully understand, experience, or support one’s feelings/troubles (often from previous exact experience)
- ie. ‘put or imagine oneself in another’s shoes’, actions to ‘pull one from the pit’

Sympathy

- **Heb 10:34**

- 'sumpatheo': you had compassion on me in my chains

- **1Pe 3:8**

- 'sumpatheo': have compassion for one another
 - 'eusplagchnos': be tenderhearted (pitiful) to one another

- **Eph 4:32**

- 'eusplagchnos': be kind to one another,
tenderhearted



Empathy

- **Rom 15:1-2**

- 'bear one anothers' burdens'



- **Heb 13:3**

- 'remember them in bonds ...
... as bound with them'
- 'them which suffer adversity ...
... as being yourself also in the body'



SBLR

- ***Being empathic*** requires us to be really present 'with someone' or 'in someone' when they are in a time of need.
- This means we aren't distracted by other things and we really slow down to listen to them. That's where **SBLR** comes in:

Stop

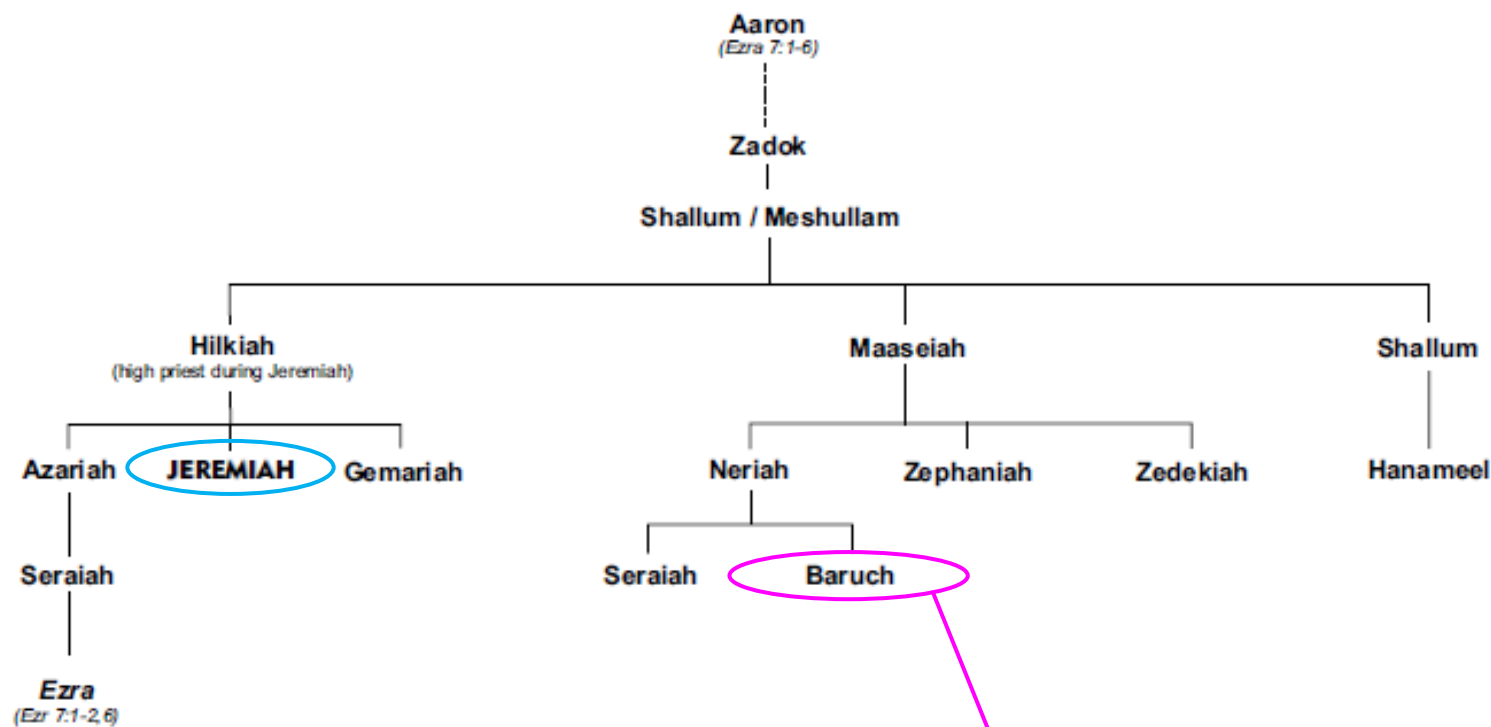
Breathe

Listen

Respond



Family of Jeremiah



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Zedekiah False prophet (Jer 29:21). Jeremiah's cousin.

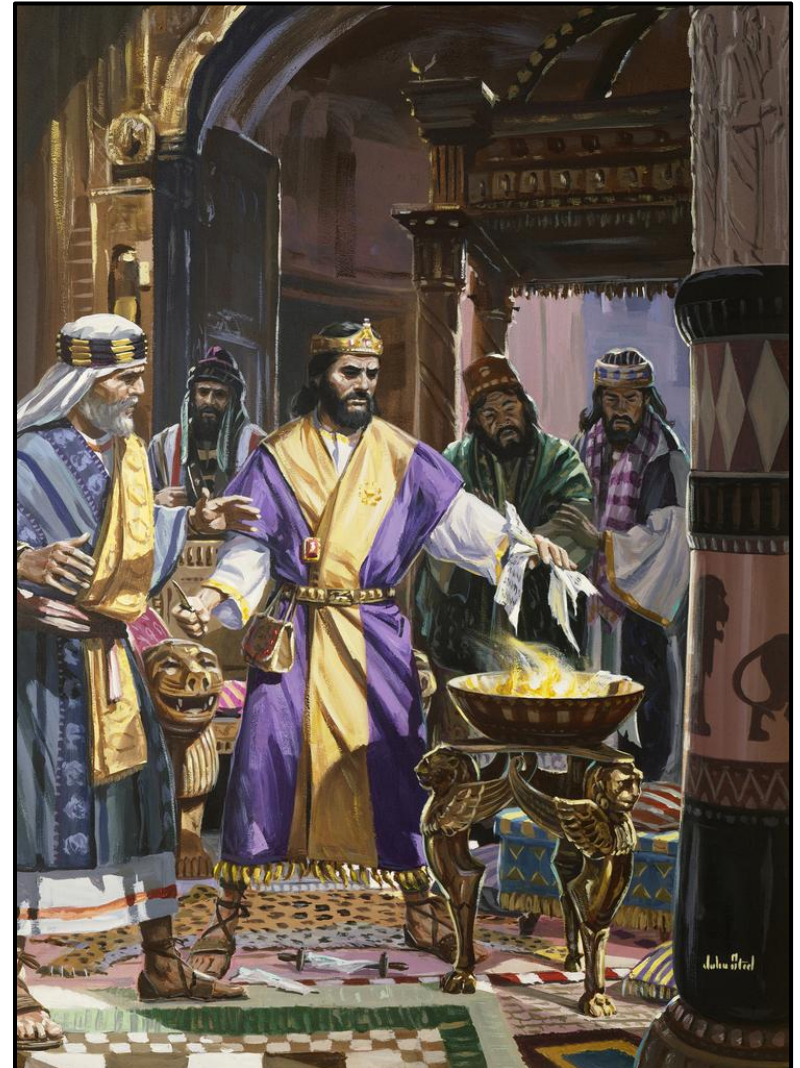
Hanameel Jeremiah's cousin, from whom he bought a field at Anathoth (Jer 32:7-9).

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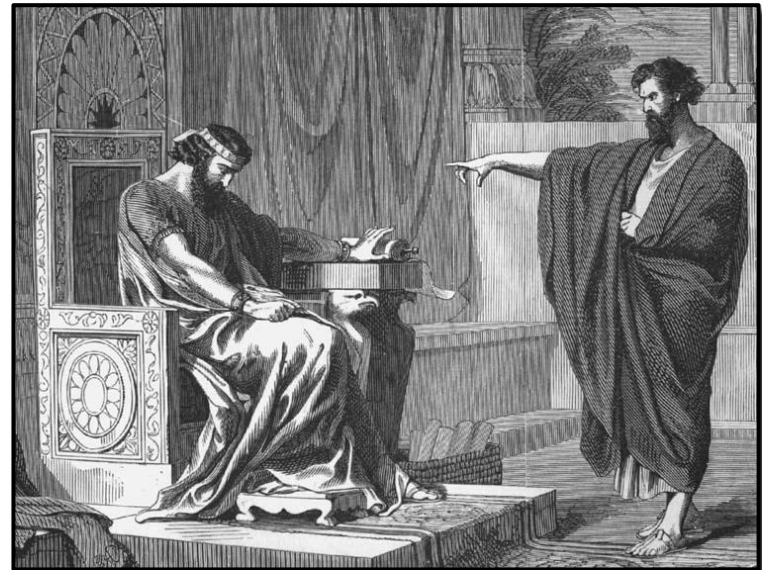
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Baruch, Son of Neriah - Jer 36

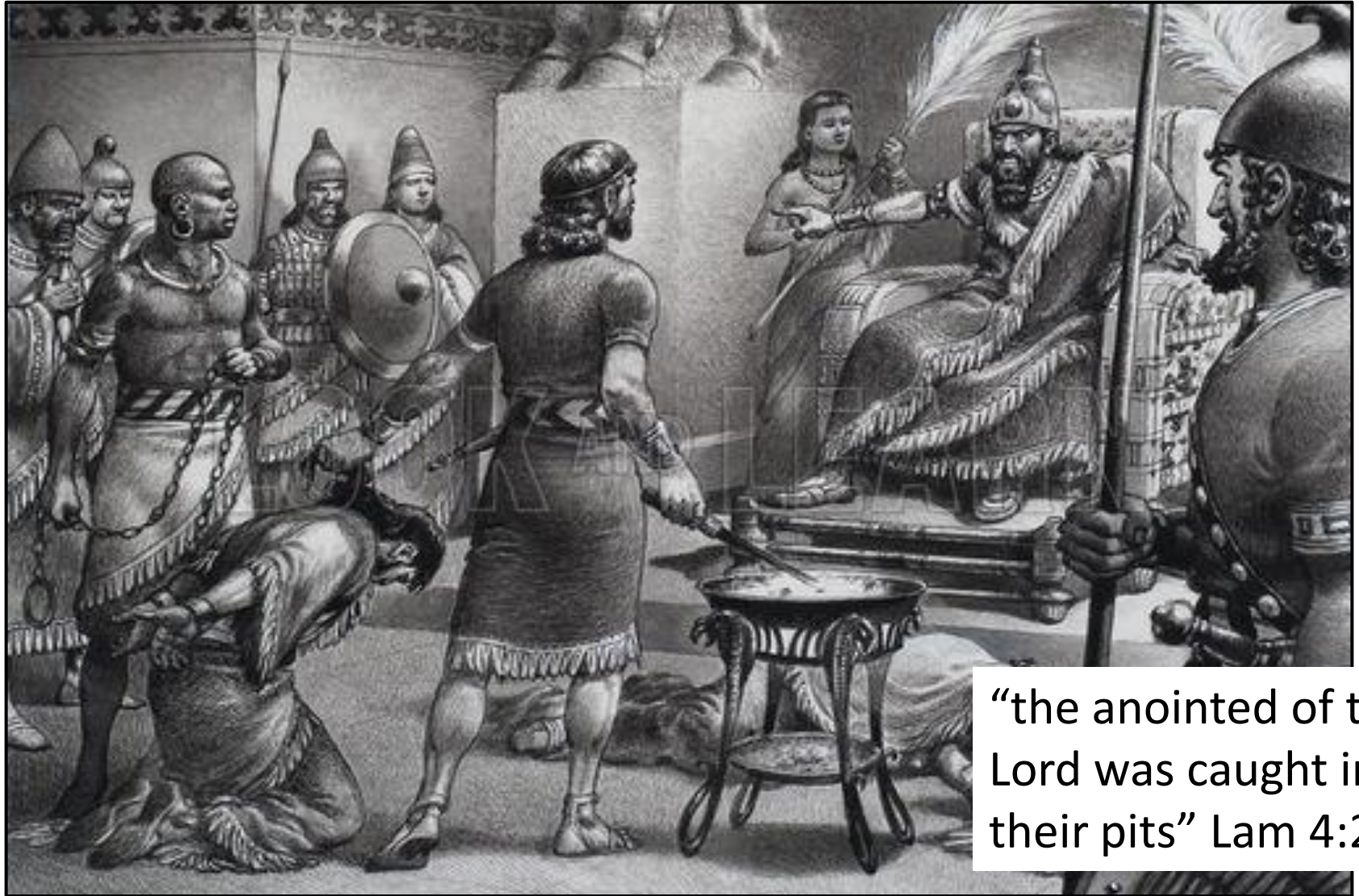


Zedekiah

- **3 Times seeks Jeremiah's counsel:** 37:3, 17; 38:14
 - He wanted to know God's Words -but he **would not do what God said**:
"did not humble himself before Jeremiah" 2Ch 36:12
 - He was **afraid** of being mocked 38:19
 - He forces Jeremiah to conceal their discussions out of **fear** of the princes 38:24



Parable of the Pit



“the anointed of the Lord was caught in their pits” Lam 4:20

A New Song!

“I waited patiently for the LORD;
and he inclined unto me, and **heard
my cry.**

He brought me up also **out of an
horrible pit**, out of the miry clay,
and set my feet **upon a rock**, and
established my goings.

And he hath put a **new song** in my
mouth, even praise unto our God:
many shall see it, and fear, and shall
trust in the Lord”

Psa 40:1-3





CLASS 4: “Can I Not Do With You, As
This Potter Has Done?”

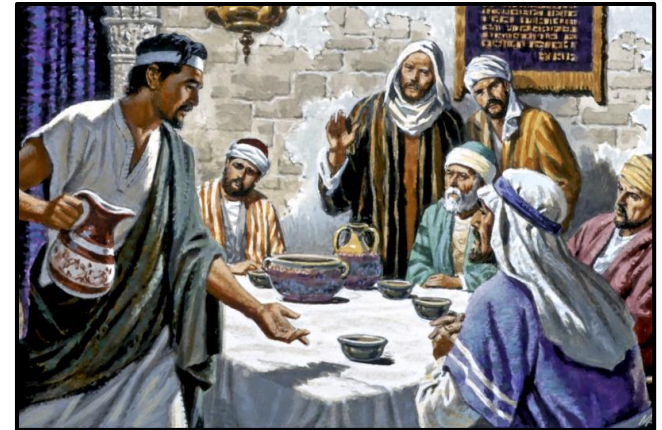
“THEREFORE, I HAVE HOPE”

PARABLES & PROPHECIES

of **JEREMIAH**

Parable Summary - Class 3

- The Rechabites (Jer 35)
- The Miry Pit (Jer 38)
 - Ebedmelech vs ..
 - Zedekiah

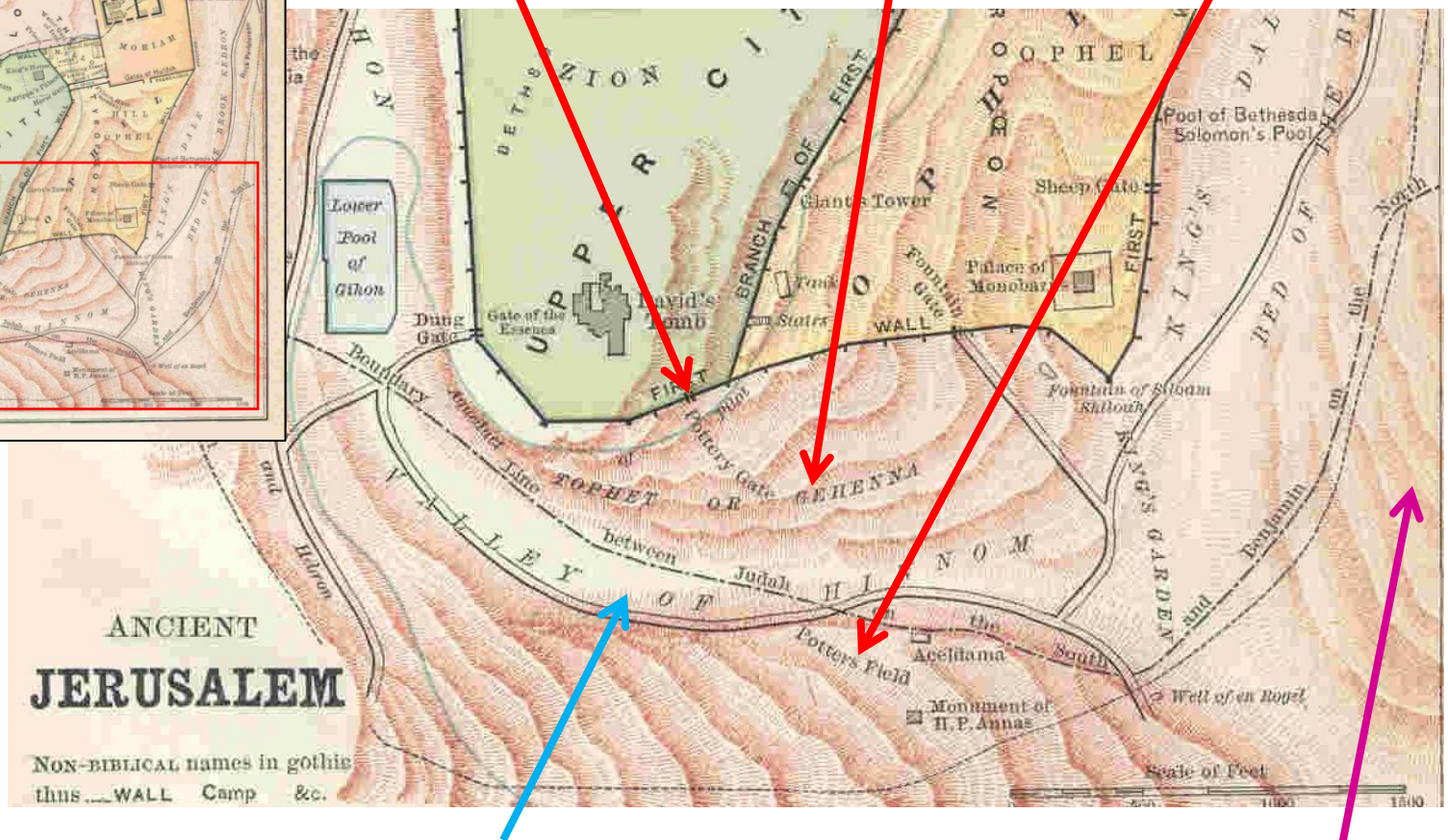
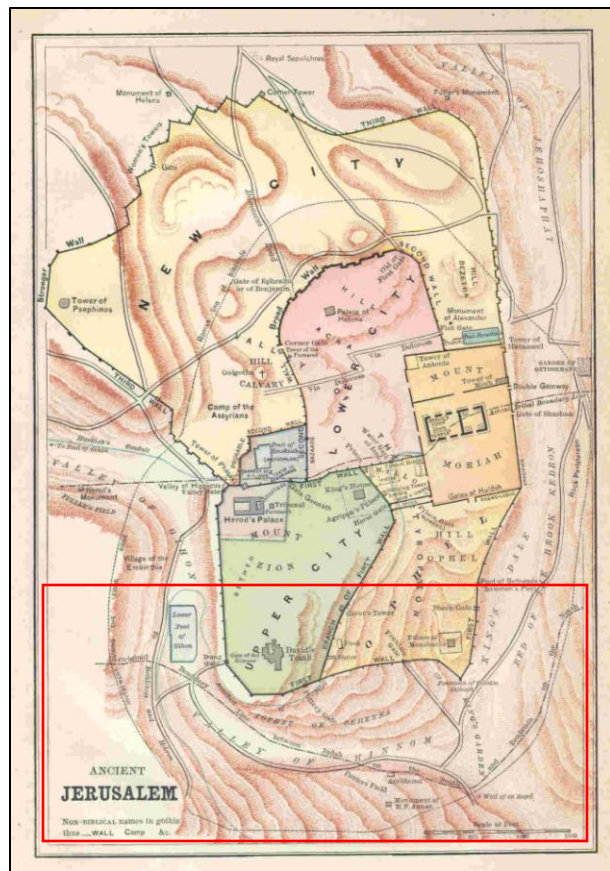


Valley of Hinnom - Jer 18

Gehenna (Tophet)

Potsherd Gate

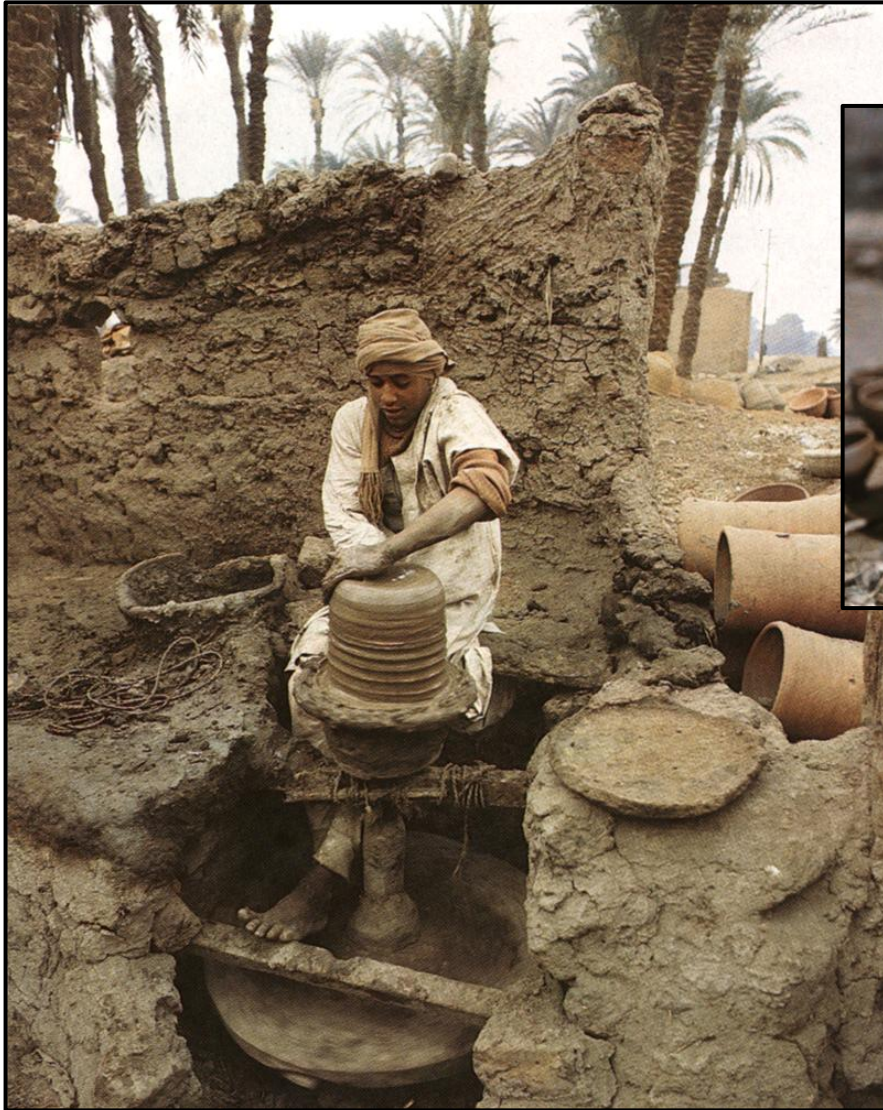
Potters Field



Valley of Hinnom

Mt. Olives

Shaping



Middle East Potters
on 'The Wheel'

Potter's Wheel

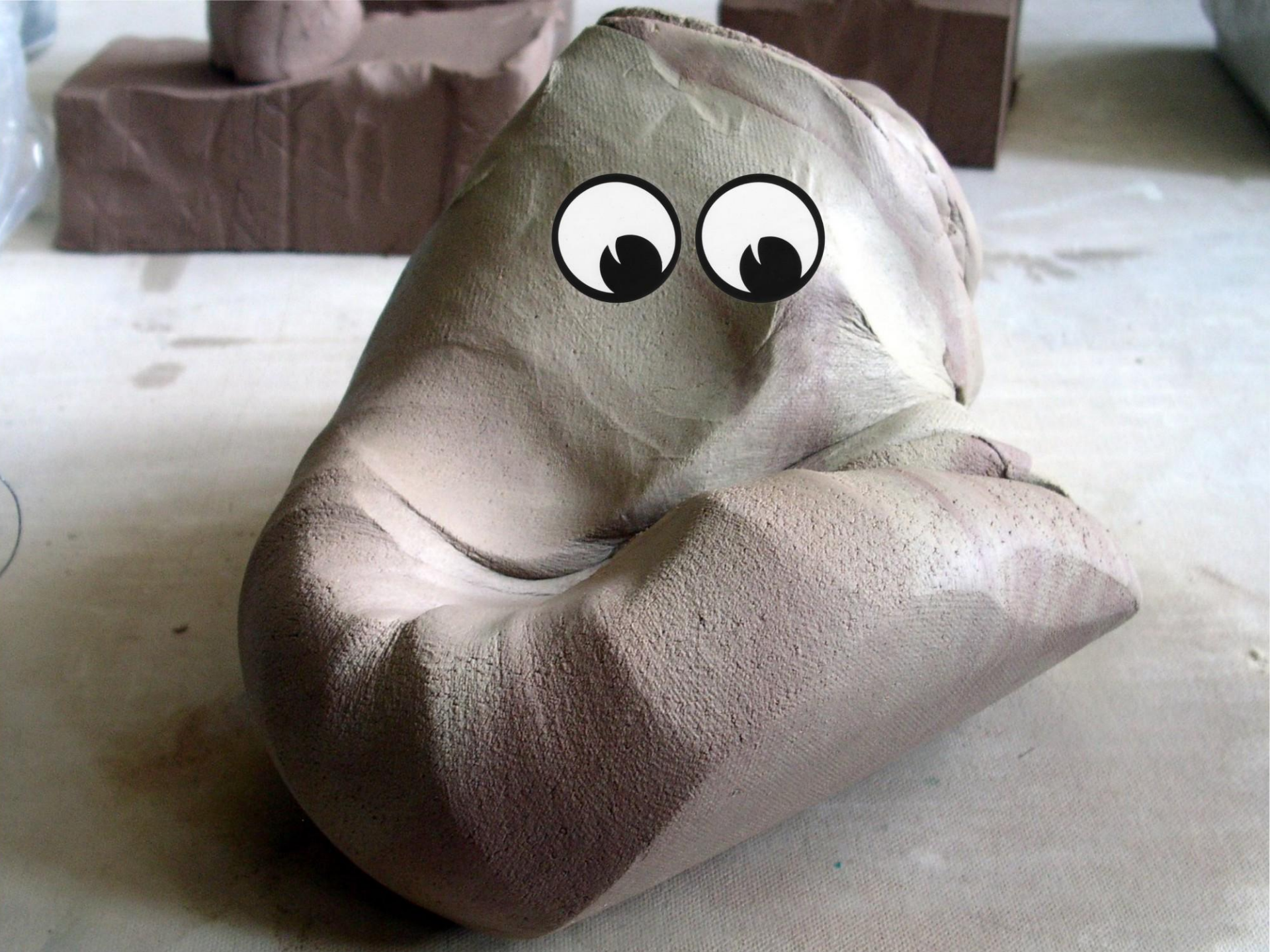


‘Throwing’ and ‘Pulling’ the Clay



Isa 64:8

***O Lord, you are our Father;
we are the clay, and you are
our potter; we are all the
work of your hand.***



A close-up photograph of a person's hands and arms as they work with a large mass of reddish-brown clay on a wooden workbench. The person is wearing a dark blue long-sleeved shirt and a white apron that is heavily stained with clay. Their hands are also covered in clay. The person is using their right hand to shape the clay, while their left hand rests on the workbench. The clay is being worked into a long, horizontal shape. The background shows a wooden workbench and some other pottery-related items.

Working

‘Wedging’ and Kneading the Clay

Shaping



Waiting



Bagging and 'Aging' the Clay



Waiting

Drying 'Leather-hard' Pottery



Baking



Repetition



Bisque-Firing



Glaze-Firing

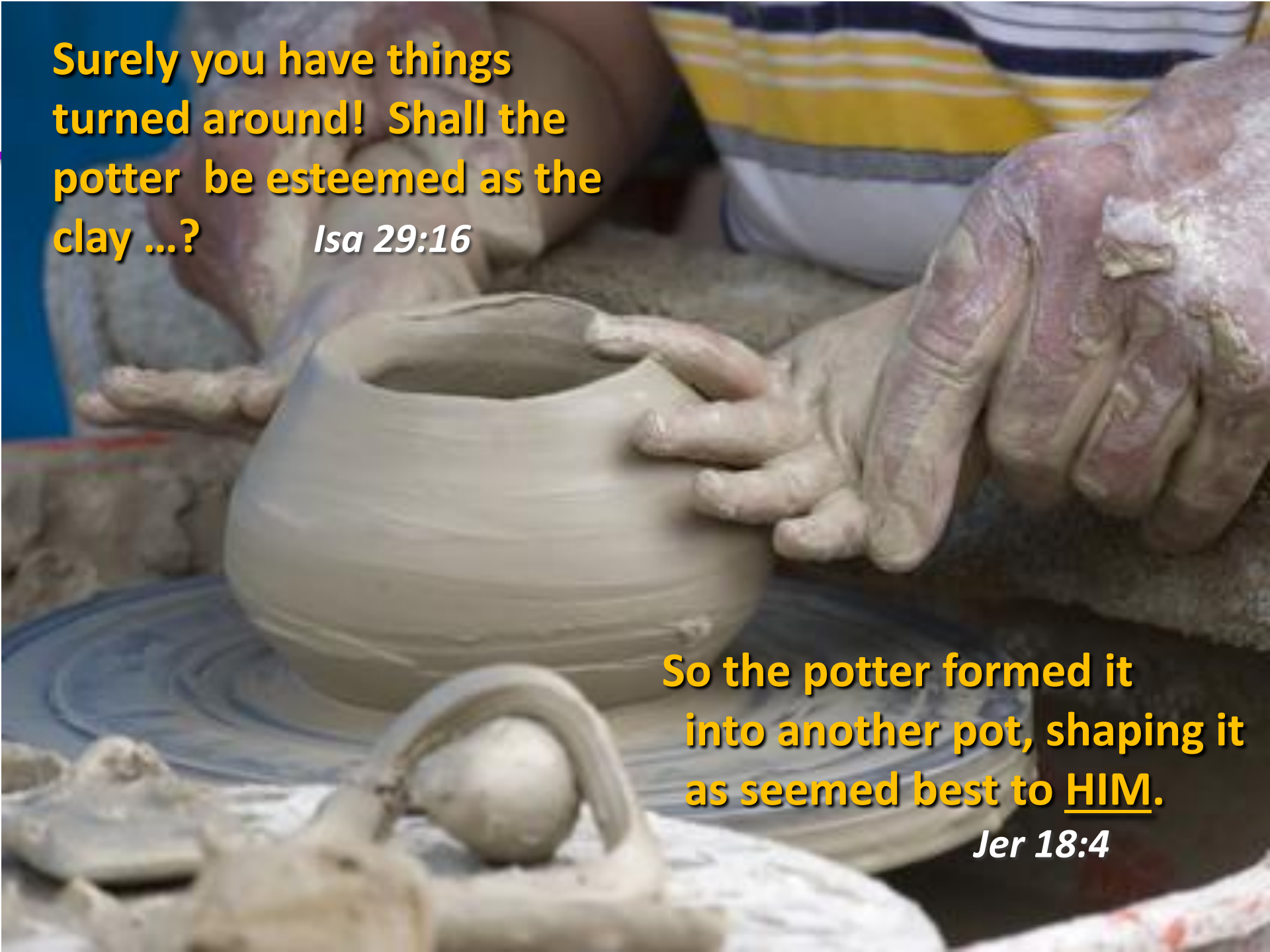


**Surely you have things
turned around! Shall the
potter be esteemed as the
clay ...?**

Isa 29:16

**So the potter formed it
into another pot, shaping it
as seemed best to HIM.**

Jer 18:4



Paradoxes of a Believer

WE ARE ...

Afflicted

Perplexed

Persecuted

Struck Down



... BUT NOT

Crushed

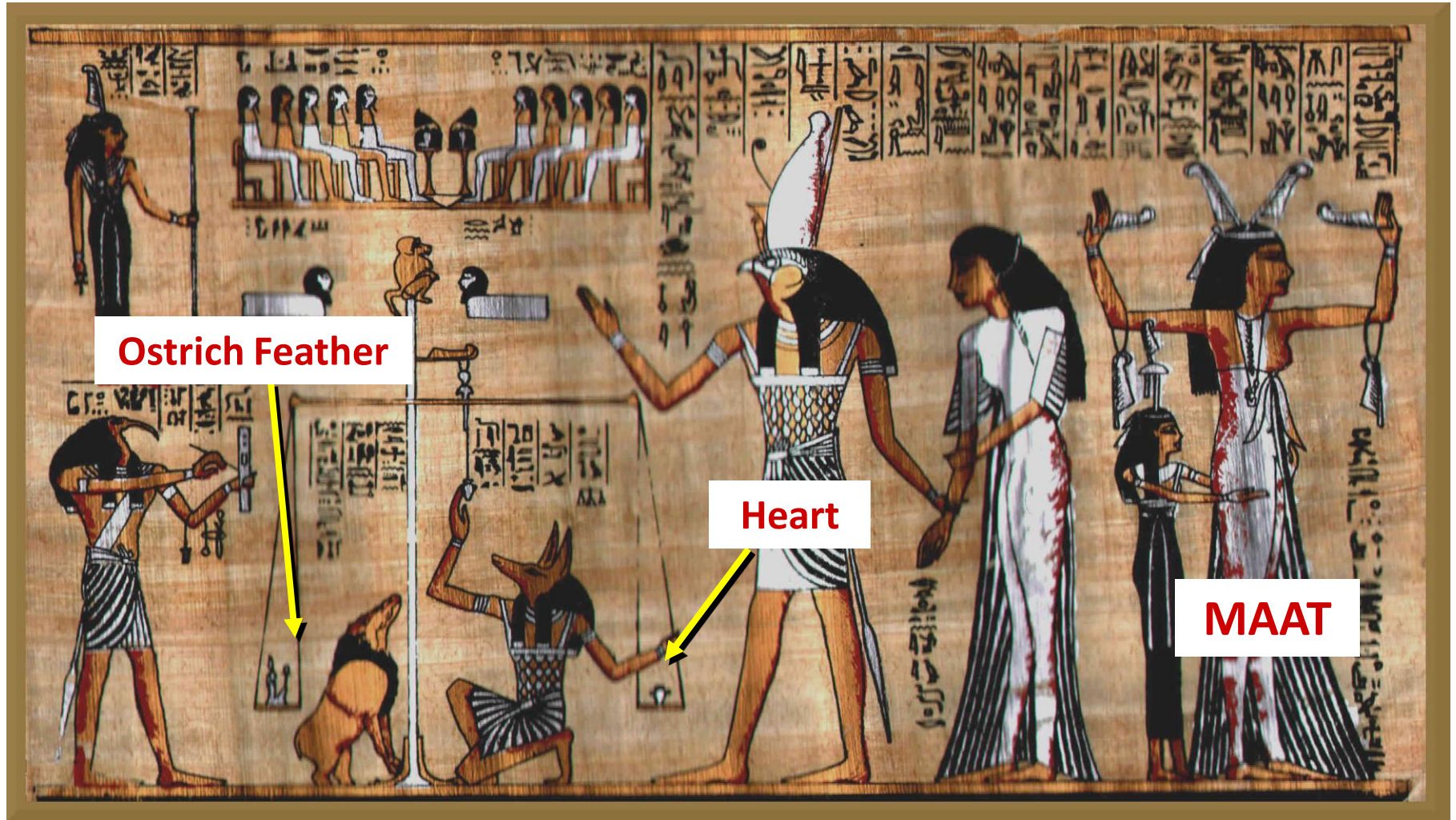
In Despair

Forsaken

Destroyed

(ESV)

Weighing the Heart



Ostrich Feather

Heart

MAAT

Thoth

Ammut

Anubis

Horus

Deceased

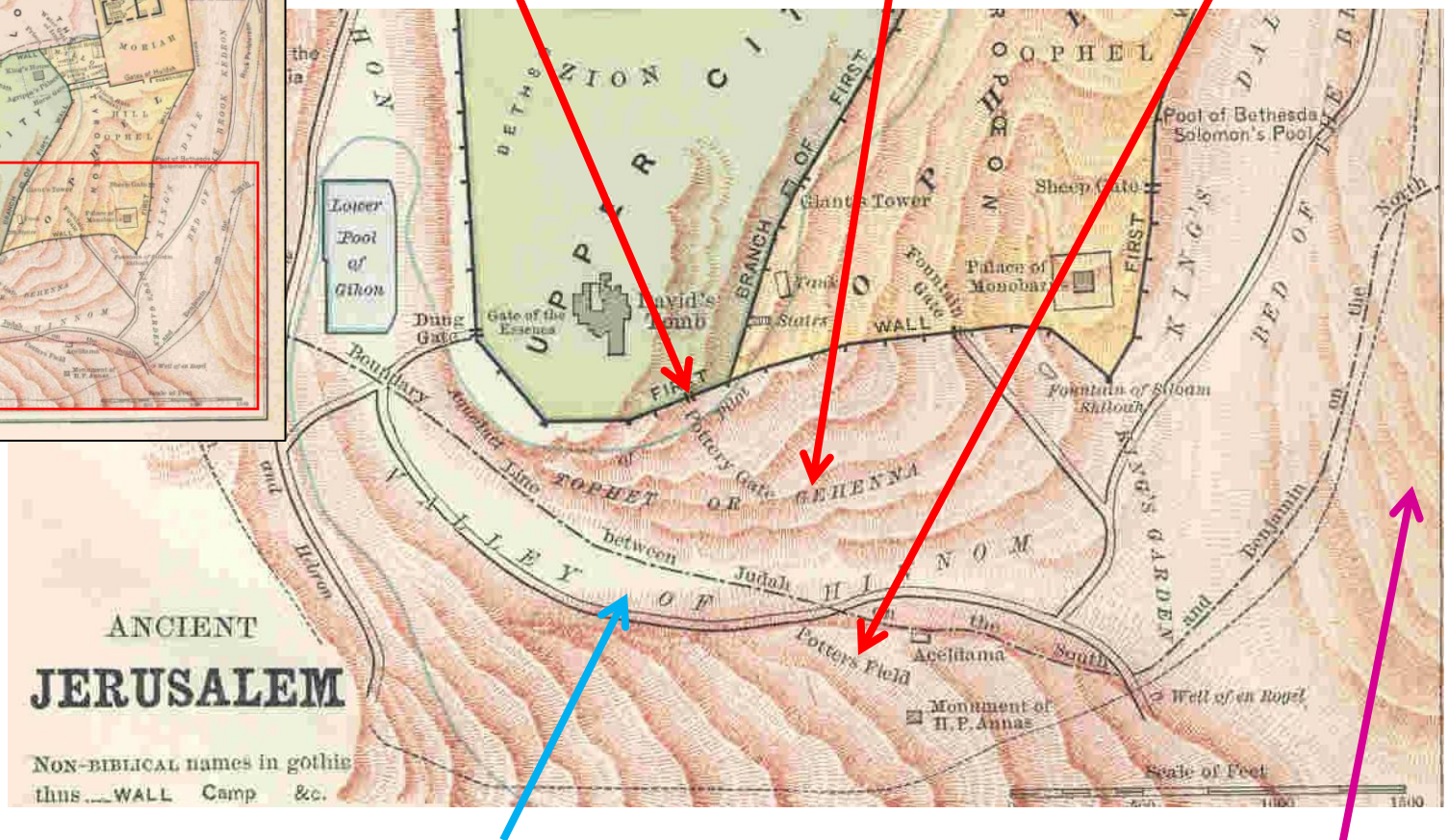
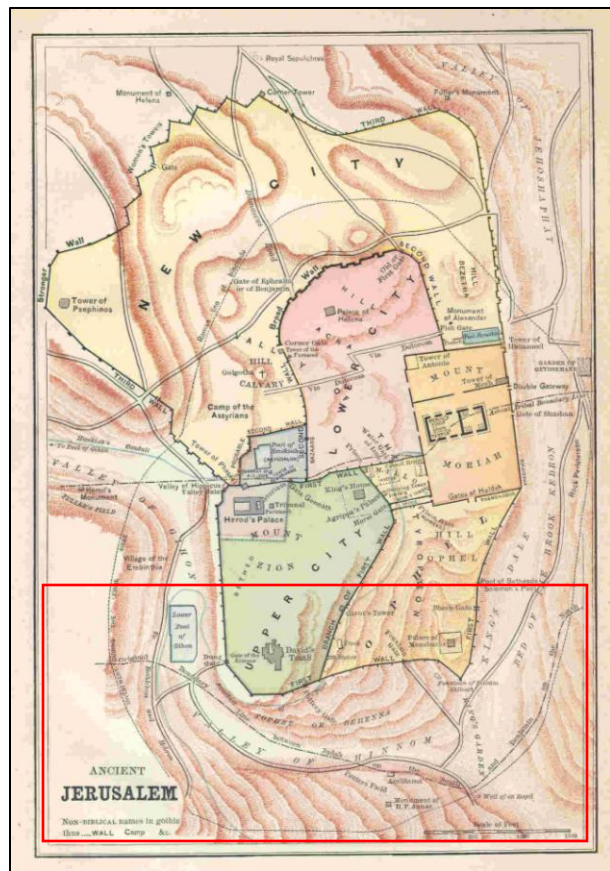


Valley of Hinnom - Jer 18

Gehenna (Tophet)

Potsherd Gate

Potters Field



Valley of Hinnom

Mt. Olives

“Even so will I break this people
and this city, as one breaks a
potter’s vessel which cannot be
made whole again” Jer 19:11



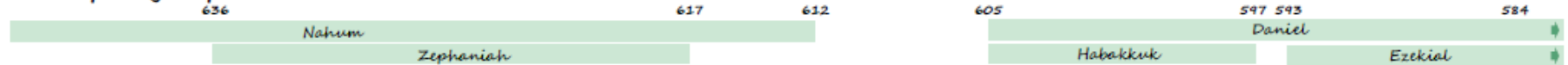
Parable of the Yoke

“Bring your necks under the
the yoke of Babylon, and
serve him ... and live” Jer 27:12

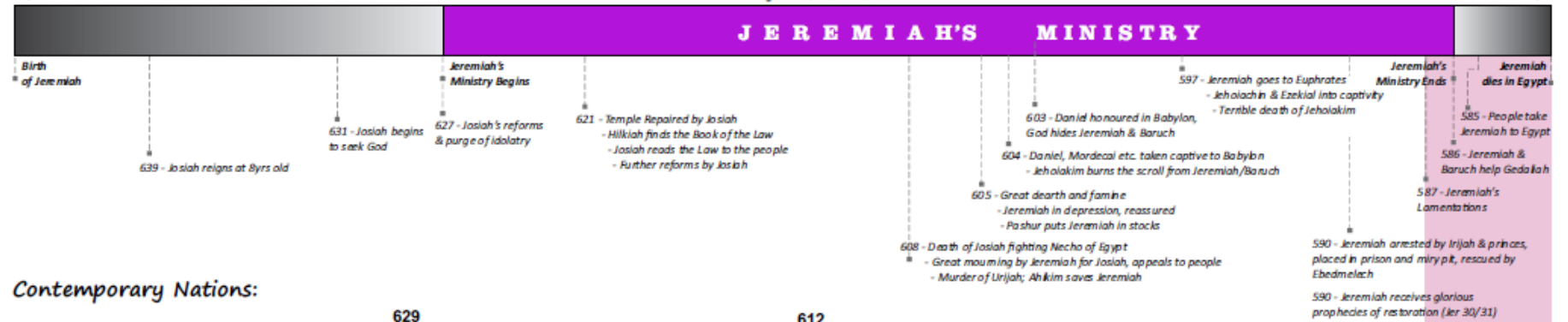


Jeremiah - Timeline and Events

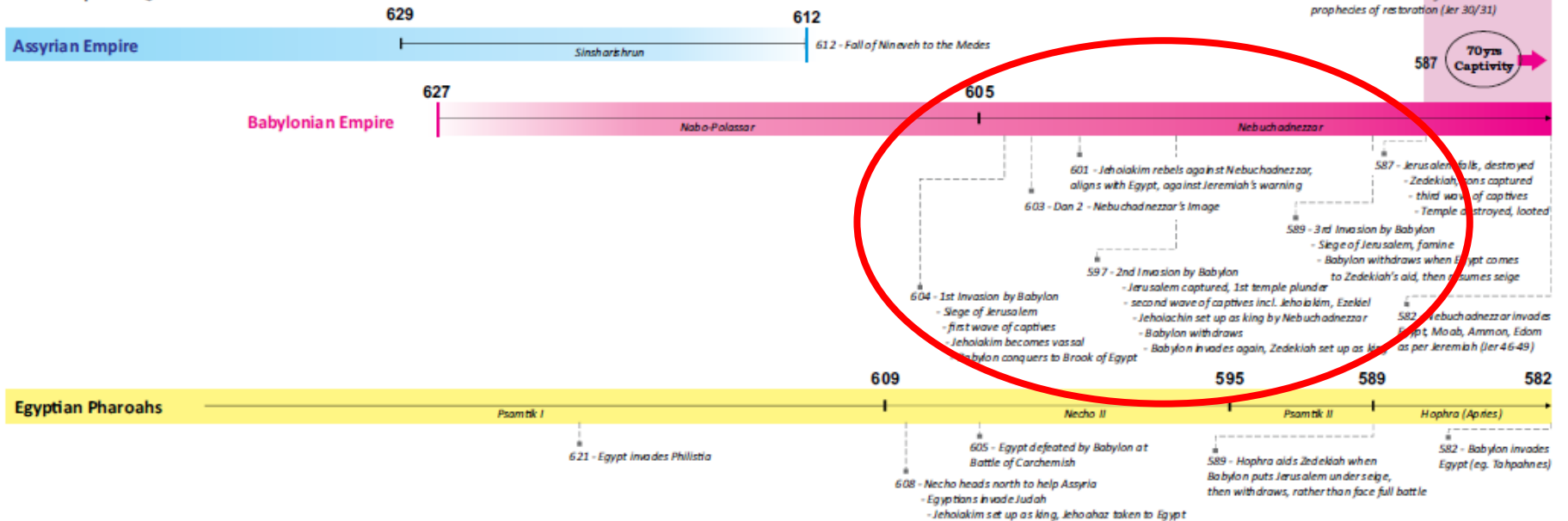
Contemporary Prophets:



Kings of Judah:



Contemporary Nations:



Good and Bad Figs



“One basket had very good figs, ... the other basket had very bad figs” Jer 24:2

Finishing 'Touches'

**Sometimes the fingerprints of the potter
were left behind for us to see almost
4,000yrs later.**

Victor's Bible Handbook





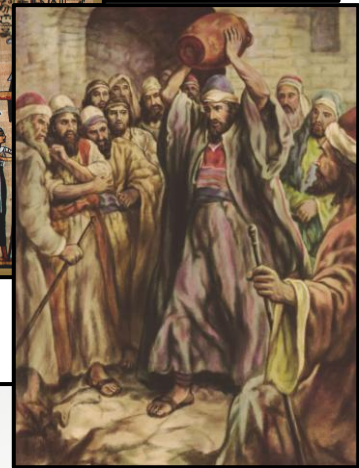
CLASS 5: “Sinking Like a Stone”

“THEREFORE, I HAVE HOPE”

PARABLES & PROPHECIES
of **JEREMIAH**

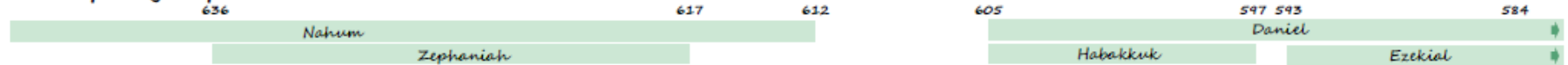
Parable Summary - Class 4

- Potter and Clay (Jer 18)
- The Heart (Jer 17)
- The Earthen Vessel (Jer 19)
- The Yoke (Jer 27)
- The Naughty Figs (Jer 24)



Jeremiah - Timeline and Events

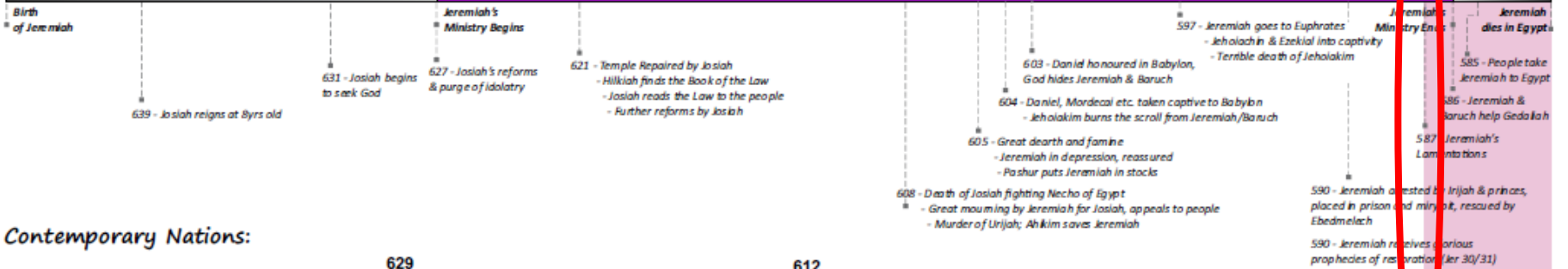
Contemporary Prophets:



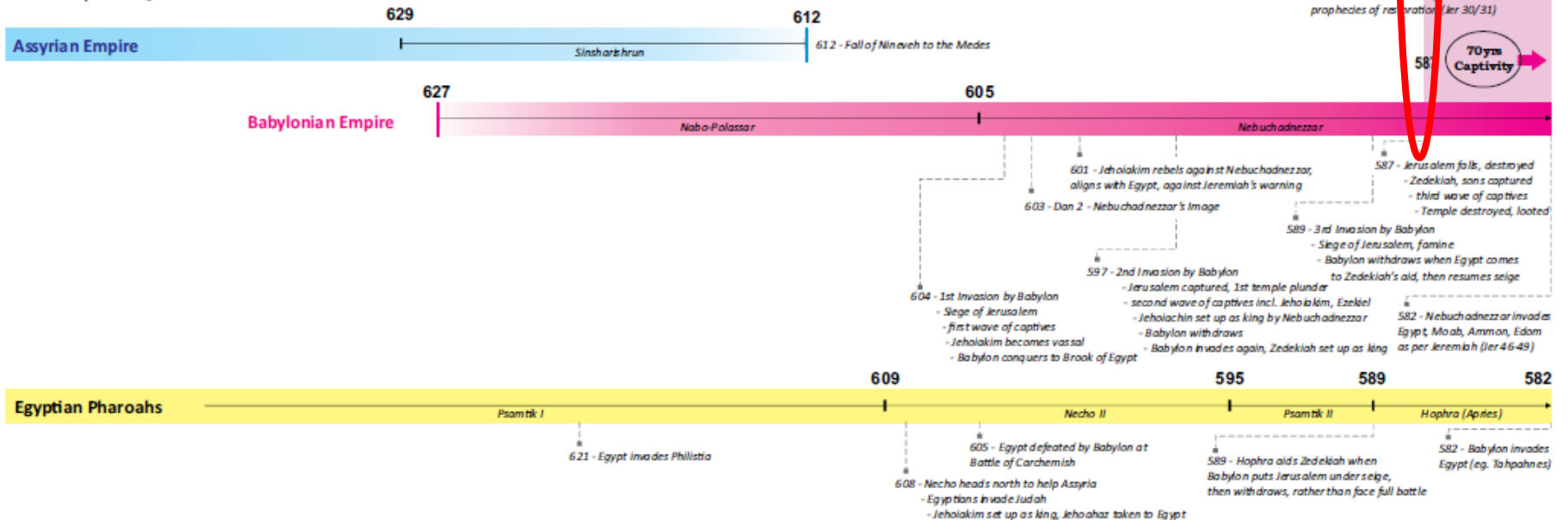
Kings of Judah:



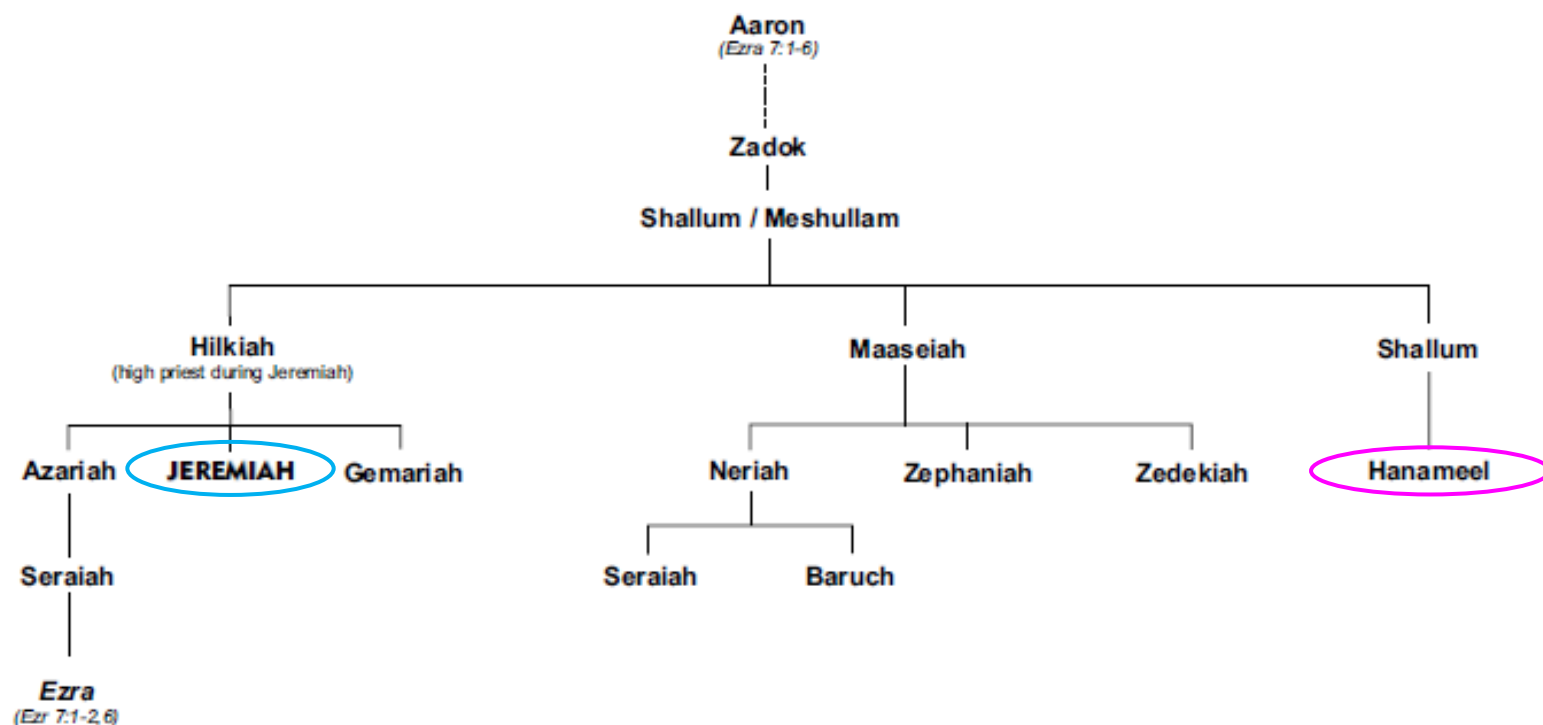
JEREMIAH'S MINISTRY



Contemporary Nations:



Family of Jeremiah



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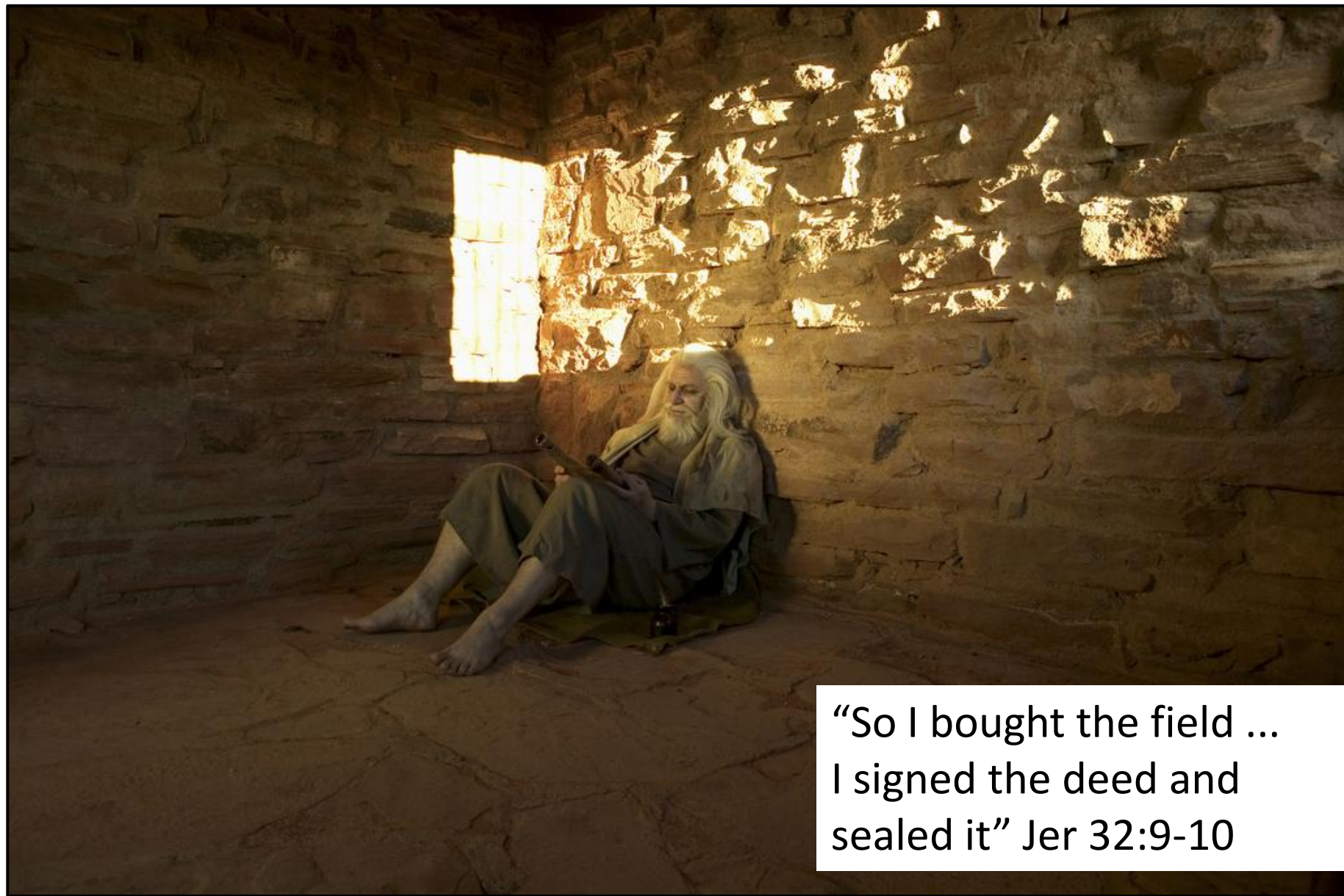
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Hanameel Jeremiah's cousin, from whom he bought a field at Anathoth (Jer 32:7-9).

Seraiah Likely high priest when Jerusalem was taken by Nebuchadnezzar (Jer 52:24). Jeremiah's nephew (1Ch 6:13-14; Ezr 7:1).

Seraiah Official in Zedekiah's court (Jer 51:59), taken captive with him to Babylon. Likely a scribe. Son of Jeremiah's cousin, and brother of Baruch (Jer 32:12). At Jeremiah's command threw Jeremiah's prophecies against Babylon into the Euphrates (Jer 51:61-64). Likely author of Jer 52 and possible author of MT version of Jeremiah.

Baruch Jeremiah's faithful scribe (Jer 45:1). Jeremiah's cousin's son. Brother of Seraiah the scribe. Went to Egypt with Jeremiah (Jer 43:5-7). Likely author of LXX version of Jeremiah.

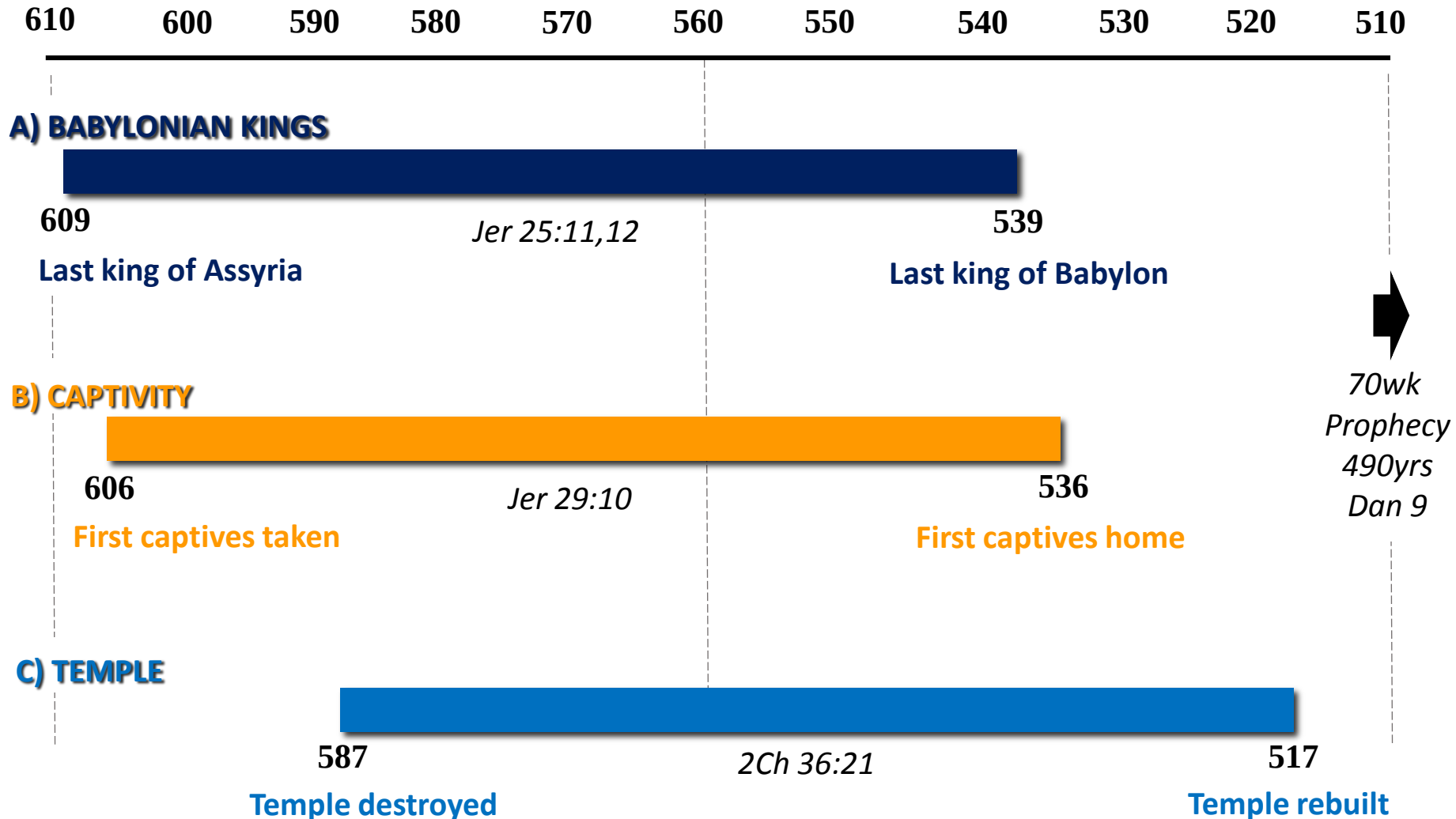


“So I bought the field ...
I signed the deed and
sealed it” Jer 32:9-10

Jeremiah – 70yr Prophecy



3 Applications of 70yr Prophecy



Organization of Jeremiah and Lamentations

JEREMIAH

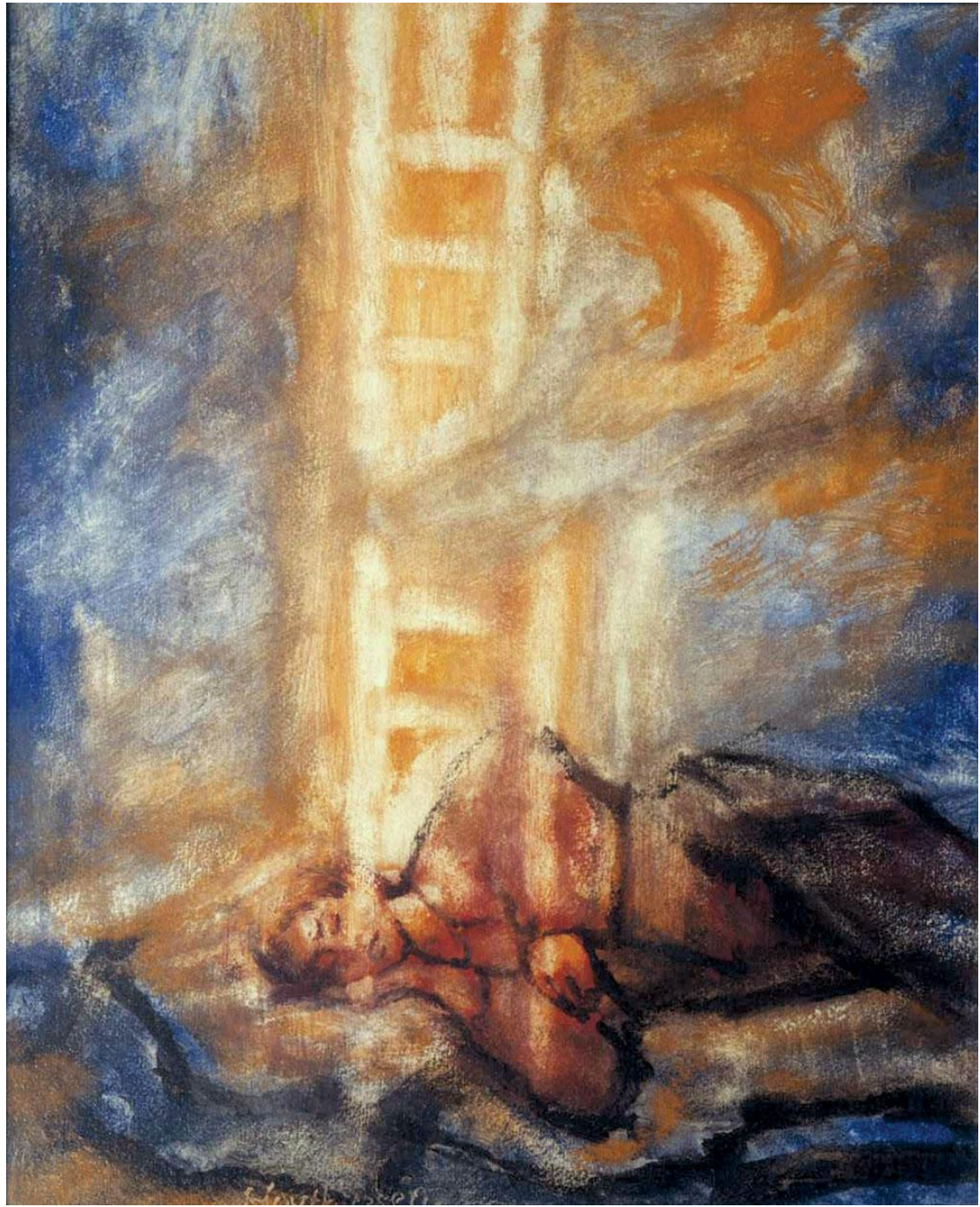
TOPIC	Jeremiah's Call	Exhortations to Judah 12 'Sermons' Sin and Judgment Idolatry, Self Worship, Apathy Corrupt Leadership Moral Compromise Jeremiah's Conflicts	Promises of Restoration (The Book of Comfort)	Exhortations to Judah	Fall of Jerusalem and Aftermath	Prophecies against the Nations Egypt (46) Philistia (47) Moab (48) Ammon, Edom, Damascus, Kedar, Hazor, Elam (49) Babylon (50,51)	Fall of Jerusalem
CHAPTERS	1	2-29	30-33	34-38	39-45	46-51	52
AUTHOR	Jeremiah (via Baruch)						Seraiah ?
KEY THEME	Judgment is Coming! Open the Law and Make Changes. BUT There is Hope!						
TIMEFRAME	527 - 587BC						

LAMENTATIONS

Jerusalem's Desolation	The Lord's Anger	Jeremiah's Grief	The Lord's Anger	Jeremiah's Prayer
1	2	3	4	5
Jeremiah				
Mourning the Sins of the People, Destruction of Jerusalem, Israel. Hope in God's Mercy!				
587 -537BC				

Jacob's Return – Gen 31-35

- **v8 – from north country** – Jacob returning from the north to Israel (31:18)
- **v8 – the lame (ie 'halt')** – Jacob halted after wrestling with angel (32:31)
- **v8 – woman with child, labours with child** – Rachel pregnant with Benjamin (35:16)
- **v8 – a great throng shall return there** – Jacob, burgeoning family, flocks, servants, midwives (31:18)
 - to Esau “I have need of nothing”! (33:11)
- **v9 – weeping, supplications** – Jacob's day of distress with Esau (35:3), prays for help (32:7,11; 33:4)
- **v9 – by rivers of water, no stumbling** – Jacob leaves brook in Gen 35 at Peniel 'halting' (32:23,31)



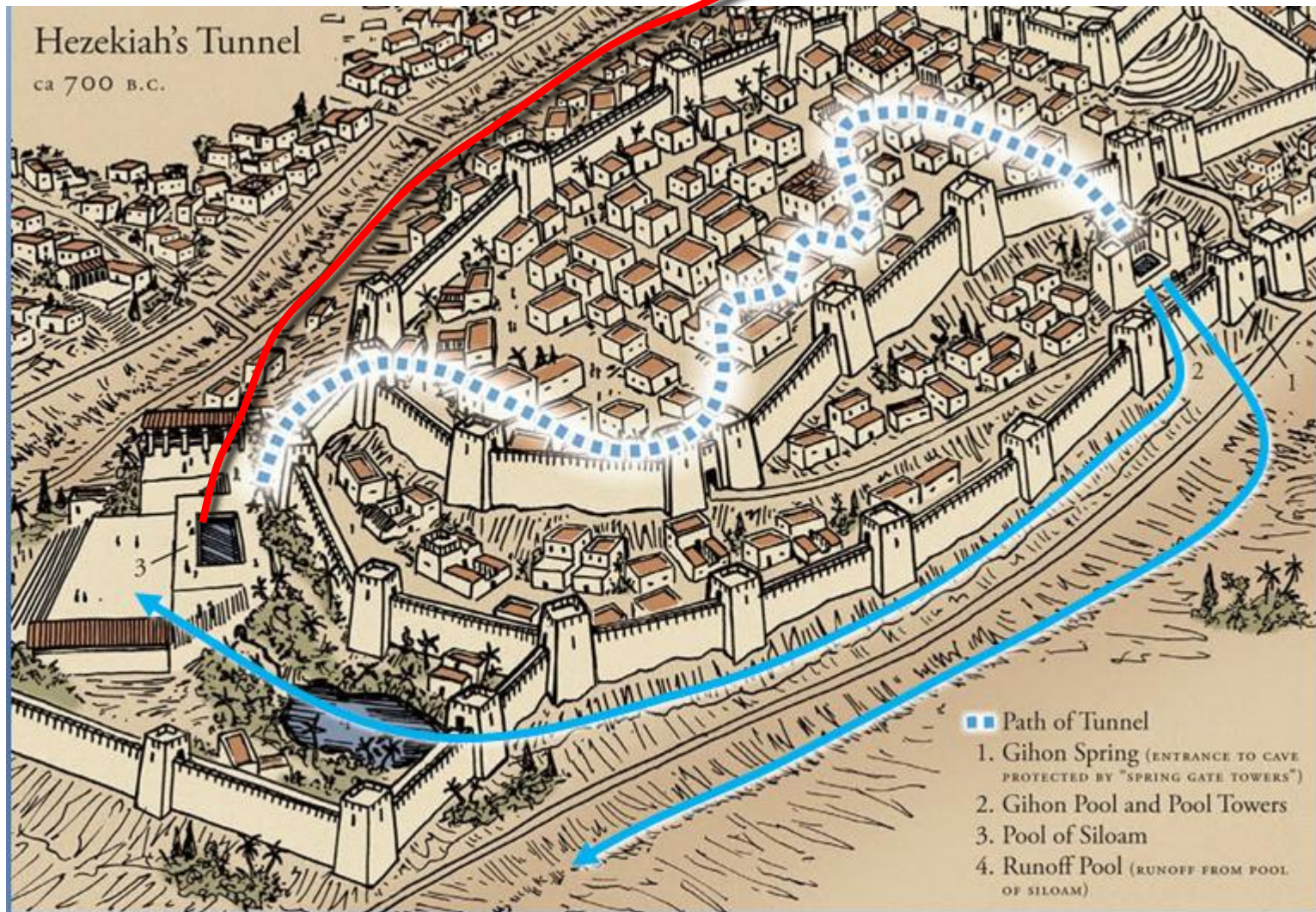
Ark Comes to Jerusalem



Living Waters



Living Waters



Organization of Jeremiah and Lamentations

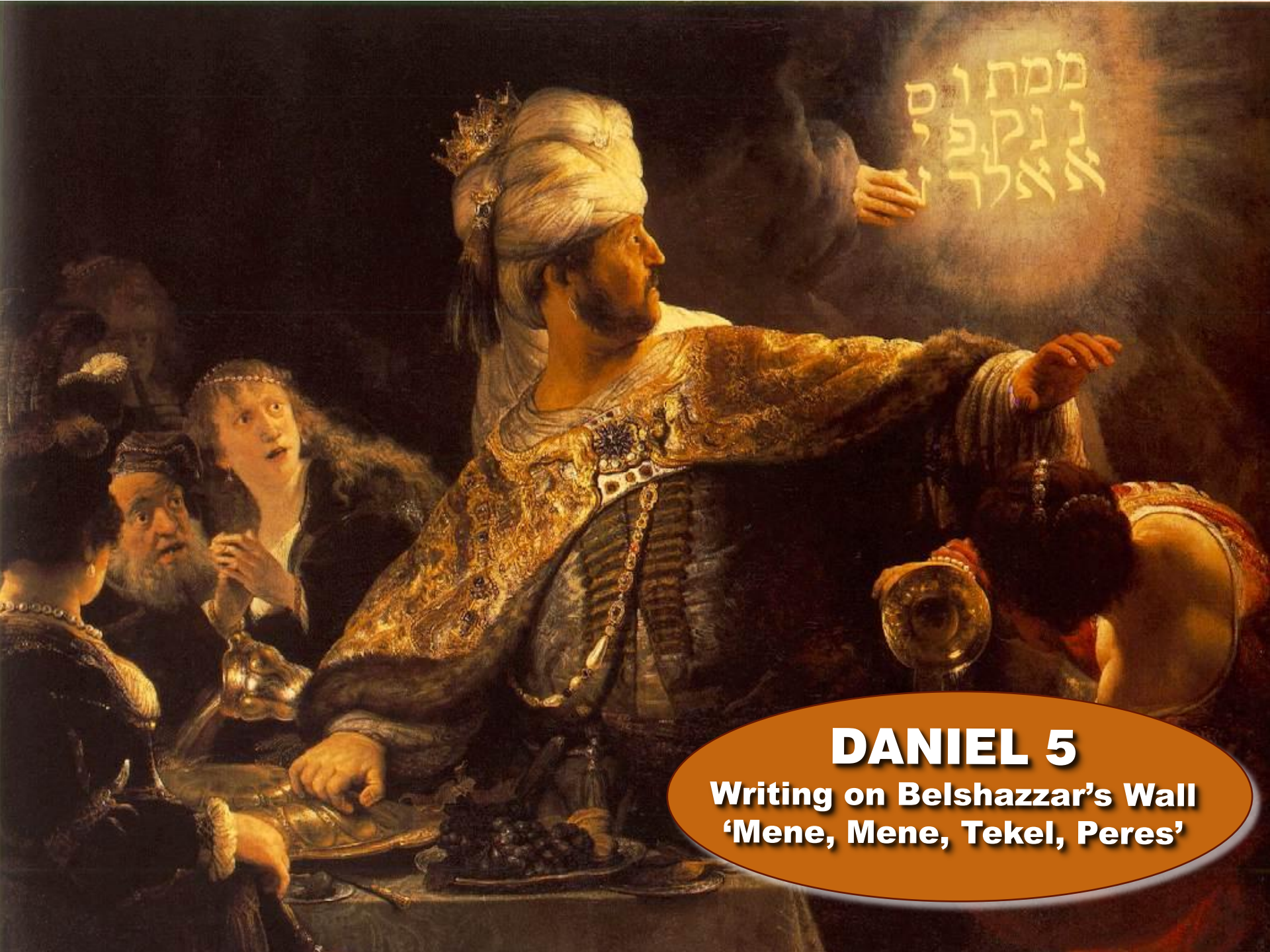
JEREMIAH

TOPIC	Jeremiah's Call	Exhortations to Judah	Promises of Restoration (The Book of Comfort)	Exhortations to Judah	Fall of Jerusalem and Aftermath	Prophecies against the Nations	Fall of Jerusalem
		12 'Sermons' Sin and Judgment Idolatry, Self Worship, Apathy Corrupt Leadership Moral Compromise Jeremiah's Conflicts				Egypt (46) Philistia (47) Moab (48) Ammon, Edom, Damascus, Kedar, Hazor, Elam (49) Babylon (50,51)	
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LAMENTATIONS

	Jerusalem's Desolation	The Lord's Anger	Jeremiah's Grief
	1	2	3
	Jeremiah		
	Mourning the Sins of the People Jerusalem, Israel. Hope in the Future		
	587 - 537BC		

Fall of Jerusalem and Aftermath	Prophecies against the Nations	Fall of Jerusalem
	Egypt (46)	
	Philistia (47)	
	Moab (48)	
	Ammon, Edom, Damascus, Kedar, Hazor, Elam (49)	
39-45	Babylon (50,51)	52
		Seraiah ?
es. BUT There is Hope!		



DANIEL 5

**Writing on Belshazzar's Wall
'Mene, Mene, Tekel, Peres'**

The Sinking Stone



“Thus Babylon shall sink
And not rise from the
catastrophe I will bring
upon her” Jer 51:64

REV. 17

The Harlot & Scarlet Beast 'Mystery: Babylon the Great'

HARLOT:

- Unchaste (v1)
- Kings, People Drunk w her (v2)
- Wealthy, Material (v3)
- Proud (Babylon) (v4)
- Powerful, Influential (v1,3)
- Spiritual Antagonism (v6)



BEAST:

- Scarlet (v3)
- Blasphemous (v3)
- 7 heads, 10 horns



Jeremiah 50/51 and Revelation 17/18

- **50:1** – prophecy against Babylon (17:5)
- **51:13** – your end has come (17:1,15)
- **50:10** – all who plunder her will be satisfied (17:16)
- **50:29** – repay her according to her works (18:6)
- **50:34** – our Redeemer is strong (18:8)
- **50:39** – it shall be inhabited no more (18:2)
- **51:6** – flee from her [Babylon] (18:4)
- **51:7** – Babylon, a golden cup the nations are drunk with (17:4)
- **51:8, 51:37** – Babylon has fallen (18:2)
- **51:8** – Wail for her (18:9, 11, 19)
- **51:9, 51:53** – her judgment reaches up to the heavens (18:5)
- **51:13** – you who dwell by many waters (17:1,15)



Sinking Like A Stone



“Thus Babylon shall sink
And not rise from the
catastrophe I will bring
upon her” Jer 51:64