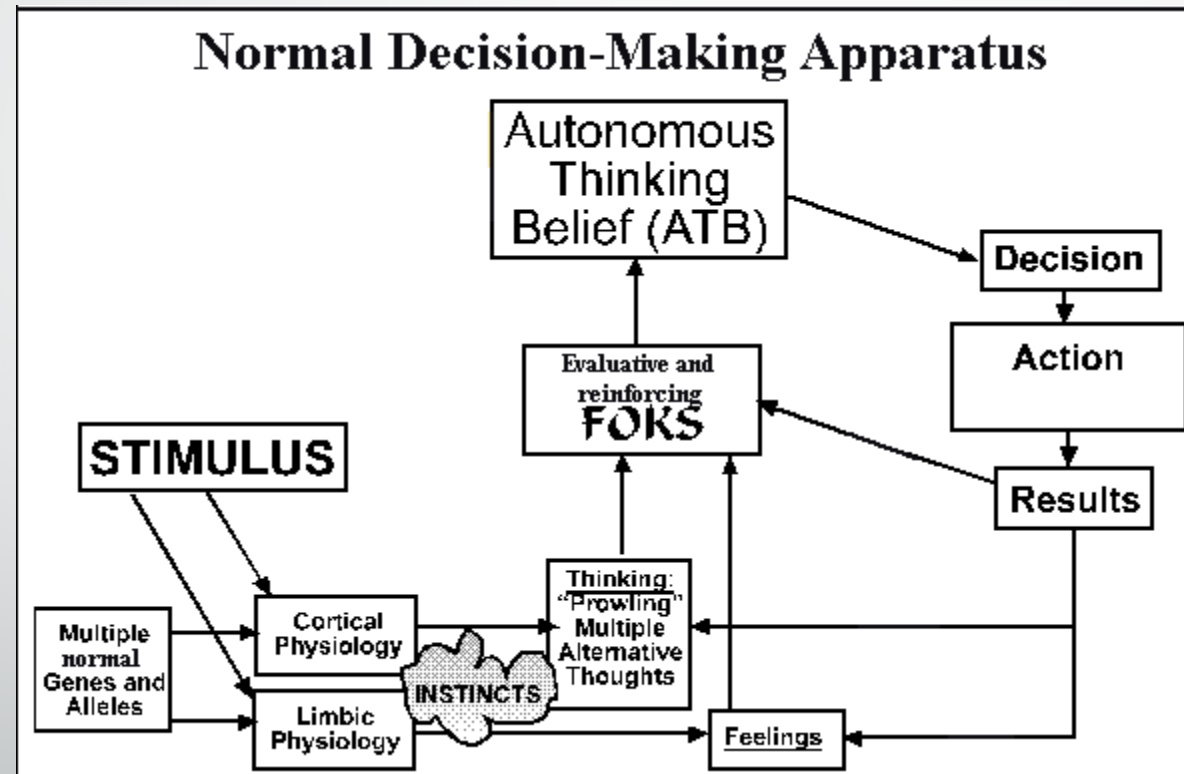




Casting out Demons

Demons and the Superstitious Mind

Feel OK System



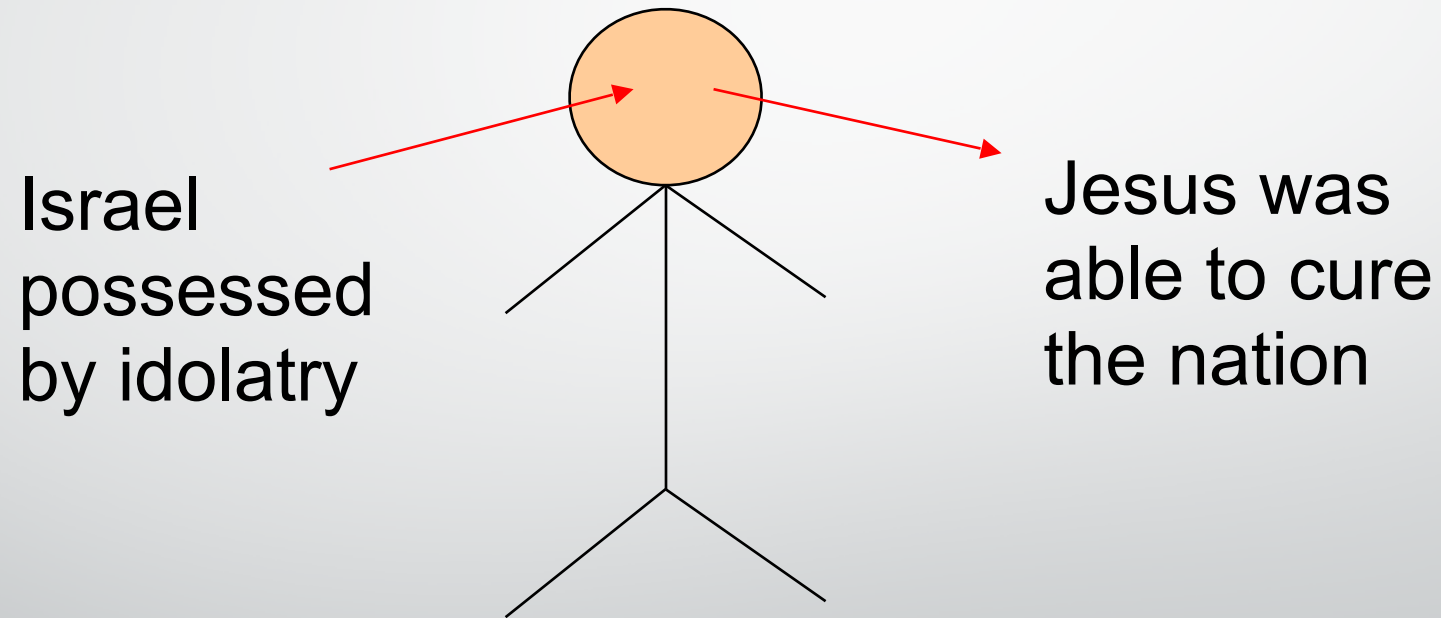
Plagues upon the gods of Egypt

| Plague | Egyptian god |
|-----------------------------|--|
| <i>Nile turned to blood</i> | <i>Hapi (Apis), the bull god of Nile; Isis, goddess of Nile; Khnua, ram god,</i> |
| <i>Frogs</i> | <i>Heqet, goddess of birth—frog head</i> |
| <i>Gnats/Lice</i> | <i>Set, god of desert; Kepher - god of beetles and flies</i> |
| <i>Flies/Beetles</i> | <i>Kepher - god of beetles and flies; Uatchit, possibly represented by fly</i> |
| <i>Murrain</i> | <i>Hathor, goddess with cow head; Apis, the bull god (fertility)</i> |
| <i>Boils</i> | <i>Sekhmet, goddess over disease; Sunu, pestilence god; Imhotep,</i> |
| <i>Hail/Storms</i> | <i>Nut, sky goddess; Osiris, god of crops, fertility; Set, god of storms</i> |
| <i>Locusts</i> | <i>Nut, sky goddess; Osiris, god of crops, fertility</i> |
| <i>Darkness</i> | <i>Ra, sun god; Nut, sky goddess; Hathor, sky goddess</i> |
| <i>Death of firstborn</i> | <i>Pharaoh considered a god</i> |

The Man with the Unclean Spirit



Parable of Demon Miracles



Phenomenological Language

- The illusion or appearance of something, "the way we see it" from our perspective. As they appear to us, not necessarily as they really are.
- The sun rises and set
 - "In the heavens he has pitched a tent for the sun, which is like a bridegroom coming forth from his pavilion... It rises at one end of the heavens and makes its circuit to the other" (Psalm 19:4-6)
- Casting out a demon
 - "My son is possessed by a spirit that has robbed him of speech. Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid." Jesus rebuked the spirit: "You deaf and mute spirit, I command you to come out of him and never enter him again." (Mark 9:17-25)



The Geography of Demons

- Many demoniacs healed
- Gentile/Samaritan area
- Influenced by paganism
- Rabbis believed in demons

- Many healings but no demons
- Jewish area
- Not influenced by paganism
- Rabbis did not believe in demons