



RECOGNISE GO Ð Ξ

3 And ve have seen all that the LORD your God bath done unto all these nations because of you; for the LORD your God 19 he that hath fought for you.

5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God bath promised unto you.
8 But cleave unto the LORD your God, as ye have done unto this day.

10 One man of you shall chase a thousand: for the LORD your God, be it is that fighteth for you, as he hath promised you.

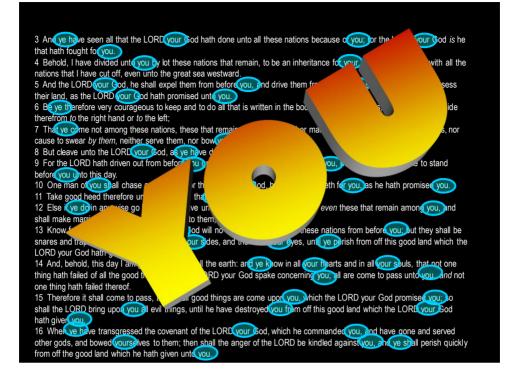
- 11 Take good heed therefore unto yourselves, that ye love the LORD your God.
- Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God bath given you.

14 And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

15 Therefore it shall come to pass, that as all good things are come upon you, which

the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God bath given you.

16 When ye have transgressed the covenant of the LORD your God which he commanded you...



RECOGNISE <u>YOUR</u> RESPONSIBILITY

Know <u>YOU</u> not, that to whom <u>YOU</u> yield yourselves servants to obey, his servants <u>YOU</u>

are to whom <u>YOU</u> obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that <u>YOU</u> were the servants of sin, but <u>YOU</u> have obeyed from the heart that form of doctrine which was delivered <u>YOU</u>. Being then made free from sin, <u>YOU</u> became the servants of righteousness. <u>Rom 6:16-18</u>

Moreover, brethren, I declare unto YOU the gospel which I preached unto YOU, which also YOU have received, and wherein YOU stand; By which also YOU are saved, if YOU keep in memory what I preached unto YOU, unless YOU have believed in vain.

For I delivered unto YOU first of all that which I also received, how that Christ died for our sins according to the scriptures 1Cor 15:1-3

RECOGNISE <u>YOUR</u> RESPONSIBILITY



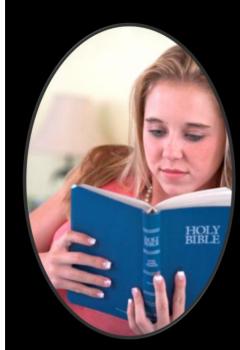
I beseech <u>YOU</u> therefore, brethren, by the <u>mercies of God</u>, that YOU present <u>YOUR</u> bodies a living sacrifice,

holy, acceptable unto God, which is YOUR reasonable service. Rom 12:1

Examine <u>YOURSELVES</u>, whether YOU be in the faith; prove YOUR own selves. Know YOU not YOUR own selves, how that Jesus Christ is in YOU, except YOU be reprobates? <u>2Cor 13:5</u>

And such were some of YOU: but YOU are washed, but YOU are sanctified, but YOU are justified in the name of the Lord Jesus 1Cor 6:11



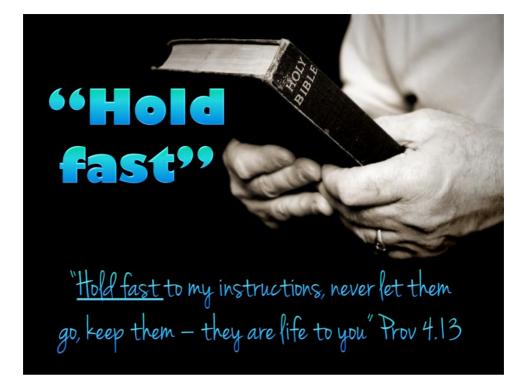


"When I take the Word seriously and meditate on it, it's not just that I learn a lot more Bible information. I fall more deeply in love with the divine Author as I read it conversationally with Him."

Ps 119:97 O how love I thy law! it is my meditation all the day.

Ps 1:1-3 Blessed is the man that walks not in the counsel of the ungodly... But his delight is in the law of Yahweh; and in his law doth he meditate day and night... whatsoever he does shall prosper.







"Hang on to God!"

Dabaq "to cling, cleave, keep close." Used in modern Hebrew in the sense of "to stick to, adhere to," dabaq yields the noun form for "glue" and also the ideas of "loyalty, devotion." The term is found very early in the text (Gen. 2:24) "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." This usage reflects the basic meaning of one object being joined to another.

In this sense, Eleazar's hand *"cleaved"* to the sword as he struck down the Philistines (2 Sam. 23:10)... In time of war and siege, the resulting thirst and famine caused the tongue *"to cleave"* to the roof of the mouth of those who had been so afflicted (Vines OT)

"Hang on to God!"

He trusted in Yahweh God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him. For <u>he clave to Yahweh</u>, and departed not from following him 2Kings 18:4

They sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would <u>cleave unto the Lord</u>. Acts 11:19-23

"Hang on to God!"

8 But cleave unto the LORD your God, as ye have done unto this day.

9 For the LORD hath driven out from before you great nations and strong, but as for you, no man hath been able to stand before you unto this day.

10 One man of you shall chase a thousand: for the LORD your God, he it is that Righteth for you, as he hath promised you.

11 Take good heed therefore unto yourselves, that ye love the LORD your God.

12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:



"TAKE GOOD HEED OF <u>YOURSELF</u> AND LOVE YAHWEH"

Only take heed to yourself, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life: but teach them your sons, and your sons' sons... Deut 4:9

<u>Keep yourselves in the love of God</u>, looking for the mercy of our Lord Jesus Christ unto eternal life. Jude 1:21

"Take heed to yourselves that you love Yahweh...

SUPPORT

Our relationship to the ecclesia

"Joshua called for all Israel, their elders, their heads, judges and officers... you have seen what Yahweh has done for you..." v1

STUDY

Our relationship to the Word

"Be courageous to keep and to do all that is written in the book of the Law of Moses" v6

SEPARATION

Our relationship with the world

"Come not among these nations, neither make mention of the name of their gods, nor swear, serve, bow down to them" v7

SENSITIVITY Our relationship to others

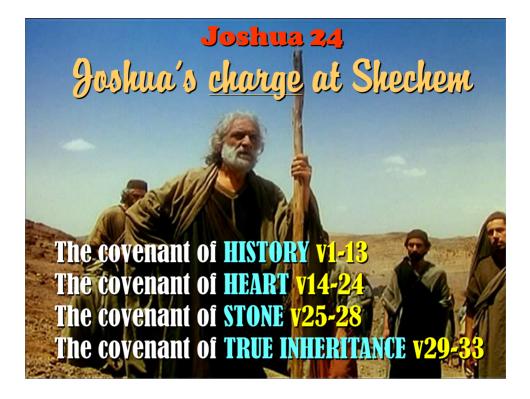
"Know for a certainty that Yahweh will no more drive out these nations from before you" $\nu13$

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Spirit hath made you overseers, to feed the ecclesia of God... For I know this that after my departing shall grievous wolves enter in among you, not sparing the flock. Act 20:28

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. <u>Take</u> <u>heed unto thyself</u>, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. 1Tim 4:16

Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. It will come like a snare... Luke 21:34

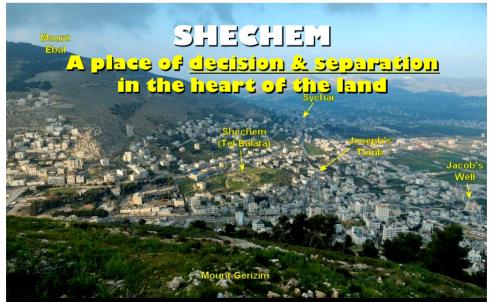
<u>Take heed to yourselves</u>: If thy brother trespass against thee, rebuke him; and if he repent, forgive him Luke 17:3



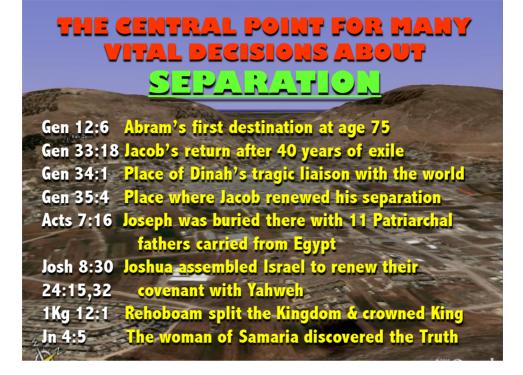


Gen 12:6 They went forth to go into the land of **Canaan**; and into the land of **Canaan** they came. And Abram passed through the land unto the place of Shechem, unto the plain (Oak) of Moreh (teacher). And the <u>Canaanite</u> was then in the land."





Shechem is situated between the two mountains of Gerazim and Ebal. Between these two mountains, going from east to west, is a valley designed by nature to be the main thoroughfare for traffic from Judah and Ephraim to the North.



RECOGNISE <u>GOD'S</u> FAITHFULNESS IN YOUR LIFE

- 3 And I took your father Abraham from the other side of the flood...
- 4 And I gave whto Isaac Jacob and Esau: and I gave whto Esau Mt Seir
- 5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.
- 6 And I brought your fathers out of Egypt...
- 7 ... and your eyes have seen what I have done in Egypt
- 8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.
- 10 But I would not hearken unto Balaam; therefore he blessed you still: sol delivered you out of his hand.
- 11 ... and I delivered them into your hand.
- 12 And sent the hornet before you,
- 13 And I have given you a land for which ye did not labour



MOVE ON FROM THE PAST

2 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

8 And I brought you into the land of the Amorites, which dwelk on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that *werc* on the other side) of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Escape from <u>INDECISION</u>

Choose God <u>OR</u> choose your alternative. Joshua commands them to choose <u>who</u> <u>they will serve</u>, not <u>if</u> they will serve.

"I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: <u>therefore choose life</u>, that both thou and thy seed may live" Deut 30:19

"Elijah went before the people and said, "How long will you <u>waver</u> between two opinions? If Yahweh is God, follow him; but if Baal is God, follow him" NIV. 1Kings18:21

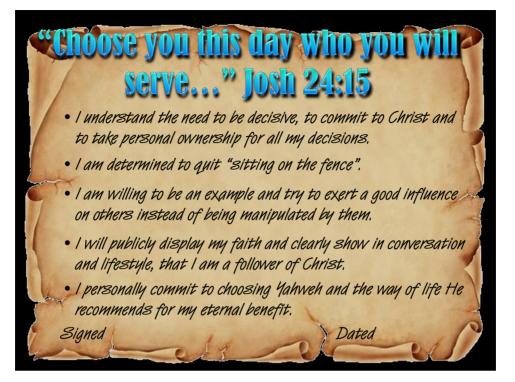
Escape from <u>INDECISION</u>

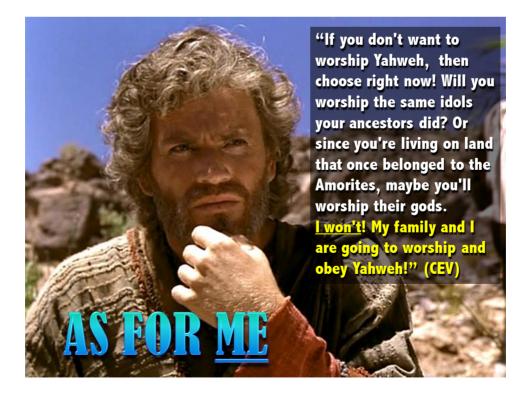
"I hate vain thoughts (NIV "double-minded men") : but thy law do I love." Psalm 119:113

I hate anyone whose loyalty is divided, but I love your Law. CEV

I hate those who are undecided about you, but my choice is clear - I love your law. NLT

"<u>I will</u> praise thee, O Yahweh, with my whole heart; <u>I will</u> show forth all thy marvellous works. <u>I will</u> be glad and rejoice in thee: <u>I will</u> sing praise to thy name, O thou most High" Psalm 9:1,2





But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Heb 3:4

I know him he will command his children (plural – before he had a family) and his household after him... Gen 18:19 + Gal 3:29

But it was thou, a man mine equal, my guide, and mine acquaintance. We took sweet counsel together, and walked unto the house of God in company... but wickedness is in their dwellings, and among them. As for me, I will call upon God; and Yahweh shall save me. Ps 55:16

Gen 12:6 They went forth to go into the land of <u>Canean</u>; and into the land of <u>Canean</u> they came. And Abram passed through the land unto the place of Shechem, unto the plain (Oak) of <u>Moreh (teacher)</u>. And the <u>Caneanite</u> was then in the land."

Gen 35:4 And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem. 14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ve the LORD.

15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD

16 And the people answered and said, God forbid that we should forsake the LORD, co serve other gods;

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in

the land: *therefore* will we also serve the LORD; for he *is* our God. 19 And Joshua said unto the people, Ye cannot serve the LORD: for he *is* an holy God; he *is* a jealous God; he will not forgive your transgressions nor your sins.

20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

21 And the people said unto Joshua, Nay; but we will serve the LORD.

22 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve hm. And they said, We are witnesses.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

29 And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

31 And Israe served he LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of Yahweh that he had done for Israel.



