

## Complementary roles - One in Christ Jesus



# Vulnerability

## Personal accountability

- **Ro 14:12** *So then every one of us shall give account of himself to God.*
- **Ezek 18 v. 20** *The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.*
- **Isa 3:10** *Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.*
- **Isa 3:11** *Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him*



## Abigail's Dilemma



## Do I speak up?

- Her husband's folly was about to cause other people (David) to sin, which would have compromised God's plan and purpose, and led David to later lasting regret.
- Her husband's folly meant that her whole household was at risk – innocent people's lives were at risk
- Her husband's folly was publicly known anyway (and commented on)
- Divine principles had been breached and sins needed to be acknowledged. She was morally compromised and felt she had to act – *"upon me let this iniquity be."*
- Wrongs done to other people had to be put right (in provision of food).