

March 2017 North Battleford
Study Weekend Schedule

God's Wisdom In The Family Design

Speaker Brother Ken Styles
Royal Oak (Detroit) Ecclesia in Michigan

God Willing
At the Waldheim Jubilee Centre
3005 2nd Ave., Waldheim, SK

Saturday, March 4, 2017

- 9:45 a.m. Class 1 **"The Wisdom of the Marriage Relationship"**
Ephesians 5:21-33
Hymn 80
- 10:45 a.m. Coffee/Snacks
- 11:15 a.m. Class 2 **"The Wisdom of the Family Unit"**
Psalm 127
Hymn 17
- 12:30 p.m. Lunch
- 2:00 p.m. Class 3 **"Parenting by Faith"**
Deuteronomy 6:1-9
Hymns 105, 213
- 3:30 p.m. - Youth/Teen Activities
4:30 p.m.
Readings
(For those not in activities.)
- 5:00 p.m. Supper
- 6:30 p.m. Class 4 **"Faithful Parents"**
Genesis 22:1-18
Hymn 123, 389
- 7:30 p.m. Ice Cream Social
- 8:00 p.m. Teen Devotional

Sunday, March 5, 2017

- 9:45 a.m. Class 5 **"A Faithful Mother, A Faithful Son and A Nation Recovered"**
1 Samuel 1
Hymns 104, 183
- 10:45 a.m. Coffee/Snacks
- 11:15 a.m. Memorial Meeting
Exhortation **"Our Ecclesial Family"**
1 Corinthians 12:1-31
Hymns 118, 357, 224, 436
- 1:00 p.m. Lunch

"But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;" Psalm 103:17

FAMILY LIFE IN THE LORD

Class 1: The Wisdom of the Marriage Relationship

God's ways are coming under severe pressure as the day of Christ's return approaches

We need to be clear in our mind how God defines marriage and the family unit; there is great wisdom to save in each - to the extent we understand God's wisdom behind each, we can cooperate with it and receive the intended blessings

Godly marriage is total commitment and devotion to God and to each other.

Marriage is a refining process God uses for His purpose to mold and refine us for our benefit and for His glory.

From Creation God intended that marriage and family would be an essential part of developing His people, both in shaping their characters and in raising a Godly seed.

Marriages fail & homes are broken up because spouses do not have the power of God's Word dwelling in their hearts/minds, to keep them bound together in **love** and **respect** and **appreciation** for each other.

A wise couple build their marriage on the solid rock of living God's word, to withstand the trials of life; a foolish couple build their marriage on shifting sand - it fails when the storms of life assail it

Two things are essential for true marriage in the Lord - **total devotion of both to God, and total devotion to each other.**

These two guarantee success; all else is tragic failure.

All depends on the character of the couple - If the fear of God and regard for duty and the hope of futurity in Christ prevail on both sides, there will be lasting sweetness, because neither leans too much on the other, yet both do their duty as partners in the pact. But if there is nothing but natural seeking for pleasure and ministration, there will come, with inevitable failings of nature, little breaks under stress - acts of inconsiderateness, expressions of haste that will act as escapes of steam, which scald and destroy. Scald wounds will heal with time, but not with repetitions going on; and this is the danger, that once this sort of thing sets in, it is liable to become chronic; and marriage degenerates to a mere lodging-house convenience, and sour at that, instead of being what it was designed to be; a partnership of sweet and helpful adjustment, a noble communion of life - a fountain of love and light that must prevail. [RRoberts] *The real enemy of a happy marriage is our human nature.*

God dearly wants to save our families and designed the family unit to accomplish this

He designed, created and implemented the family unit on day 6 - the husband devoted to his wife and she to her husband, with the two sharing a very special relationship, and both devoted to creating a family environment to raise a Godly seed.

All the commands in Scripture and the counsel to parents, to husbands and wives are built around this divine model.

The importance of the marriage relationship is no more evident than recognizing Adam and Eve were created within a marriage relationship. God wanted to save them both and recognized the best way to achieve this was as man and wife.

"It is not good that man should dwell alone, I will make him an help meet for him" - Gen 2:18

This is God's thinking behind the creation of the woman & identifies the critical role she plays in her husband's life

Left to himself, Adam would have been in a "not good" state; lonely and incomplete; he needed a companion, a helper, a partner who would complement him and eliminate his deficient state.

Both were created with a dependency upon the other; Adam with a need for Eve - a point husbands should never overlook, and always treat their wife with the respect, devotion, care & love such a need should reflect.

Adam recognized that Eve was God's gift to him, specially created for him; a wife should never be taken for granted

God uses the natural to teach the spiritual; as husbands need their wives physically, so too spiritually & emotionally; but the need must be recognized before it can be valued, as a prudent wife is of the LORD (Prov 19:14)

Eph 5 identifies the unique responsibilities of the husband and wife within the marriage relationship

There are 3 components to the marriage relationship: the spiritual (v23-28); the emotional (v29-30) and the physical (v31)

For a marriage to be spiritually successful, both partners must submit to each other in the fear (reverence, high esteem) of God (v20); the same fear the Son had (Heb 5:7); a fear which draws a person closer to God in faithful obedience.

As the head, the husband has the responsibility to save his wife (v23-25) as Christ did his bride; headship does not denote domination; it defines responsibility to save those over whom the head is given authority (eg. judges, elders, kings, priests)

A husband's love must also sanctify her (separate her from the world's uncleanness - Jn 17:19), cleanse her with the washing (renewal) of the Word; his lifelong aim is to present her to Christ holy & without blemish

A husband should see beyond the command (to save his wife) to God's wisdom behind the command; God knows how He created her, and His desire is for her to flourish spiritually - if we want to bring out the best spiritually in our wife, then we are to nourish and cherish her, treating her tenderly and lovingly, in an environment in which we are devoted to her salvation

Make the spirit of Eph 5 come alive in your marriage

"Take for example, if you are a husband or a husband-to-be, the simple question: do you regard yourself *as the redeemer* in your relationship with your partner? Sister, if you are a wife, or a wife-to-be, do you see yourself in the marriage yoke *as the bride of Christ*? In other words, does each see the spirit of the Lord Jesus Christ as the very essence of a sound marriage? If the husband works always for his wife's eternal salvation in the everyday things of marriage, and the wife fulfils her calling as part of the bride of Christ, then, together, they will truly be 'joint-heirs of the grace of life' (1 Pet. 3:7, R.V.). Words and deeds will be governed by the sole desire to work together for eternity, and to make the home a place where saving truth is the touchstone. In the context of Christlike life and marriage, Paul exhorts: 'Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us' (Eph. 5:1). *We begin by submitting one to another (v. 21). It is not simply that the wife submits to the husband; both submit to one another.* This is the spirit of service, the very core of how Christ has redeemed us. Marriage becomes infinitely sweeter when we learn this secret." (Harry Tennant, *The Christadelphian*, 1986) *Christ didn't redeem us by dominating/controlling us, but by serving/loving us, so too should husbands serve/love their wives. "Joint-heirs of the grace of life" means they don't see themselves as two people just trying to get along, but as two saints, working together to help save each other; recognizing their relationship and inheritance is linked to God's grace*

God designed the marriage relationship to be unique and to create a special affinity/intimacy between the couple

- 1) Eve was given to Adam by God to be his special friend, his spiritual, emotional and physical companion
- 2) God intended that they see themselves as "one flesh", not two; one in thought, action, purpose, planning and living
- 3) Eve's unique creation underscored the close affinity God sought to establish between them; she belonged to him and he had a responsibility to her; Adam recognized God's intent, "this is now bone of my bones and flesh of my flesh"
- 4) The husband's focus, emotions and loyalties were to lay with his wife; he was to *leave* his parents and *cleave* to his wife
- 5) Eph 5 highlights the special relationship: God places the responsibility for the wife's salvation upon her husband (v23); you cannot have a closer relationship than one in which one person has a unique responsibility to save the other
- 6) The wife is under command to submit to her husband in everything (Eph 5:24)
- 7) God specially designed the pleasure resulting from their physical intimacy as the culmination of their unique relationship
- 8) Through childbirth, they produce a new, unique and precious life together, for whom they are responsible
- 9) The raising of a child is intended to reinforce their special relationship, to create a home in which the child is taught of God
- 10) God intends for their relationship to be patterned after the relationship of Christ and his bride

A couple should cherish their special relationship together above all other relationships; it is the foundation of the family unit

This very special relationship is of such importance to God that the couple enters a lifelong covenant

The marriage vow is a commitment of lifelong loyalty & devotion made before God (Mal 2:14), who hears & witnesses our vows. Though God does not sign our marriage certificate, *He takes responsibility for the marriage, "what God has joined together"*

The friendship of the couple didn't blossom into courtship and then an engagement all by chance! Nor did they stand at the altar and exchange their vows on their own; it was *God* who brought them together to be joined in this special relationship. Their covenant is also with God and ties their marriage back to the special relationship He implemented in the Garden. It is to be for life; there is no support in scripture for the couple to ever claim incompatibility as a valid reason to separate. They will have serious issues to work through and resolve, but incompatibility is outside the scope of God's creation (Mt 19:4), expectation and teaching (v6)

The ease with which marriage vows are broken in society (or never exchanged) reflects the last days, but must not be viewed as an option for saints. It is similar to our covenant at our baptism. In both cases, God knows discipleship and marriage will be difficult and the flesh will, at times, want to give up; but a covenant compels us to continue, even in the face of difficulty; both vows are *exactly* what we need to prevent us from convincing ourselves we can abandon either commitment.

God knows sin will at times prevail in a marriage, causing pressure and tension, and will challenge a couple's compatibility. This is inevitable when two people with a sin prone nature, live together as one. God has designed the marriage relationship to expose the ungodly aspects of our character so that these can be properly addressed by a person who loves God, loves the erring partner, knows the failings of the flesh and has covenanted themselves to their spouse as a lifelong partner

The Role and Responsibilities of Husbands

A spiritually happy and profitable marriage starts with a husband's love for his wife and concern for her well being

Eph 5:25—Husbands, love your wives, even as Christ loved the ecclesia and gave himself for it **v28**—so ought men to love their wives as their own bodies (the natural love a man has for himself should become the spiritual love he has for his wife (v29), which echoes the 2nd great commandment: love/do for others as you would want if you were in their situation (Lk 10:30-37); husbands don't need to love themselves before they can love their wife; such self-love is condemned in 2 Tim 3:2

Col. 3:19—Husbands, love your wives, and be not bitter against them

1 Pet 3:7—Husbands, dwell with them according to (God's) knowledge, giving honour to (*highly valuing*) the wife (*treat her as royalty, as a queen*), the weaker vessel (*not weaker spiritually, but because she is vulnerable*), being heirs together of the grace of life, that your prayers be not hindered. Peter echoes Paul: this is how husbands learn to overcome our natural selfishness and learn to love our bride as Christ loved his

Never show disrespect, never embarrass her in any way. Don't develop a habit of criticizing her at every opportunity—rarely if ever, and then only with gentleness and forbearance.

An excellent wife is the crown of her husband.

Prov 18:22—He who finds a wife finds a good thing, and obtains favour from the Lord.

"Scripture provides no support for a husband who thinks he is in any way superior, or that his sole role is to study the Word while his wife deals with the domestic chores. In his mind, his wife must be seen as a gift of God, a spiritual companion, a needed partner in the Truth." [Man & Woman, a Study of Biblical Roles, Michael Lewis, p14]

The primary responsibility for a happy marriage rests with the husband.

Man's authority is not one of sheer domination over his wife. There is nothing of harshness, oppression, self-centeredness or mastery. He is the lord of love in his home and he has cast his mantle around his beloved. He has made promise that he will care for her and create such circumstances as will allow her to respond with her love for him by building a home within the compass of his provision for her. He supplies strength and overall guidance in such a way as to fulfill the divine injunctions that husbands should 'love your wives as their own bodies'. Each husband should give himself for his wife as Christ did for the ecclesia and so nourish and cherish her that she may find ample room for the full expression of her tender love and unflinching care as though she were the bride of the Lord himself. [H. Tennant, *Christadelphian*, 1978, p406]

God's expectations of husbands: that we will sacrifice our interests, serve her needs, satisfy her longing to be loved & adored. Christ's love for his bride must be the standard by which we measure our love for our wife; we can't dismiss it as unattainable or unreasonable; it's how God transforms our character, by learning a love that has the power to save!

In God's wisdom, He aligns my (husband's) salvation with my responsibility to save my wife; the only way to fulfill this is to learn to love as Christ loved, putting her needs before my own, dying to sin and becoming her servant (Mk 10:45); when we become good disciples we become good husbands and vice versa

Discipleship through marriage

But above all we know that our relationship in marriage speaks to us of the relationship of Christ and his ecclesia. It is in marriage that we learn to practise the things of Christ, to practise forgiveness and selflessness, to learn the true depths of love, to put someone else first, to subdue anger, to restrain a hasty word. If in our marriage we cannot learn these things then where else can we practise these qualities of discipleship? It is in the sharing of these things, which help each of us to be Christ-like in our lives, that we become truly one with our partner in our marriage. [A. Walker, 1999 *Christadelphian*]

Christ, at the Judgment Seat may ask husbands, “did you do all you could to save your wife?”

Did you wash her in the Word to present her in splendour without spot or wrinkle, holy and without blemish?

Did you nourish her, cherish her, separating yourself from all other relationships, giving her your full devotion?

Such Godly love is shown, not because our wife deserves it, or is worthy of it, or has earned it, but because she needs it!

Human love: “if you treat me nicely, I’ll treat you nicely.” A relationship built on human love won’t endure marriage trials, but a relationship built on Godly love can sustain hardships and grow stronger out of them.

If we treat our wife based on how she treats us, we are no different from all other men. So we love her regardless of whether she is or isn’t a model wife. Our love for her is unconditional. *One simple rule—seek your wife’s salvation above all else.*

The Role and Responsibilities of Wives

Wives are to submit to their own husband because that, too, is a divine principle.

Eph 5:22—Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the ecclesia is subject unto Christ, so let the wives be to their own husbands in every thing.

Col 3:18 – Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

1 Pet 3:1 –Likewise, ye wives, be in subjection to your own husbands

This principle was established before the first sin; it was part of creation. Though the world may call it foolish and archaic and claim it leaves the wife with an unfulfilled life, if salvation (the Kingdom) is what she is living for, submitting to her husband, whom God has assigned the responsibility to save her, it makes perfect sense

But when a wife’s intellect is greater than her husband’s, as can be the case, she must take care lest she cause him to become discouraged and withdrawn and feel cheated of his responsibility, and both grow to resent the other, because “he can’t keep up his end”.

Men in general today have grossly abused their responsibility as husbands.

Yet this does not alter the divine principle of submission. There’s a natural resentment that accompanies submitting to anyone, and it’s not unusual for wives to have contempt for their husbands over this issue. It’s especially difficult when a wife sees her husband fail miserably in his responsibility. When she sees him use poor judgment in financial matters, or other family matters, or display a low level of spirituality in the home because he’s too busy with his career, or some other hobby, or showing too little interest in the spiritual development of the children, then contempt is close at hand. If she is looking for justification that she no longer has to submit to him, she won’t have far to look.

Sarah submitted to Abraham by faith, at the very time he was failing her, in placing her in dangerous situations (1 Pet 3:5-6)

There’s only one way wives can fulfill their responsibility to submit to husbands: by Godly love, based on faith.

The reason God commanded us to love Him with all of our heart, soul and mind, is for our sake! Not for His. It’s not because He is a great God and demands this of us and deserves this. He knows that if husbands and wives will learn to truly love Him with all their heart, they will learn to love each other despite their weaknesses, despite their mistakes. Our love for God is the basis for all our relationships. If we truly love Him because we know Him, we understand Him, we appreciate what He’s done, we believe in what He is going to do; when He tells us He won’t leave us, we take Him at His word. That is all involved in coming to know Him and to love Him; that’s what flows over into our marriage relationship; that’s what makes it possible for a wife to love a husband who is not up to par as far as she is concerned, and to concentrate on his strengths and be supportive and complementing where possible.

By placing her faith in God, not her husband, she trusts God will bless her and will not put her in a situation beyond what she can bear; that all will work out for her eternal well-being. God asks wives to submit to their husbands out of love for Him, not because the husband deserves it, or is worthy of it. But there’s a tendency to put a human condition on this divine principle—when my husband is a good man and treats me better, then I’ll submit to him; if he doesn’t, why should I submit to him? That’s human reasoning: you improve your treatment of me, I’ll improve my treatment of you. A spiritual wife finds motivation and power to obey her husband because of her love for God. *[physical abuse may require intervention]*

“No husband is perfect, far from it, and it is tempting to find fault and justify one’s own position. Dwell on his particular strengths instead and encourage him in these. The exercise of self-control and patience, refusing to explode at him over life’s small hiccups, oft times make the difference between the successful and the ordinary marriage. If you can turn adverse events into opportunities for endearment and support you will sustain a closer and more enduring unity. Problems can become the building blocks that marriage cements itself on; they can present opportunities to share love rather than harbour resentment.” [Be Ye Doers of the Word, A Practical Guide for Godly Living, South Australia]

Forgiveness needs to be immediate and continual – we must never tire of forgiving our spouse

Christ immediately forgave any and all personal offenses against him without waiting for an apology

From the cross, his first recorded words were a plea for those who put him to death to be forgiven ("Father, forgive them...")

Stephen (Acts 7:60), Paul (2 Tim 4:16), Joseph (Gen 50:20), David (to Saul) all forgave, absent apologies

It is not a sin to forgive a person who has not repented, but it is a sin to fail to forgive (Matt 6:11-12)

Immediate forgiveness doesn't mean we condone the sin; if it is serious enough the ecclesia must become involved, but any disciplinary action is left for them to decide; our first response is to forgive; it should be the first thing we do, not the last

Apologies are very helpful and appropriate, but are not a prerequisite to forgiveness

The alternative is to keep score of who owes us an apology; but love doesn't keep score (1 Cor 13:5 – "thinketh no evil")

A marriage based upon immediate forgiveness will be altogether different than one that is not

Class 2: The Wisdom of the Family Unit

The family unit is built upon the marriage relationship and reflects God's supreme wisdom

God designed the family with a mother & father who ① love God; & ② each other & ③ are committed to each other's salvation
Into that home and relationship, a highly favourable spiritual place for a child to be raised, God places **His** children; an ideal

environment for children to grow up to learn about God & His future, & how they can be part of it, and make God *their* Father

An infant begins life with a sin prone nature & 2 parents devoted to teaching him how to overcome it – exactly what he needs

In God's wisdom, it isn't just the children who benefit spiritually; the parents, by devoting themselves to the salvation of their

children are saved in the process because of the spiritual example they are compelled to continue to set for their children

Everyone involved is encouraged unto righteousness & everyone is encouraged to encourage each other unto righteousness

God aligns our love for Him, the Kingdom, our spouse and our children so that all the pieces pull in the same direction

It's all specifically and purposely designed to save everyone in the home, who are ALL God's children

We need to understand the wisdom behind the family unit so that we can fulfill our responsibilities and cooperate with it

Its wisdom is further seen in that when people deviate from the divine model, they make it very difficult for God to save them

There is no substitute for the family unit designed by God; any other model will spiritually fail the parents and the children

As with the marriage relationship, the family unit is the ideal place for the character flaws of our children to be exposed – in

an environment of 2 loving parents, familiar with the failings of the flesh, and devoted to the child's salvation

As parents we are going to make a lot of mistakes; but God doesn't need *perfect* parents to raise His children; He only needs

devoted parents who are committed to raising His children according to His ways

If God needed perfect parents, He would have arranged to have His children born during the Kingdom, to immortal parents

The direction God is heading should be the direction our family is heading to be part of that future

As parents, this should be our primary objective for our children! To teach and encourage them to want to take on God's

character, to learn to live like Christ – to think, speak, love, preach, forgive and treat others as he did

God typically gives us 15-18 years to teach and prepare our children for Him to then become their Father

The family unit is designed consistent with God's plan to fill the earth with people who reflect His glory; marriage is intended

to provide a family environment to educate and prepare God's children for that specific future

The family unit will also be used in the Kingdom to teach and develop mortal families (Zech 14:17)

Everything else (material goods, career achievements) is of secondary importance to saving the family

The single, overriding divine principle pertaining to parenting: "If I want to raise a godly seed, I must be living a godly life"

Being a good parent starts with being a good disciple who genuinely loves God and puts the Kingdom first in his/her life

The absolute best thing we can do for our children is to live the Truth ourselves! showing God's ways are the right way to live!

There is no substitute for this critical responsibility of parents; if it's missing, it will leave our children hopelessly confused

Our children must see: ① we reverence God in how we live; ② the Kingdom is the most important thing in our life; ③ the

Bible is special; ④ Christ is special; ⑤ the ecclesia is special; ⑥ prayer is special; ⑦ we love by putting others' needs first;

⑧ sharing the Truth with others is our responsibility, because as God is saving us, we should help to save others

When our children see us living the Truth, the Truth becomes alive for them

In God's wisdom, children become a motivator for parents' right conduct & restrain parents from wrong conduct! Who is

saving whom? Is it the parents saving the children or the children saving the parents? Both help save each other!

The flip side is a sober warning: if our children see we're not living the Truth, we severely damage them spiritually!

Our children need to see 2 things clearly in this age of confusion: 1) what God's Truth is, and 2) that Mum & Dad are living it!

"Parents in the Truth have only one life: the spiritual, which enters and shapes every aspect of daily living. This kind of living has a tremendous influence on growing children: to them deeds are far more powerful than words. Children who grow up in a family where attendance at ecclesial meetings is as habitual as the daily meals become accustomed to loyalty to the ecclesia as a way of life. If, as soon as they are able to read, they take part in the daily readings, they are absorbing a habit which will not be easily broken. If they see parents showing unswerving affection and devotion to ecclesial members, especially the lonely and the aged, they are likely to carry into their lives that care and affection for others long after they themselves have left the family circle. These things are not "preached" to the children: they are lived out in the lives of the parents. Children need not to be told that they must go to a meeting. It is unthinkable that a family should act other than as a family in all these things...Deeds rather than words, and example rather than exhortation are good rules for spiritual living, and children readily absorb them." *John Marshall The Christadelphian, 1965, pg 199*

Our family is God's family and our children are His children, we raise our children to be God's children, not our own— Ps 127

The house (v1) God is building is not a physical structure, it's the family unit (the people), which is why v1 also describes how God keeps the *people* in a city safe, not the walls, and v3 speaks of *children*; God is building families!

V1 could read, "Except the LORD build the family, they labour in vain that build it;" unless God is at the centre of the family, unless His principles are the foundation upon which it is built, all parental efforts, strenuous though they be, are fruitless. Children are an heritage (a thing of great value, passed on to us); they don't originate with us, but with God, and belong to Him. Our children are also called a "reward" God gives us, not a thing earned, but a thing given (by grace) independent of our deeds. Parents' response to the 'reward' given, as a gift, but belonging to God, should be to raise the child in a Godly home.

Ps 127 identifies our main objective as parents with the children God gives us: to raise them to understand and embrace His ways, so when they are older they will embrace Him as their Father - the very reason He brought them into the world. Children are also likened to "arrows" (v4) and meant to be aimed! A mighty man (a marksman) would find his target and aim his arrow with great precision! We are to aim God's children in the right direction because they don't aim themselves.

If we don't aim our children, we can't expect them to go in any particular direction

Ezek 16:20-21 – thou hast taken thy sons and thy daughters whom thou hast *born unto me*...thou hast slain *my* children

Prov 22:6 – Train up a child in the way he should go and when he is old, he will not depart from it

Isa 49:2 – Christ was an arrow (a polished shaft), hid in God's quiver as a youth

Conception is under God's control and guidance and results from God giving life to His children

His children He has known by name from before the foundation of the world (Eph 1:4)

As with other aspects of life, there may be time and chance for those outside the household of faith, but not for God's children. He has foreknown them, predestinated them to be like Christ, called them, justified them and will glorify them – Rom 8:29-30. Jacob, Leah and Rachel all recognized their children were from God (Gen 30:2, 17, 22-24).

The danger of disconnecting our children from God at conception is we end up thinking all occurred by our strength and timing.

Mothers play a special role in raising children

"It is impossible to overestimate the importance (of the mother's influence on her children)...the ability to instruct through the everyday pattern of daily life is a mother's highest quality...From the mother's example, good or evil, children learn the rudiments of life. The mother who redeems the time, sees in all parts of her activities the need to honour the name of God, has the happy disposition of one who leaves the affairs of an unknown future in the hands of her God and concentrates instead on today & how she can please Him, will communicate this devotion to her children." *Swanick Family Gathering 1986*

It is the mother who creates a Godly home environment whereby children see there is a genuine devotion to things of God. Deut 6:6-9 (teach them diligently when you walk, talk, sit, rise) speaks of the need to put God's principles before the children's minds at every opportunity & how God's word should be a way of life & reflected in all that we do.

The mother must be sound spiritually to establish a God-centered home & to fulfill Ps 127 (build family on God's principles).

A mother typically has a sensitivity to what is spiritually helpful (& destructive) for her children; she needs to be willing to share this with her husband, who, in turn, needs to be receptive to her unique insights, recalling her special creation.

Kids watch & observe: does she fret or speak of faith? gossip or remain discreet? complain for more or express thanks for what she has? talk of the ecclesia in a negative or positive way? love only those who love her, or love all? hold grudges or forgive?

At the earliest of ages, mothers represent the Bible to their children; they are Christ's commandments put into practice.

In God's wisdom, into the life of a (typically) young woman, herself a daughter of God, comes a tiny little bundle of joy that begins to grow up & observe & ask questions & make judgments on just how committed mum is to God's ways.

- the child becomes a daily reminder to mum of just how critical it is for her to remain faithful! Who is saving whom?

"A mother's ability to create a home is priceless. No other person within the family has the privilege of spending so much time in building the very framework in which all other members live together. We live in an age when home-building has been replaced for many women by self-fulfilment in careers and other activities away from home. There are profound dangers here for all of the family. It may be that economic factors or illness of one's partner make this necessary. It can be that we choose this other way of life for other reasons. We read that "even Christ pleased not himself" (Rom. 15:3). All of us assume responsibilities when we marry: the husband to provide and the wife to "do him good and not evil all the days of her life" and to look well "to the ways of her household" (Prov. 31:12, 27). These are our prime activities." *Swanick 1986*

A wife must balance her responsibilities to God and family.

Luke 10:42—One thing is needful: and Mary has chosen that good part.

2Tim 1:5—the unfeigned (genuine) faith... dwelt first in thy grandmother Lois and thy mother Eunice.

Prov 1:8—Hear the instruction of thy father, and forsake not the law of thy mother (your mother's teaching NKJ)

"The Bible provides no support for a wife who would seek to evade her spiritual responsibilities, and opt for a purely domestic role. As far as she is able, she must acquaint herself with the principles of divine truth revealed in the Word, and be prepared to contribute to the Lord's work in the way He has prescribed." [Man & Woman, a Study of Biblical Roles, M Lewis, p14]

Mothers have a primary responsibility to nurture children.

Titus 2:4 – That they may teach the young women to be sober, to love their husbands, to love their children, to be discreet, chaste, keepers at home, good, obedient to their own husbands

1 Tim 5:14 – I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

1 Tim 2:15 – Notwithstanding she shall be saved in childbearing (*rearing and nurturing children of faith*), if they continue in faith and charity and holiness with sobriety (modesty).

Prov 31:27 – She looketh well to the ways of her household, and eateth not the bread of idleness. Her children rise up and call he blessed; her husband also, and he praiseth her

Class 3: Parenting by Faith

Why God hates sins of immorality: fornication, adultery, homosexuality

God hates & specifically condemns sexual immorality of any kind because these sins destroy the wisdom & eternal purpose of the marriage relationship & family unit, which are designed to save His family

Women having children without fathers is a spiritual catastrophe for the children, as is adultery; homosexuality renders impossible the marriage relationship leading to a spiritual family environment in which God's children can be raised

Divorce is included in those sins which destroy marriages and family units, which is why God hates divorce (Mal 2:16); there is an enormous spiritual cost that is paid, not just by the husband & wife, but by the children, who typically suffer the worst

Teaching our children about God's supremacy

Our children need to understand that it is *God* who makes the rules of our house, not mum & dad

The family takes its direction from God & the Bible, which define right & wrong within the family

The rules don't change based upon the whim of mum or dad, because Bible principles don't change; this helps on several levels:

- 1) it elevates the Bible in our children's mind as the highest form of authority & they learn to value & respect it
- 2) the children see that mum & dad don't try to portray themselves as supreme, God is supreme; they too live by what He says
- 3) mum & dad don't make up rules, especially those that are restrictive; all rules tie back to God's Word and His principles
- 4) the children (especially teens) will come to see parental rules are linked to the Kingdom; the need for obedience is not just about pleasing mum & dad, it's about pleasing God who is the originator of the principles behind the rules
- 5) they will learn to link the Bible to their actions (spiritual maturing); *"what does the Bible say is the right thing to do?"*
- 6) in the (sometimes) difficult teen years, when they challenge the rules (we all did), they'll see they are not just challenging mum & dad, they are challenging God! making their challenge more serious & potentially jeopardizing their salvation
 - if we, as parents, have set up all kinds of rules & restrictions that don't tie to God's Word, but reflect personal preferences, then when *these* rules are challenged, God is not in the conversation!
- 7) tying family rules to the Bible will help later in life when they transition to God as their Father & *must set their own rules*

The need to honour father and mother is a fundamental requirement for the wisdom of the family unit to be realized

The command is echoed many times: Ex 20:12; Lev 19:3; Prov 1:8; Mk 10:7; Col 3:20; Eph 6:1; 1 Tim 5:4; being reiterated in the NT shows it is not unique to the Law of Moses; its roots go back to Creation & the family unit God established

Within the family unit, designed to save everyone, each member must fulfill their roles & responsibilities for all to be saved

Parents carry a massive responsibility as God's representatives to their children; God's ambassadors, teachers, witnesses; it's as if they wear a badge: "we are God's messengers to you" & they never take that badge off

- God places parents in the highest position of responsibility within the family, then instructs children to honour & obey them
 - God isn't showing favouritism & indiscriminately elevating them; parents bear God's teachings & model His character
 - Children need to learn to honour & respect, not just their parents, but the teachings & character of God that parents represent
- If the children learn to honour their parents when they are young, this will help them honour God when they grow up
If the children are permitted to disrespect or disregard their parents, it destroys the family unit & its objective to save them

The parents have the primary responsibility to ensure their children learn to honour their father & mother

They cannot abuse the position of authority in which God has placed them, nor can the honouring be forced

It would violate God's character, the very character parents are to model for their children, to force our children to obey and/or honour us as parents; God never forces obedience, neither does He force anyone to honour Him

It's possible when children are young to use excessive punishment to force compliance with the command to honour them

- such children don't honour their parents, they live in (human) fear of them; when the children become teens the fear becomes resentment, and no amount of such fear can overcome the truckload of resentment which then leads to rebellion

How parents go about teaching the divine principle of the need to honour them is as critical as the principle itself

The parents must act in a way in which the children want to honour & respect them, which reveals further divine wisdom

- the commandment cuts both ways: the children must honour their parents, but the parents must also live in a way that is consistent with such honouring, for the commandment is directed *as much to the parents* as to the children!

Who is saving whom? In God's wisdom, if both parents & children will embrace the commandment, it will save them all!

The importance of this principle of honouring parents becomes a qualification for brethren to serve as elders (1 Tim 3:4)

A brother must first demonstrate sound shepherding skills within his family to be eligible to become an ecclesial shepherd

- he must *"rule well his own house, having his children in subjection with all gravity (reverence/respect). For if a man know not how to rule his own house, how shall he take care of the ecclesia of God?"* So too the deacons (v12)

- reverence cannot be forced upon children; it only results when children see their father loves them, treats them fairly, wants only what's best for them & administers discipline equitably & lovingly, because his aim is to save them, not be their master

"It (4th) is a commandment founded deeply on the reason of things...When the child comes into the world, its mind is a blank in all directions. Everything depends upon exercise as to how development will take place. If the child hears nothing but laughter and scorn and profanity, its higher capacities never will open: it will assimilate to surroundings, and grow up an insipid buffoon. But let it be taught that reverence and obedience to father and mother are duties which must be enforced, it will grow up in that deferential mood and attitude which will readily be transferred to God, when enlightenment opens the understanding in that high direction. The fear of parents is the best education in the fear of God. The commandment concerns the highest well-being of the child." (Bro Roberts, Law of Moses, pg5)

- 2 Tim 3:1-2 warns in the last days, in which we are seeking to raise a Godly seed, children will learn to be disobedient to their parents as society will seek to break down & destroy the very family unit God designed at Creation, to save His children

Parenting by faith – as with all other aspects of our discipleship, raising children is to be done by faith!

No part of our discipleship that excludes faith; our obedience/love, in whatever form it takes, must spring from faith (Gal 5:6) When our actions arise from faith, we glorify God because it is His principles that we put into practice by our obedience - if we were to invent our own principles governing discipleship & follow these, God would not be glorified, only ourselves Parenting must also spring from faith; we identify the Biblical principles regarding parenting & then follow them by faith We trust that if we will obey God's principles (not invent our own way of parenting) God will bless our efforts; so if God says:

- ① we are to undertake a massive educational program for our children about God, then we do this very thing
- ② we are to teach our children to pray, then this isn't an option for us; we have a responsibility to teach them how to pray
- ③ we are to teach our children to honour their parents, we don't dismiss this as being too difficult in a godless day & age
- ④ we are not to provoke our children to wrath, then we ignore this warning to our own peril & to our children's destruction

Parenting is not done by the strength of our own cunning ability, nor necessarily as we were raised, but by God's principles When it is done by faith, our prayers are not just to help us be good parents, but help us to rightly use God's principles & counsel in raising our children so that He can bless our efforts & be glorified (just like all other aspects of our discipleship)

Discipline is vital, but must be done according to God's counsel & model

Proverbs stresses the need to discipline children, usually mentioning the rod of correction (13:24 22:15 23:13,14 29:15 29:17) The rod is not intended to be a tool for *punishment*, but for *salvation*; it should not teach our children to resent divine princs God knows the flesh cannot be transformed, even at an early age, without the use of discipline The world seeks to outlaw the rod & eliminate a teaching tool God has commanded be used to help save our children Scripture also warns parents (especially fathers) of a danger in discipline: it can drive our children to anger & leave them with a broken spirit, the very opposite of what God intends for parental discipline to accomplish (Eph 6:4; Col 3:21) Eph 6:4 *provoke* = to enrage; *nurture* = to educate, may involve disciplinary correction (Strng) & is found in Heb 12:5,7,8,11, showing that discipline must encourage the one being disciplined unto righteousness - *admonition* = a mild rebuke or warning, an exhortation (Thayers); when disciplining our child, think exhortation, not violence

Children need to be disciplined in the manner God chastens us – in a spirit of love to correct & save When disciplining a child, if we overreact, our wrong response to their mistake can become greater than their mistake & leave them confused, given to wrath & driven deeper into sin instead of helping the child recover from their sin - when a person, even a child, is provoked to wrath, it doesn't encourage them to forsake the flesh, rather to give in to it Paul places responsibility for the child's response to the discipline squarely on the shoulders of the father, not the child! Col 3:21 *provoke* = (different Greek word than Eph 6:4, but same meaning) to stir up to anger; discouraged = to be spiritless, disheartened; Thayers: a broken spirit; excessive discipline can drive our children to anger or leave them with a broken spirit We need to know our children, what might be appropriate discipline for 1 child may not be for another

Our discipline (& parenting) must be "of the Lord" (Eph 6:4); all is done under the umbrella of & consistent with God's ways - our children may not always like the restrictions & discipline we administer, but they will know that it is all of God Parents (especially fathers) must never e must never grow weary in disciplining our children, even for repeated mistakes - if we lash out at them or belittle them, how will they learn? We sin over & over & over again, yet God never lashes out at us God needs us to do it right, prayerfully, never in anger, never overstate it, cool off, give them a chance to tell you what happened; listen to them, and then discipline to fit the wrong action; it's among the most difficult things parents have to do for their kids; it takes prayer and thinking through the issues and must be done well. The angels don't overlook anything in our lives; they deal with all of it; not to destroy us, but to perfect us.

Our responsibility to teach our children

Consistent with the eternal aim of the family unit, God stresses the need for parents to teach their children; it's His expectation! Deut 4:9 – but teach them (God's statutes & judgments) thy sons and thy sons' sons Deut 6:6-7 – these words shall be in thine heart & thou shalt teach them diligently to thy children Deut 11:18-19 – lay up these words in your heart...and ye shall teach them your children Deut 31:12-13 – Gather the people together, men & women & children...that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law: 13 And that their children, which have not known any thing, may hear, and learn to fear the LORD your God Deut 31:19 – God told Moses to have Israel teach their children the song God gave him, as a witness for God against the future disobedience God knew was coming after they entered the land Deut 32:46 – set your hearts unto all the words which I testify among you...which ye shall command your children to observe to do, all the words of this law Ps 34:11 – come ye children, hearken unto me: I will teach you the fear of the LORD Ps 78:5-7 – For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: 6 that the generation to come might know them, even the children which should be born; who should arise and declare them to their children: 7 That they might set their hope in God & not forget the works of God, but keep his commandments Prov 1:8 – my son, hear the instruction of thy father & forsake not the law of thy mother Prov 4:1 – hear ye children, the instruction of a father, and attend to know understanding Prov 6:20 – my son, keep thy father's commandments & forsake not the law of thy mother Prov 22:6 – train up a child in the way he should go and when he is old, he will not depart from it Isa 38:19 – the father to the children shall make known thy truth Isa 54:13 – and all thy children shall be taught of the LORD

There are multiple examples of faithful parents who taught their family to embrace God's ways

Gen 18:19 – for I know him (Abraham) that he will command his children & his household after him, and they shall keep the way of the LORD, to do justice & judgment

Josh 24:15 – as for me and my house, we will serve the LORD

Acts 10:1-2 – Cornelius...a devout man that feared God with all his house

Acts 16:15 – Lydia; when she was baptized and her household

Acts 18:8 – Crispus, the chief ruler of the synagogue, believed on the Lord with all his household

2 Tim 1:5 – the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois and thy mother Eunice...how from a child thou hast known the holy scriptures (3:15)

Josh 8:35 – the children were present when Joshua read the Law to the people

Acts 21:5 – children were present in NT worship and significant ecclesial events; ecclesia gathered to send Paul off

Ezra 10:1 – children were present when the nation gathered to confess their sin of marrying unbelievers; it was fitting for the youth to be present to learn firsthand not to marry gentiles when they grew up; it was a life & death lesson taught that day

Neh 12:43 – children were present on the day the nation assembled to celebrate the completion of the wall

- 12 years later the children suffered spiritually (13:24) when their parents (present as children in Ez 10:1) sanctioned marriage with unbelievers; children in such marriages inevitably suffer because the family unit, designed to save, is disregarded

God purposely designed rituals or established a symbol of remembrance at key events so children would make inquiry ("what does this mean?") and parents would be compelled to teach them the lessons God wanted the children to learn

- Ex 12:26-27 – when your children shall say unto you, what mean ye by this service, that ye shall say, it is the LORD's Passover

- Ex 13:8-9 thou shalt shew thy son in that day, saying, this is done because of that the LORD did...when I came out of Egypt

- v14 – when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, by strength of hand the LORD brought us out from Egypt, from the house of bondage

- Josh 4:6,21 – God told Joshua to set up stones, taken from the Jordan, to memorialize the nation's crossing, "that this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?

In all 3 instances, God wasn't looking for parents to recount exciting stories but to teach their children about redemption

Suggestions & recommendations for teaching our children

1. Make learning about the Bible fun! Spiritual growth occurs when: ① child's committed to it; ② Bible centered & ③ fun

- fun is not foolishness or irreverent or God-dishonouring; but learning takes place in an enjoyable environment

- Kids' Camp follows this model: learning takes place in an environment that is fun & Biblically based; kids learn a lot, grow spiritually & usually look forward to next year

2. Make the Bible come alive for the kids; make the stories come alive via the great drama recorded; our children need to see how faith was a moving force for good in the lives of the righteous (Mordecai, Nehemiah, Samuel, Paul, etc)

- teach the children how to use their imagination when reading the stories & to place themselves in the midst of the action; we can't stray from the text, but the stories are written to excite our imagination

- when very young, they will see thrill/power in the stories; as they mature (teens) they will see power in the principles

3. Daily reading is a must! Whatever time is best, whether you read all 3 sections or concentrate on 1; our children must learn the daily habit of being instructed from God's Word; mum & dad must both be committed; mum can champion this

4. the education we provide our children must be age appropriate

- From ages 0-5 we teach/reinforce: God exists & the importance of the Bible & God in our life & the coming Kingdom; the difference between right & wrong, the need to treat others nicely & how to pray, even if their understanding is not full

- From ages 5-10 we teach them how to read & begin to understand the Bible by removing its mysteriousness by the skill of identifying specific teachings (life lessons) from stories about right/wrong that can be put into practice

- From ages 10-teen we teach them advanced spiritual skills that enable them to think & evaluate situations from a spiritual (not natural) perspective & to evaluate their life issues using God's teachings & then to act consistent with those teachings

Spiritual skill #1: identifying Bible counsel – what Bible principle(s) apply to a situation in which they need to make a decision

Sp Skill #2: what are the consequences of your decision? – think through the outcome of the decision you are making; similar to how Proverbs is written: here are 2 decision paths, one wise, one foolish, and the consequence of each path

Sp Skill #3: being able to identify how a specific Bible principle (i.e. seek 1st the Kingdom) finds application in their life

Sp Skill #4: learning to hold themselves accountable to live by God's principles; as teens they are involved in situations in which mum & dad are not around for or possibly aware of; they need to learn how to listen to their conscience

Prepare yourselves for the teen years; they are not dangerous, just more challenging for both the teens and the parents;

develop a loving relationship in the early years so they will see you always had their long term spiritual well-being at heart

There are key divine principles we need to teach our children before they leave our house

These principles, if not learned, can be a source of trouble and/or confusion for them later in life; older ecclesial members have lost their way spiritually due to confusion; simplified versions can be taught to our children at young ages

1) Salvation is by grace, but this doesn't mean we don't need to offer to God a lifetime of obedience

2) God redeems us from evil, but He doesn't protect us or prevent us from suffering under the evil

3) God uses suffering/trials to increase our faith & to deepen our relationship with Him

4) Daily prayer & reading of the Word are critical to a disciple's spiritual growth

5) The flesh is our great enemy as it is God's great enemy; never trust it, never rely upon it, never depend upon it; never be comfortable listening to its logic or reasons, it will deceive us & in the end destroy us

6) Always retain a standard of holiness by which to measure our conduct; we won't always measure up, but if holiness remains our standard, when we fall short, we will recognize the need to repent & return to right conduct

7) We will sin a multitude of times & repeatedly let God down, but Christ's sacrifice can cover all sin! provided we conform to what God requires to be forgiven; a person must never think he has become so sinful that he cannot be redeemed

Children and Prayer—We teach our children to join with us in reading God's Word at an early age, even before they can understand or pronounce all the words. We need also to teach them at an early age to join with us in singing hymns of praise to God in our communal worship, and to pray to Him for help and guidance as they grow up in His presence and learn to lead lives that are pleasing to Him. This should start as soon as they are old enough to have any understanding of His ways. Children are expected to know and observe the way of the Lord—yet they cannot do that in their own strength any more than we can. "I can of myself do nothing" is as true of them as it is of us. God must therefore hear and respond to their petitions for His help and guidance when they are old enough to realize their need and approach Him in prayer.

Enjoy your children!

Our children can and should be our best friends. The early years determine the quality of life-long relationships. Their coming into the Truth is His mercy, despite our failings. Like the angels with us, there is only so much we can do for them. They must make the free will choice to serve Him. Into the Truth and into the Kingdom is what we want and are striving for.

"Children are meant to bring added joy into marriage and with that joy there is added responsibility. Children are born into the home which we create before they arrive. Coupled with our longing for children should be a longing that they will be willing to follow Christ. To that end we must make Christ live in their presence through our own lives. Godliness, an open and well-loved Bible and constant association in joy with the ecclesia should provide a secure environment in which the plants of childhood can grow. The love and understanding of the parents one for the other and unfailing love for the child will produce a sympathy and a love in the family which will be stronger than anything which the world can show. Moreover, the practice of prayer and dependence upon God in a quiet, unobtrusive but positive way will lead the child to an understanding of the Fatherhood of the Almighty and to a trust in him and in his word in Christ. Family discipline leads to discipleship. A home without discipline is likely to lead to unhappiness and the loss of some or all of the children to the ways of the world." (H Tennant, *The Christadelphian*, 1978)

Class 4 – Faithful parents

God, in a remarkable statement, declares Abraham was a faithful father,

"For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. Gen 18:19

God knew he would command (Heb: to charge to obey) his children & household to keep God's ways – to live the Truth Justice (zadok – righteousness) & judgment: to live righteously yourself & to encourage others to (Christ in Kingdom Jer 23:5) V19 doesn't describe *Abraham* living the Truth, but his *family*; he would teach it to them & they would live what they learned "they shall keep the way of the LORD" – he didn't teach his children to obey himself, but God; family rules must tie back to God His motivation to teach his children to live by God's ways, was their salvation; God had "spoken" the promises to him Abraham understood the principle of Gal 3:9 – it is "men of faith", not natural seed, who are blessed with him; a person must live by God's righteous ways, he must "keep the way of the LORD to do justice & judgment" to be part of the promises V19 is the simple, yet powerful banner for parenting; it identifies what we should do as parents, how we do it & why we do it; What: command our children to know & obey God; How: through a repetitive educational process as well as setting the right example by how we live; Why: for the same reason Abraham did – so our children can be part of God's glorious future

Ch18 occurs before Isaac was born & reveals Abraham's commitment to what he would do as Isaac's father; ch22 reveals the results of how Abraham raised Isaac through their trip to Moriah

VV7-8 It's a gripping scene! What father cannot relate to Isaac expressing his plea & fear; Abraham encourages him unto faith

The evidence for Isaac being old enough (late teens) to understand what was happening is overwhelming; he is old enough:

- 1) and strong enough to carry the wood for the sacrifice (v6)
- 2) to know how to properly offer a sacrifice & that the required lamb is missing; if he is very young, it's a cute point of observation, but God doesn't deal in such, not in a situation of this seriousness; neither does God ask our children to put themselves in life threatening situations which cannot increase their faith, only their fear
- 3) for Abraham to tell his servant Isaac will be involved in the worship of God (v5); to worship, there must be understanding
- 4) Abraham's response to Isaac's inquiry is to encourage Isaac to trust God; he is not hiding the situation from his son
- 5) God does not cite Abraham's *paternal* love (for a young child) but his *spiritual* love, because of Isaac's spiritual character, "thine only son whom thou lovest" (v2), echoes God's love for His only Son, based upon his spiritual character (Jn 1:14)
- 6) God choreographed/recorded the events of ch22 to foreshadow the offering of His own son

* take thine only son, whom thou lovest	* Isaac will be offered & resurrected
* offer him in sacrifice on an altar God provides	* it is God who provides the lamb both times
* the two of them go off together	* it is the father who offers the son, in both cases
* the beloved son will carry the wood	* there is the certainty of resurrection in both cases
* the son has great anxiety, the trial causes mental distress	* both occur at the same place – Mt Moriah

These links foreshadowing Christ's offering are only applicable/genuine if it is a willing/known/cooperating lamb in Gen 22

- 7) "they went both of them together" (v6,8) shows they are together spiritually, as one, by faith; not their physical journey; the phrase has great meaning if Isaac understands the situation; it has NO meaning if he does not
- 8) if Isaac is bound on the altar & is a simpleton, not cooperating by faith, he would be in fear for his life & likely screaming
- 9) when Abraham declares, "God will provide a lamb," he is not hiding the truth from Isaac; faithful fathers don't hide God's truth from their sons! Such a reading would result in a father *deceiving* a son & *hiding* God's command to make the offering & Isaac being fooled & deceived into becoming the lamb of God; God did not cause Abraham to lie to/deceive his son in the very event that pointed forward to the sacrifice that reflected the extreme love of the Father & the Son in overcoming Sin! Abraham had taught Isaac what it means to trust God/live by faith! Just as importantly, Isaac had embraced that life-saving principle! God declared (18:19) Abraham would teach his children to grow up to know & obey God; ch22 validates he did! The events of ch22 define what it means to teach our children about divine ways so they will embrace them & live them

Despite his many failings, Jacob provides helpful & positive lessons for parents

- 1) **Gen 48:15** – “before whom my fathers Abraham and Isaac did walk” at this spiritually intimate setting, Jacob recounts to Joseph how God had fed, sustained & redeemed him from evil – the same God his grt/grandfather & grandfather served
 - Jacob was impressing upon Joseph & his sons their spiritual inheritance going back 3 generations; a far greater inheritance than a physical one; fathers bear a responsibility to remain faithful to the end, as a witness to their children & gr/children
 - v21: a father’s final message: I am going away, but trust God (as I have); He will care for you & bring you to the Kingdom
- 2) **Gen 49** – Jacob recounts Joseph’s faithful response to his trials in Egypt following the hatred of his brothers (v23)
 - v24 is a declaration of Joseph’s faith in God during the treacherous years in Egypt; he abode in strength, but strength in God
 - the phrases “the mighty God of Jacob...even by the God of thy father” reveal he found strength in the God of his father Jacob
 - Jacob had taught Joseph about putting his faith in God before Joseph had been unexpectedly whisked away into slavery!
 - Parents: Jacob had prepared Joseph for his trials, EXACTLY what parents are supposed to do for their children; Joseph was placed in incredibly difficult situations and did exactly what his father had taught him to do! trust God, He will sustain you
 - Herein lies the wisdom of teaching our children life-saving lessons before they leave our home; God’s command for parents to teach their children (divine principles) is done for the children’s sake – to prepare them for their own probation
- 3) We must remain faithful to God for the sake of our children, even if they turn from the Truth or fail to accept it
 - It took a very long time for Jacob’s sons to eventually convert; they chose to reject the same Truth Joseph had embraced
 - our children continue to watch us & observe how deep our faith runs, even into their adulthood; if they see us falter we will be of no help to them; it is because Jacob remained faithful to God that he could have a positive impact on their conversion
 - The brothers had retained their spiritual conscience for their mistreatment of Joseph (42:21), due, in part, to Jacob’s continued faithfulness; Judah cites Jacob’s faithfulness & past suffering as contributing to his own conversion (44:30-34)
 - Judah learned the life-saving principle of laying down your life to save your brother from Jacob (Joseph learned it too in 37:16); though Judah had not immediately embraced the lesson, the seeds planted eventually took root & bore fruit
 - as parents we are responsible to plant the seed of God’s principles & continue to reinforce them by our teaching & our living; if & when they bear fruit in the lives of our children is subject to the cooperative spirit of our children as Judah shows
- 4) **Gen 50:5** – Even after his death, Jacob is still teaching his children because parents never cease teaching their children
 - Before Jacob had left Canaan, he dug a grave for himself, knowing he would die in Egypt, but to impress upon his family that Egypt should never be considered their permanent home!
 - Just as the father taught the son, so Joseph, at his death, taught not only his sons, but the nation, the same life-saving principle, giving order that his bones should be carried back to Canaan when the nation left Egypt
 - Incidents such as these validate the divine wisdom behind the family unit; God knew that a special relationship would be created between parents & children and He looks to parents to spiritually leverage that relationship to impress upon their children the life-saving principles that lead to salvation

Class 5 – A faithful mother, a faithful son and a nation recovered