MOSES

The Birth of a Deliverer - Exodus 1-2



Class1 - The Genesis Foundation Genesis 15:12-21



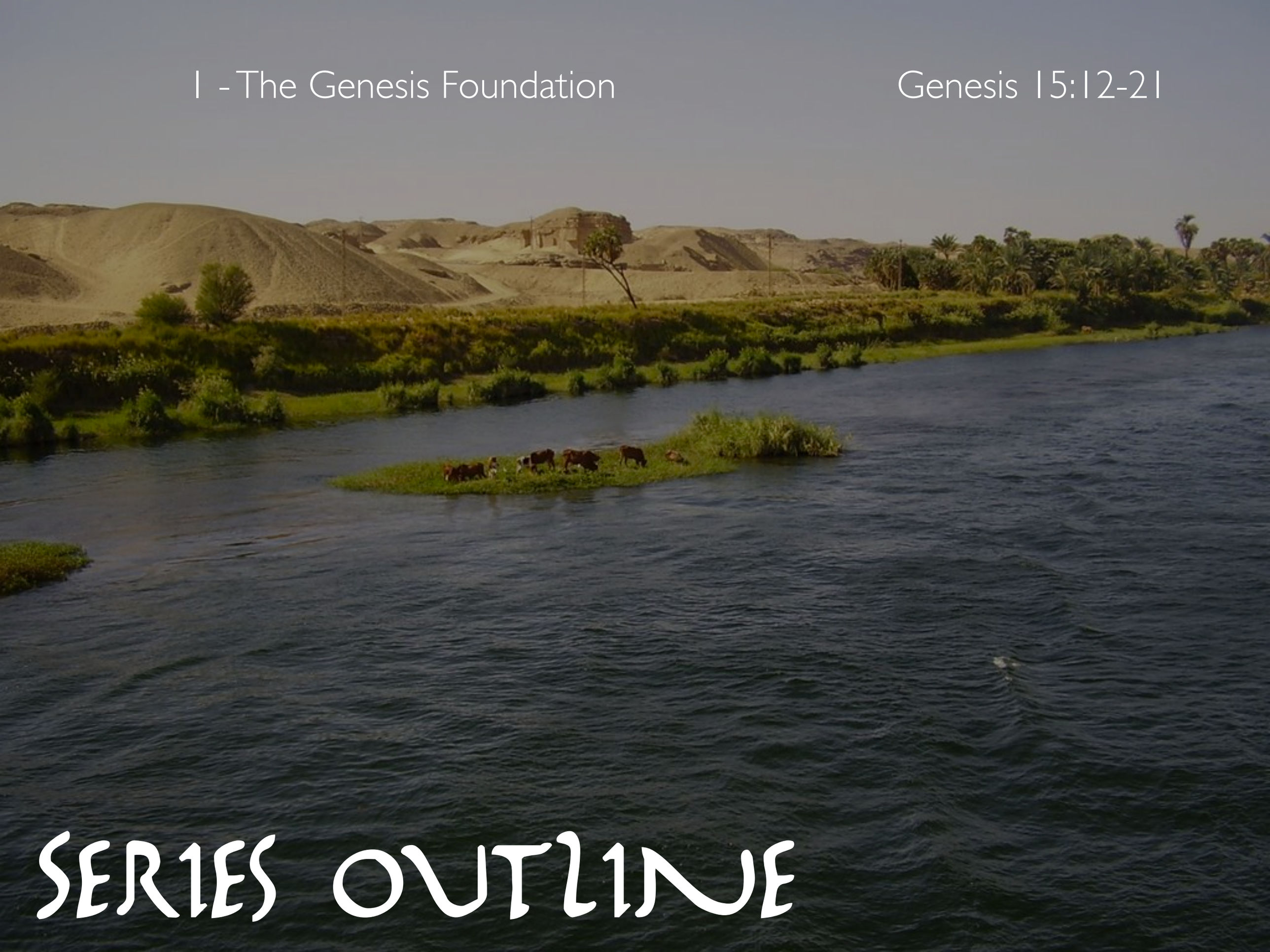


THE CHRISTADELPHIAN HERITAGE SCHOOL - CALIFORNIA

SERIES OUTLINE

1 - The Genesis Foundation

Genesis 15:12-21



SERIES OUTLINE

SERIES OUTLINE

1 - The Genesis Foundation	Genesis 15:12-21
2 - Terror in Egypt	Exodus 1

SERIES OUTLINE

1 - The Genesis Foundation	Genesis 15:12-21
2 - Terror in Egypt	Exodus 1
3 - The Birth of a Deliverer	Exodus 2:1-9

SERIES OUTLINE

1 - The Genesis Foundation	Genesis 15:12-21
2 - Terror in Egypt	Exodus 1
3 - The Birth of a Deliverer	Exodus 2:1-9
4 - A Man Mighty in Word and Deed	Exodus 2:10-15

SERIES OUTLINE

1 - The Genesis Foundation	Genesis 15:12-21
2 - Terror in Egypt	Exodus 1
3 - The Birth of a Deliverer	Exodus 2:1-9
4 - A Man Mighty in Word and Deed	Exodus 2:10-15
5 - Alone in Midian	Exodus 2:15-25

1 - The Genesis Foundation	Genesis 15:12-21
2 - Terror in Egypt	Exodus 1
3 - The Birth of a Deliverer	Exodus 2:1-9
4 - A Man Mighty in Word and Deed	Exodus 2:10-15
5 - Alone in Midian	Exodus 2:15-25

Goals: to realize that these stories are about real people with real struggles, and yet these struggles moulded and shaped the most humble man save the Lord Jesus Christ.

SERIES OUTLINE

1 - The Genesis Foundation	Genesis 15:12-21
2 - Terror in Egypt	Exodus 1
3 - The Birth of a Deliverer	Exodus 2:1-9
4 - A Man Mighty in Word and Deed	Exodus 2:10-15
5 - Alone in Midian	Exodus 2:15-25

Goals: to realize that these stories are about real people with real struggles, and yet these struggles moulded and shaped the most humble man save the Lord Jesus Christ.

Numbers 12:3

SERIES OUTLINE

1 - The Genesis Foundation	Genesis 15:12-21
2 - Terror in Egypt	Exodus 1
3 - The Birth of a Deliverer	Exodus 2:1-9
4 - A Man Mighty in Word and Deed	Exodus 2:10-15
5 - Alone in Midian	Exodus 2:15-25

Goals: to realize that these stories are about real people with real struggles, and yet these struggles moulded and shaped the most humble man save the Lord Jesus Christ.

Numbers 12:3 Matthew 18:3-4

SERIES OUTLINE

Core Message

Core Message

True Humility:

Core Message

1 - Looking back to Genesis

True Humility:

admits that God's ways are higher than man's ways

Core Message

1 - Looking back to Genesis

2 - Terror in Egypt

True Humility:

admits that God's ways are higher than man's ways

waits for God's vengeance

Core Message

1 - Looking back to Genesis

2 - Terror in Egypt

3 - The Birth of a Deliverer

True Humility:

admits that God's ways are higher than man's ways

waits for God's vengeance

recognizes that all things revolve around the Lord

Core Message

1 - Looking back to Genesis

2 - Terror in Egypt

3 - The Birth of a Deliverer

4 - A Man Mighty in Word and Deed

True Humility:

admits that God's ways are higher than man's ways

waits for God's vengeance

recognizes that all things revolve around the Lord

is grateful for chastening

Core Message

1 - Looking back to Genesis

2 - Terror in Egypt

3 - The Birth of a Deliverer

4 - A Man Mighty in Word and Deed

5 - Alone in Midian

True Humility:

admits that God's ways are higher than man's ways

waits for God's vengeance

recognizes that all things revolve around the Lord

is grateful for chastening

acknowledges that God can work in us mightily

I - Looking Back to Genesis

I - Looking Back to Genesis - Foundations in Genesis

I - Looking Back to Genesis

- Foundations in Genesis
- A 400 Year Curse

I - Looking Back to Genesis

- Foundations in Genesis
- A 400 Year Curse
- Assimilation and Persecution

I - Looking Back to Genesis

- Foundations in Genesis
- A 400 Year Curse
- Assimilation and Persecution

Core:

I - Looking Back to Genesis

- Foundations in Genesis
- A 400 Year Curse
- Assimilation and Persecution

Core: True humility admits God's ways are higher than man's ways.

I - Looking Back to Genesis

- Foundations in Genesis
- A 400 Year Curse
- Assimilation and Persecution

Core: True humility admits God's ways are higher than man's ways.

Why:

I - Looking Back to Genesis

- Foundations in Genesis
- A 400 Year Curse
- Assimilation and Persecution

Core: True humility admits God's ways are higher than man's ways.

Why: did God send Jacob's family into Egypt?



FOUNDATIONS

Exodus 1:1-5



FOUNDATIONS

Exodus 1:1-5 Exodus just jumps right into the story.



FOUNDATIONS

Exodus 1:1-5 Exodus just jumps right into the story.



FOUNDATIONS

Really, it's just a continuation of Genesis.

Exodus 1:1-5 Exodus just jumps right into the story.



FOUNDATIONS

Really, it's just a continuation of Genesis.

Genesis 50:24-26
And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Exodus 1:1-5 Exodus just jumps right into the story.



FOUNDATIONS

Really, it's just a continuation of Genesis.

Genesis 50:24-26
And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Exodus 1:1-5 Exodus just jumps right into the story.



FOUNDATIONS

Really, it's just a continuation of Genesis.

Exodus 3:16
Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt.

Exodus 1:1-5 Exodus just jumps right into the story.



FOUNDATIONS

Really, it's just a continuation of Genesis.

Exodus 3:16
Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt.

An Old Promise

Genesis 15:12-16

AN OLD PROMISE

Genesis 15:12-16 → "serve" "afflict"

AN OLD PROMISE

Genesis 15:12-16 → "serve" "afflict" Exodus 1:11-13

AN OLD PROMISE

Genesis 15:12-16 → "serve" "afflict" Exodus 1:11-13

At first, it sounds like Israel would be enslaved for 400 years.

AN OLD PROMISE

AN OLD PROMISE

Genesis 15:12-16 → "serve" "afflict" Exodus 1:11-13

At first, it sounds like Israel would be enslaved for 400 years.

Galatians 3:16-17

Genesis 15:12-16 → "serve" "afflict" Exodus 1:11-13

At first, it sounds like Israel would be enslaved for 400 years.

Galatians 3:16-17 → Abraham to the Exodus was 430 years.

AN OLD PROMISE

Genesis 15:12-16 → "serve" "afflict" Exodus 1:11-13

At first, it sounds like Israel would be enslaved for 400 years.

Galatians 3:16-17 → Abraham to the Exodus was 430 years.

AN OLD PROMISE

Abraham Exodus

430 years

Genesis 15:12-16 → "serve" "afflict" Exodus 1:11-13

At first, it sounds like Israel would be enslaved for 400 years.

Galatians 3:16-17 → Abraham to the Exodus was 430 years.

So then what was meant in Genesis 15?

AN OLD PROMISE

Abraham Exodus

430 years

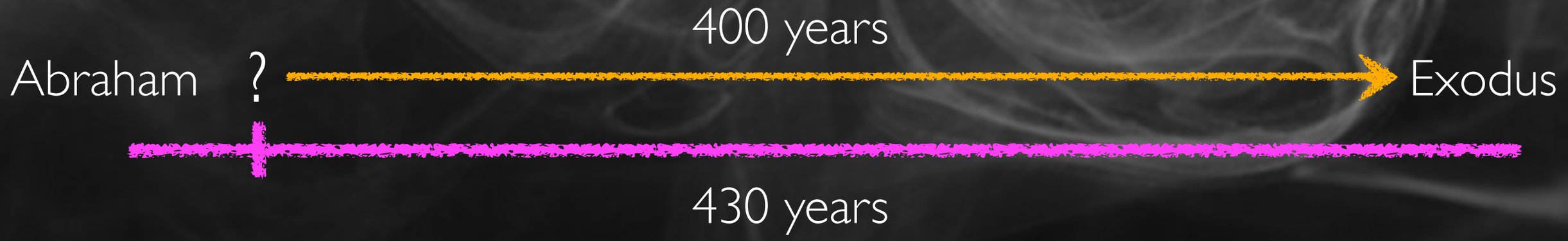
Genesis 15:12-16 → "serve" "afflict" Exodus 1:11-13

At first, it sounds like Israel would be enslaved for 400 years.

Galatians 3:16-17 → Abraham to the Exodus was 430 years.

So then what was meant in Genesis 15?

AN OLD PROMISE



Perhaps there is a hint in Genesis—they would be *afflicted* 400 years.

Perhaps there is a hint in Genesis—they would be *afflicted* 400 years.

Acts 7:6-7

And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth and serve me in this place.

Perhaps there is a hint in Genesis—they would be *afflicted* 400 years.

Acts 7:6-7

And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth and serve me in this place.

Perhaps there is a hint in Genesis—they would be *afflicted* 400 years.

Acts 7:6-7
And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth and serve me in this place.

Starting somewhere around Abraham, Egypt would begin to afflict God's people.

THE EGYPTIAN

Abram and Sarai were promised a seed.

THE EGYPTIAN

Abram and Sarai were promised a seed.

THE EGYPTIAN

But, it didn't come when they hoped.

Abram and Sarai were promised a seed.

Genesis 16:1-3
Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

THE EGYPTIAN

But, it didn't come when they hoped.

Abram and Sarai were promised a seed.

Genesis 16:1-3
Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

THE EGYPTIAN

But, it didn't come when they hoped.

Abram and Sarai were promised a seed.

Genesis 16:1-3
Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

THE EGYPTIAN

But, it didn't come when they hoped.

Abram and Sarai were promised a seed.

Genesis 16:1-3
Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

THE EGYPTIAN

Hagar was an Egyptian, through and through.

Abram and Sarai were promised a seed.

Genesis 16:1-3
Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

THE EGYPTIAN

Hagar was an Egyptian, through and through. Genesis 21:9

Abram and Sarai were promised a seed.

Genesis 16:1-3
Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

THE EGYPTIAN

Hagar was an Egyptian, through and through. Genesis 21:9 Genesis 25:12

Abram and Sarai were promised a seed.

Genesis 16:1-3
Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

THE EGYPTIAN

Hagar was an Egyptian, through and through. Genesis 21:9 Genesis 25:12

Just like her son.

Abram and Sarai were promised a seed.

Genesis 16:1-3
Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

THE EGYPTIAN

Hagar was an Egyptian, through and through. Genesis 21:9 Genesis 25:12

Just like her son. Genesis 21:21

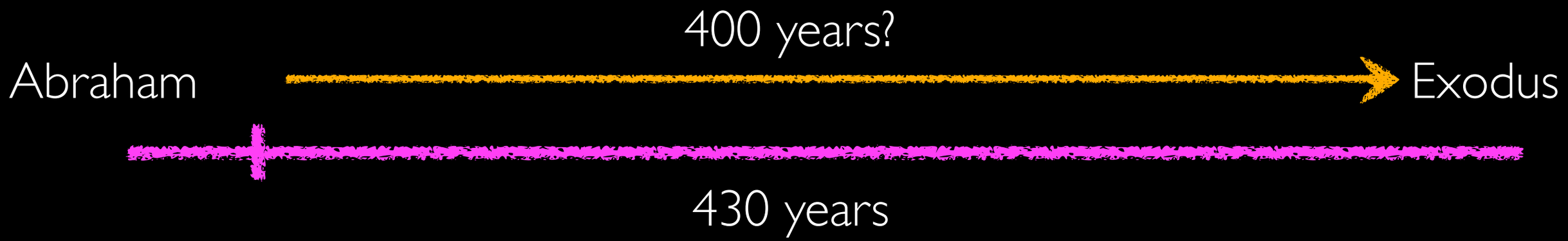
When Isaac was born, the Egyptian seed and the Hebrew seed were living in the same house.

When Isaac was born, the Egyptian seed and the Hebrew seed were living in the same house.

It wasn't long before persecution ensued.

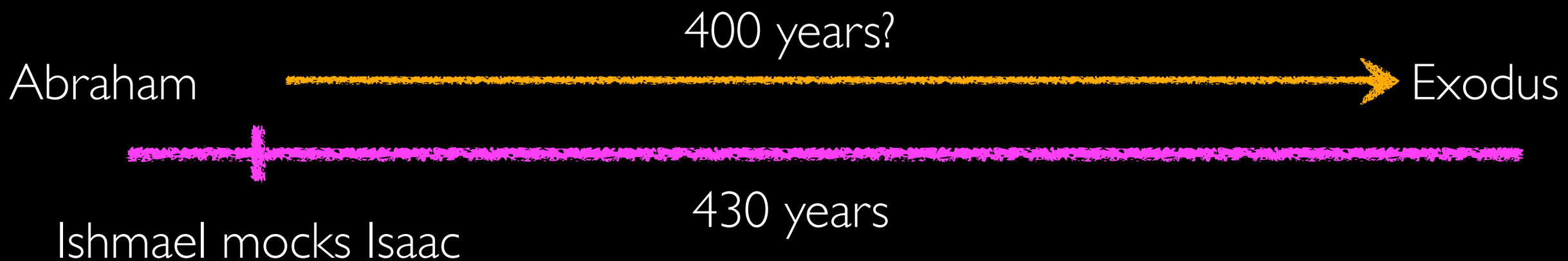
When Isaac was born, the Egyptian seed and the Hebrew seed were living in the same house.

It wasn't long before persecution ensued. Genesis 21:8-9



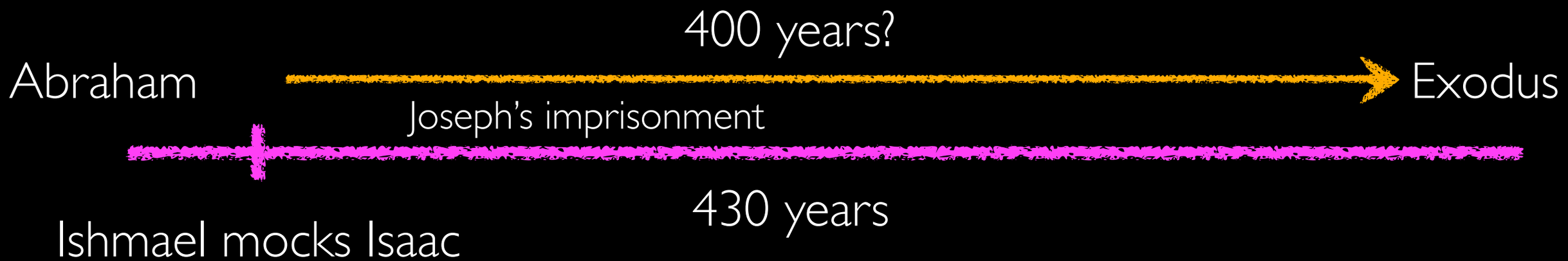
When Isaac was born, the Egyptian seed and the Hebrew seed were living in the same house.

It wasn't long before persecution ensued. Genesis 21:8-9



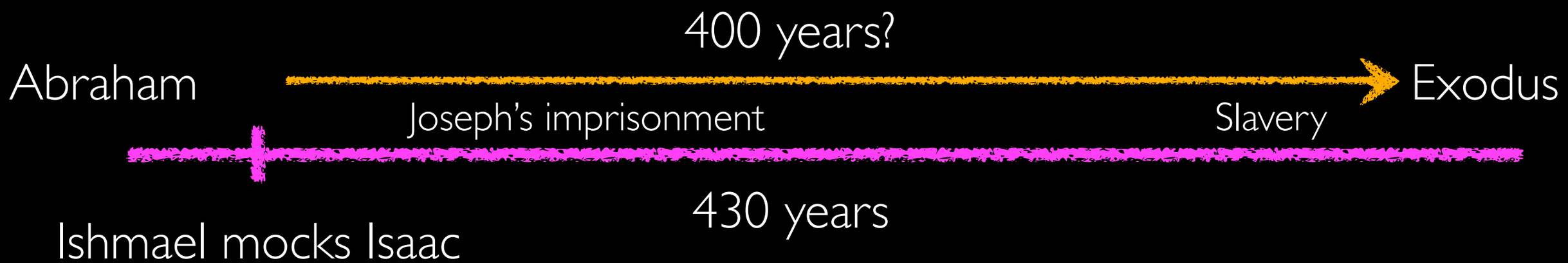
When Isaac was born, the Egyptian seed and the Hebrew seed were living in the same house.

It wasn't long before persecution ensued. Genesis 21:8-9



When Isaac was born, the Egyptian seed and the Hebrew seed were living in the same house.

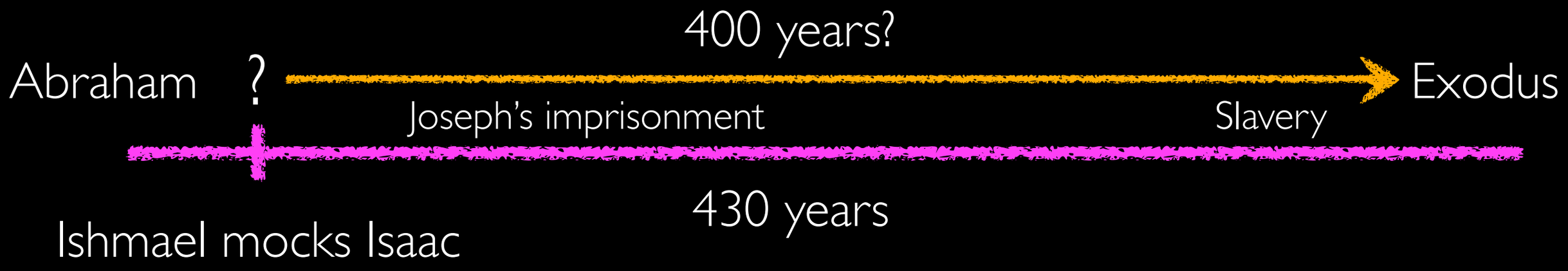
It wasn't long before persecution ensued. Genesis 21:8-9



When Isaac was born, the Egyptian seed and the Hebrew seed were living in the same house.

It wasn't long before persecution ensued. Genesis 21:8-9

But, can we actually be sure that this was 400 years?



A TIMELINE

A TIMELINE


400 years?
Abraham
?
Exodus
Joseph's imprisonment
Slavery
430 years
Ishmael mocks Isaac



A TIMELINE

Galatians 3:16-17
Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after cannot disannul, that it should make the promise of none effect.



A TIMELINE

Galatians 3:16-17

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after cannot disannul, that it should make the promise of none effect.



A TIMELINE

Galatians 3:16-17

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after cannot disannul, that it should make the promise of none effect.



A TIMELINE

Galatians 3:16-17

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after cannot disannul, that it should make the promise of none effect.



A TIMELINE

The promises to Abraham were 430 years before the law.



A TIMELINE

The promises to Abraham were 430 years before the law.

But which time?



A TIMELINE

The promises to Abraham were 430 years before the law.

But which time? → Genesis 12



A TIMELINE

The promises to Abraham were 430 years before the law.

But which time? → Genesis 12

Genesis 13



A TIMELINE

The promises to Abraham were 430 years before the law.

But which time? → Genesis 12
Genesis 13
Genesis 15



A TIMELINE

The promises to Abraham were 430 years before the law.

But which time? → Genesis 12
Genesis 13
Genesis 15

Exodus 12:40-41



A TIMELINE

The promises to Abraham were 430 years before the law.

But which time? → Genesis 12
Genesis 13
Genesis 15

Exodus 12:40-41 → "the sojourning"



A TIMELINE

The promises to Abraham were 430 years before the law.

But which time? → Genesis 12:1-3

Genesis 13

Genesis 15

Exodus 12:40-41 → "the sojourning"

A TIMELINE

Genesis 12:4

A TIMELINE

Genesis 12:4 sojourning

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Abram at 75 - sojourning begins

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Abram at 75 - sojourning begins

Exodus

430 years

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5

Abram at 75 - sojourning begins

Exodus

430 years

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth

Abram at 75 - sojourning begins

Exodus

430 years

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abram at 75 - sojourning begins

Exodus

430 years

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abraham at 100 - Isaac's birth

Exodus

430 years

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abraham at 100 - Isaac's birth

Exodus

430 years - 25 years = 405 years

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abraham at 100 - Isaac's birth

Exodus

430 years - 25 years = 405 years

Genesis 21:6-8

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abraham at 100 - Isaac's birth

Exodus

430 years - 25 years = 405 years

Genesis 21:6-8 Isaac weaned

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abraham at 100 - Isaac's birth — Exodus

430 years - 25 years = 405 years

Genesis 21:6-8 Isaac weaned persecution begins

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abraham at 100 - Isaac's birth — Exodus

430 years - 25 years = 405 years

Genesis 21:6-8 Isaac weaned persecution begins → Abraham was ?

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abraham at 100 - Isaac's birth

Exodus

430 years - 25 years = 405 years

Genesis 21:6-8 Isaac weaned persecution begins → Abraham was ?

1 Samuel 1:24

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abraham at 105 - persecution begins

Exodus

430 years - 25 years = 405 years

Genesis 21:6-8 Isaac weaned persecution begins → Abraham was ?

1 Samuel 1:24

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abraham at 105 - persecution begins



Exodus

430 years - 25 years - 5 years = 400 years

Genesis 21:6-8 Isaac weaned persecution begins → Abraham was ?

1 Samuel 1:24

A TIMELINE

Genesis 12:4 sojourning → Abram was 75

Genesis 21:5 Isaac's birth → Abraham was 100

Abraham at 105 - persecution begins

Exodus

430 years - 25 years - 5 years = 400 years

Genesis 21:6-8 Isaac weaned persecution begins → Abraham was ?

1 Samuel 1:24

A TIMELINE

But, there's more.

Exodus

A TIMELINE

Isaac at 5 - persecution begins

Exodus

A TIMELINE

Isaac at 5 - persecution begins

Exodus

400 years

A TIMELINE

Genesis 25:24-26

Isaac at 5 - persecution begins

Exodus

400 years

A TIMELINE

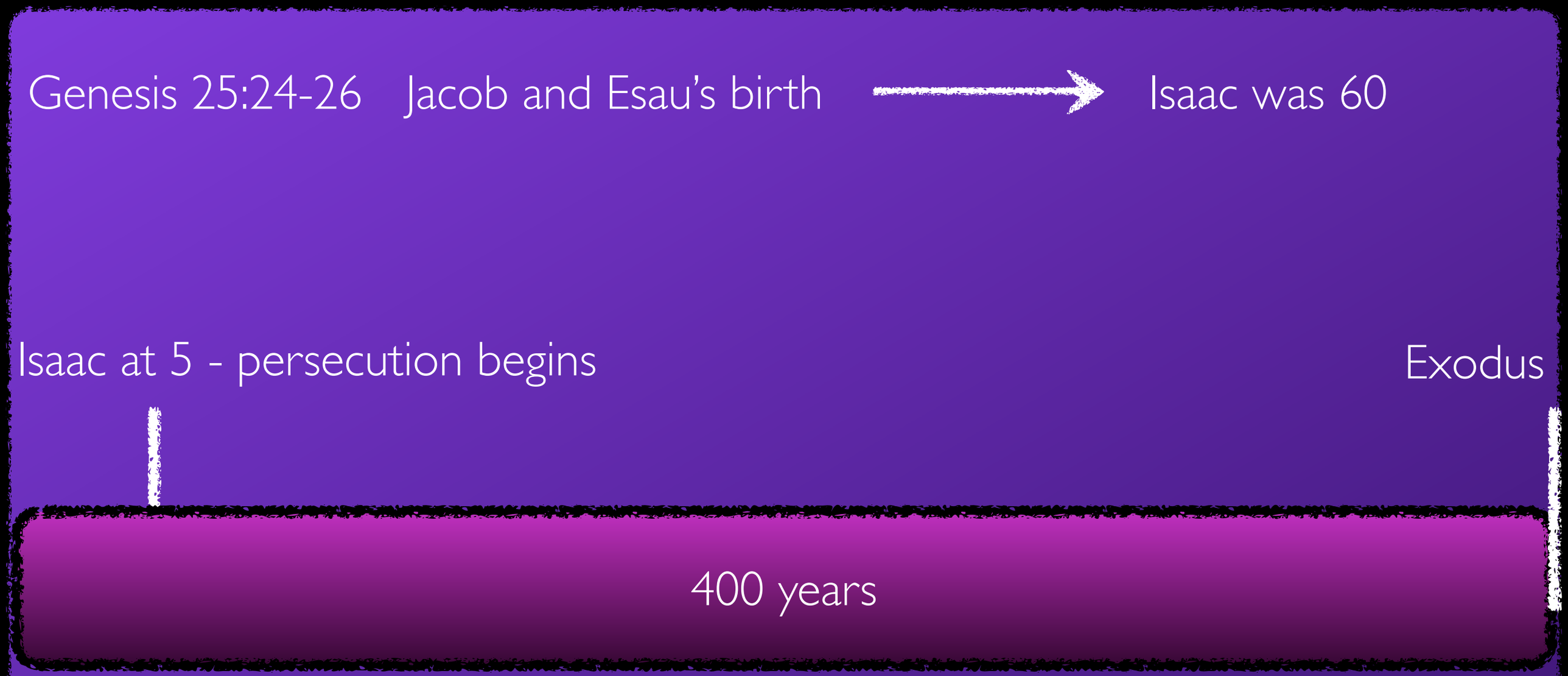
Genesis 25:24-26 Jacob and Esau's birth

Isaac at 5 - persecution begins

Exodus

400 years

A TIMELINE


Genesis 25:24-26 Jacob and Esau's birth
Isaac was 60
Isaac at 5 - persecution begins
Exodus
400 years

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Isaac at 60 - Jacob and Esau born

Exodus



400 years

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Isaac at 60 - Jacob and Esau born

Exodus



400 years - 55 years = 345 years

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9

Isaac at 60 - Jacob and Esau born

Exodus

400 years - 55 years = 345 years

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt

Isaac at 60 - Jacob and Esau born

Exodus



400 years - 55 years = 345 years

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt → Jacob was 130

Isaac at 60 - Jacob and Esau born

Exodus



400 years - 55 years = 345 years

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt → Jacob was 130

Jacob at 130 - moves to Egypt

Exodus

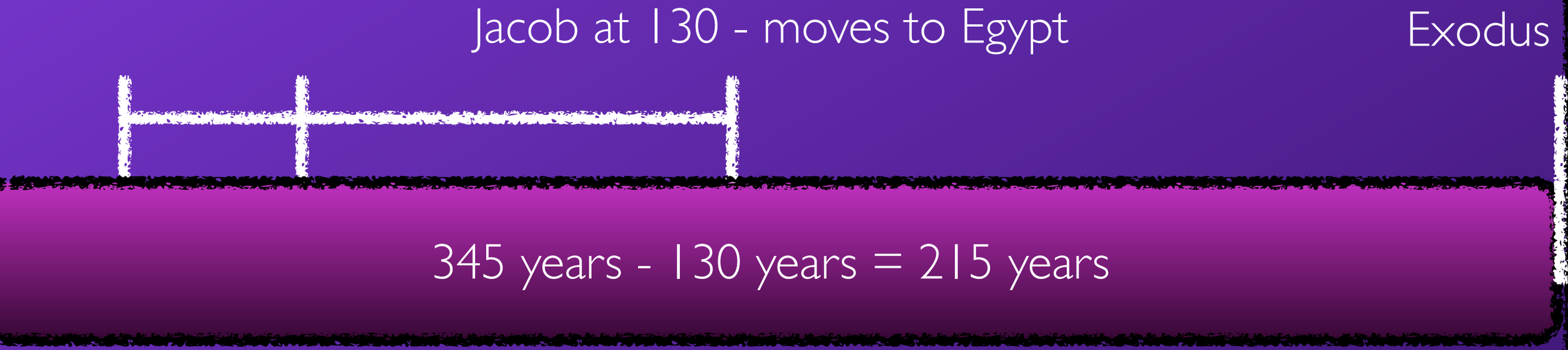


400 years - 55 years = 345 years

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt → Jacob was 130



A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt → Jacob was 130

Jacob at 130 - moves to Egypt

Exodus



345 years - 130 years = 215 years

Exodus 7:7

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt → Jacob was 130



345 years - 130 years = 215 years

Exodus 7:7 Israel's deliverance begins

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt → Jacob was 130



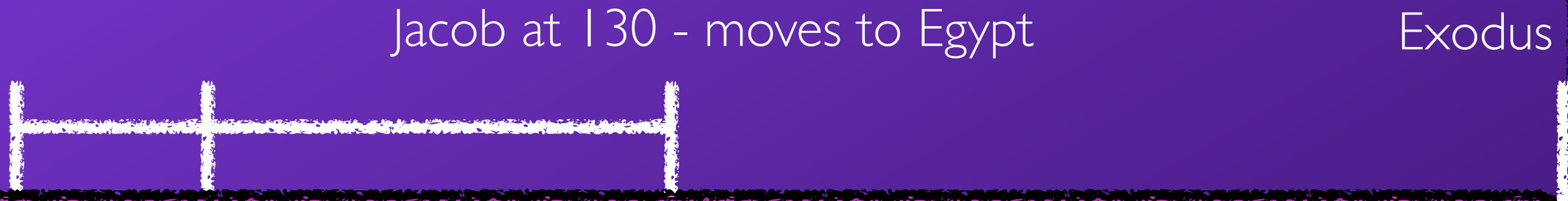
345 years - 130 years = 215 years

Exodus 7:7 Israel's deliverance begins → Moses was 80

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt → Jacob was 130



345 years - 130 years = 215 years

Exodus 7:7 Israel's deliverance begins → Moses was 80

Pharaoh's attacks on Israel's children (and slavery) began ~ 80 years prior.

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt → Jacob was 130

Moses born - Slavery



345 years - 130 years = 215 years

Exodus 7:7 Israel's deliverance begins → Moses was 80

Pharaoh's attacks on Israel's children (and slavery) began ~ 80 years prior.

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt → Jacob was 130

Moses born - Slavery



215 years - 80 years = 135 years

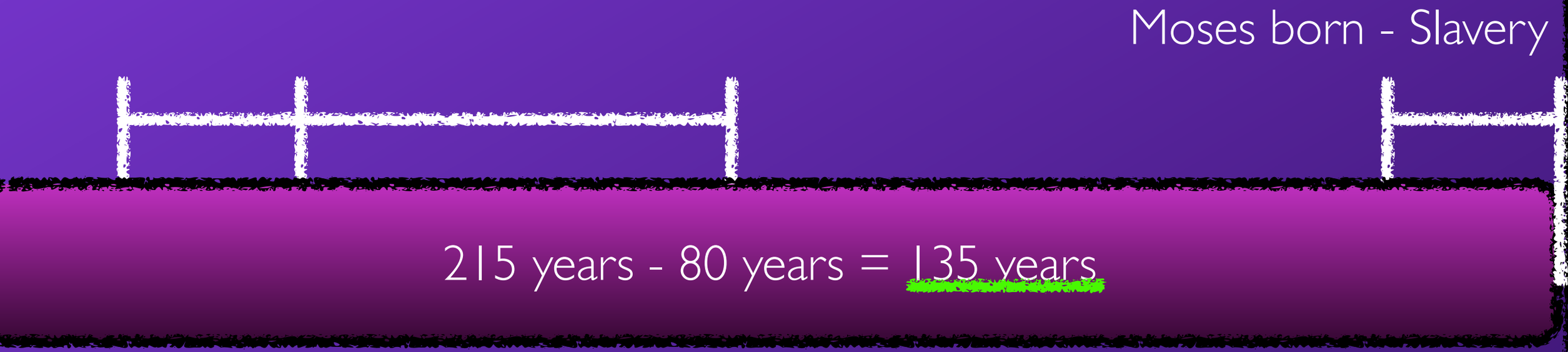
Exodus 7:7 Israel's deliverance begins → Moses was 80

Pharaoh's attacks on Israel's children (and slavery) began ~ 80 years prior.

A TIMELINE

Genesis 25:24-26 Jacob and Esau's birth → Isaac was 60

Genesis 47:7-9 Jacob moves to Egypt → Jacob was 130



Exodus 7:7 Israel's deliverance begins → Moses was 80

Pharaoh's attacks on Israel's children (and slavery) began ~ 80 years prior.

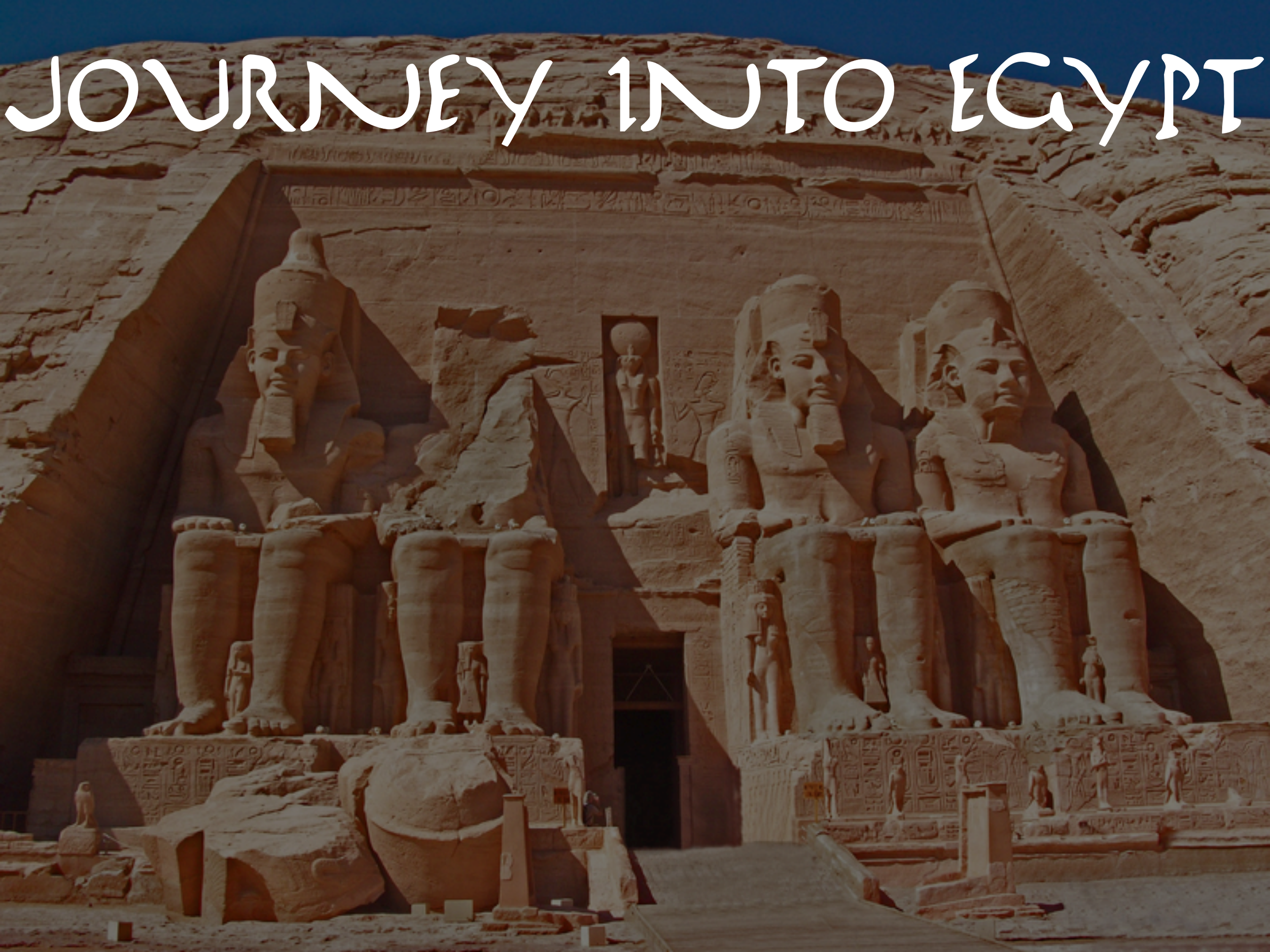
A TIMELINE

From the time that Jacob moved to Egypt, to approximately the time when slavery began was 135 years!

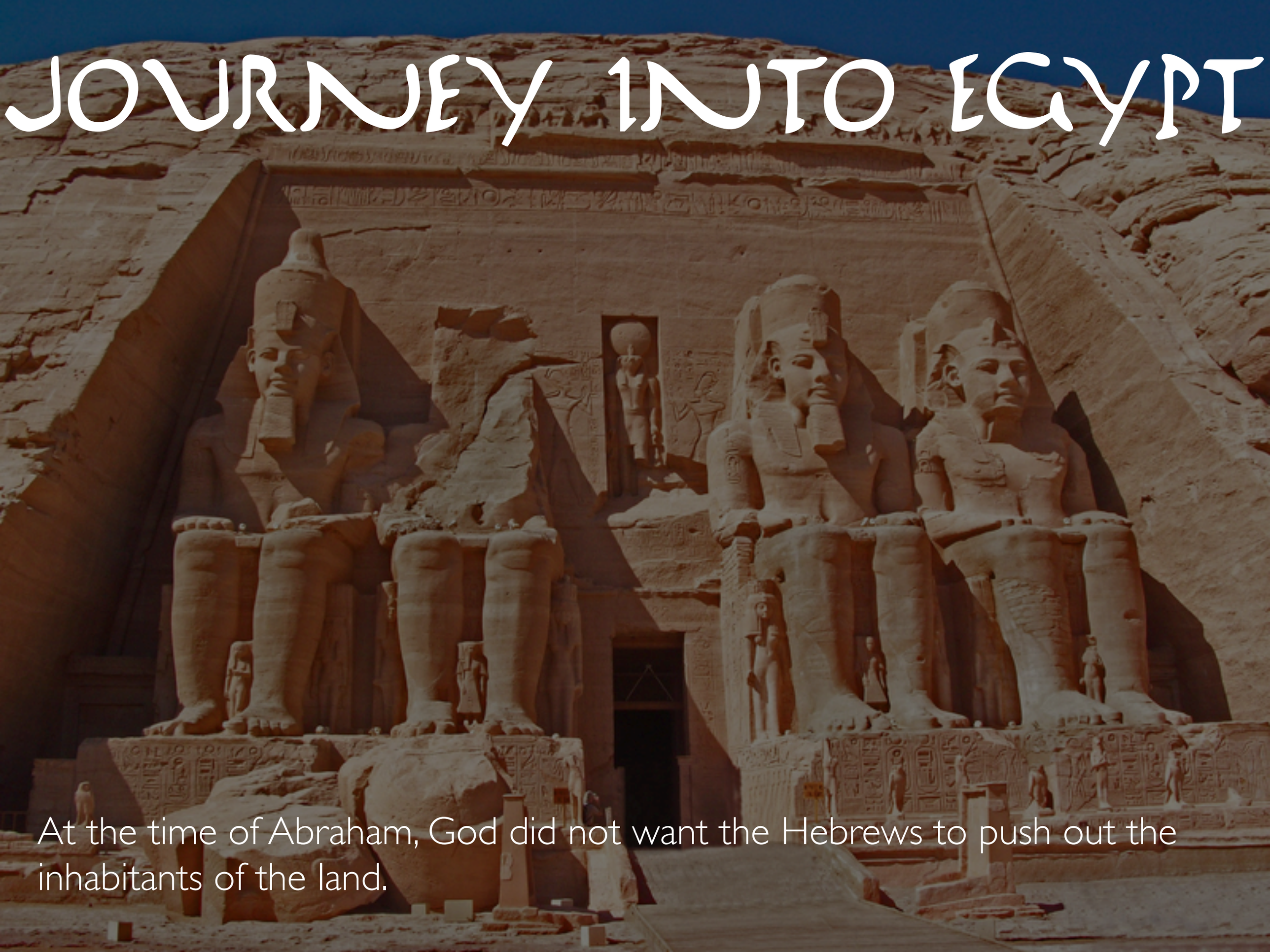
From the time that Jacob moved to Egypt, to approximately the time when slavery began was 135 years!

So, for 135 years, the Israelites tended their cattle and sheep and raised families in Egypt.

JOURNEY INTO EGYPT



JOURNEY INTO EGYPT



At the time of Abraham, God did not want the Hebrews to push out the inhabitants of the land.

JOURNEY INTO EGYPT

Genesis 15:13, 16
And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years...But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

At the time of Abraham, God did not want the Hebrews to push out the inhabitants of the land.

JOURNEY INTO EGYPT

Genesis 15:13, 16

BUT WHY EGYPT?

come hither again: for the iniquity of the Amorites is not yet full.

At the time of Abraham, God did not want the Hebrews to push out the inhabitants of the land.

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites → Genesis 15:16

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites → Genesis 15:16

Numbers 33:51-53

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites → Genesis 15:16

Numbers 33:51-53

But why Egypt?

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites → Genesis 15:16

Numbers 33:51-53

But why Egypt?

1 - Physical separation

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites → Genesis 15:16

Numbers 33:51-53

But why Egypt?

1 - Physical separation → Goshen was a separate area

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites → Genesis 15:16

Numbers 33:51-53

But why Egypt?

1 - Physical separation → Goshen was a separate area

Genesis 46:28-29

And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen. And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites → Genesis 15:16

Numbers 33:51-53

But why Egypt?

1 - Physical separation → Goshen was a separate area

Exodus 7:22
And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites → Genesis 15:16

Numbers 33:51-53

But why Egypt?

1 - Physical separation → Goshen was a separate area

2 - Social separation

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites → Genesis 15:16

Numbers 33:51-53

But why Egypt?

1 - Physical separation → Goshen was a separate area

2 - Social separation → Shepherds were an abomination

But even more, God had specifically brought them to Egypt in order to *help them* stay separate!

Get them away from the Amorites → Genesis 15:16

Numbers 33:51-53

But why Egypt?

1 - Physical separation → Goshen was a separate area

2 - Social separation → Shepherds were an abomination

Genesis 46:31-34

EGYPT'S GODS

EGYPT'S GODS

Joshua 24:14
Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

EGYPT'S GODS

Joshua 24:14
Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

Thus, Israel easily went back to idols at Sinai.

EGYPT'S GODS

Joshua 24:14
Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

Thus, Israel easily went back to idols at Sinai. Exodus 32:1

EGYPT'S GODS

Joshua 24:14
Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

Thus, Israel easily went back to idols at Sinai. Exodus 32:1

EGYPT'S GODS

Sadly, the Hebrews began to acculturate anyway.

Joshua 24:14
Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

Ezekiel 20:6-8
In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I have espied for them, flowing with milk and honey, which is the glory of all lands: then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God. But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

Ezekiel 20:6-8
In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I have espied for them, flowing with milk and honey, which is the glory of all lands: then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God. But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

Ezekiel 20:6-8
In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I have espied for them, flowing with milk and honey, which is the glory of all lands: then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God. But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

Ezekiel 20:6-8
In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I have espied for them, flowing with milk and honey, which is the glory of all lands: then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God. But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

We don't know how long they worshipped these deities, but we know that God *hated it.*

We don't know how long they worshipped these deities, but we know that God *hated it.*

Ezekiel 23:1-4

We don't know how long they worshipped these deities, but we know that God *hated it.*

Ezekiel 23:1-4 Ezekiel 23:8

We don't know how long they worshipped these deities, but we know that God *hated it.*

Ezekiel 23:1-4 Ezekiel 23:8

Perhaps this was why the first few plagues also affected Israel.

PERSIA

PERSIA

Ezra 1:2-4

PERSIA

Ezra 1:2-4 → They were to return and rebuild the temple.

PERSIA

Ezra 1:2-4 → They were to return and rebuild the temple.

Yet not very many people followed the command.

PERSIA

Ezra 1:2-4 → They were to return and rebuild the temple.

Yet not very many people followed the command.

Ezra 2:1, 64-65

PERSIA

Ezra 1:2-4 → They were to return and rebuild the temple.

Yet not very many people followed the command.

Ezra 2:1, 64-65

Assimilation had begun.

But just as it had been stopped in Egypt, it would be stopped in Persia.

But just as it had been stopped in Egypt, it would be stopped in Persia.

Esther 3:12-13

Once again, the persecution prevented integration.

Once again, the persecution prevented integration.

Even more, it brought the Jews together:

Once again, the persecution prevented integration.

Even more, it brought the Jews together:

Esther 8:10-12



IN MODERN TIMES

In the time leading up to World War II, the Jews had begun to see themselves as "Europeans" rather than "Jews."



IN MODERN TIMES

In the time leading up to World War II, the Jews had begun to see themselves as "Europeans" rather than "Jews."

"In the war which came to Europe in August 1914, Jews served in every army: and on opposite sides of the trenches and the wire. German Jews fought and died as German patriots, shooting at British Jews who served and fell as British patriots…Man for man, the Jewish and non-Jewish war casualties were in an almost exact ratio of the respective populations. Jews and non-Jews alike fought as Germans: for duty and for the Fatherland."The Holocaust; Martin Gilbert; Pg. 21

IN MODERN TIMES

Documentary - *Misa's Fugue*

Frank Grunewald

Documentary - *Misa's Fugue*

Frank Grunewald

EGYPTIAN SLAVERY



Thus, Yahweh made the barrier between the Hebrews and Egyptians even stronger.



EGYPTIAN SLAVERY

Thus, Yahweh made the barrier between the Hebrews and Egyptians even stronger.

Psalm 105:23-25



EGYPTIAN SLAVERY

Thus, Yahweh made the barrier between the Hebrews and Egyptians even stronger.

Psalm 105:23-25

The next step was slavery.

EGYPTIAN SLAVERY



A lot can change in a few years.

A lot can change in a few years.

Our community has existed for about the same amount of time that Israel had been in Egypt.


HIGHER

Imagine how Abraham would have felt when he considered the prophecy.



Imagine how Abraham would have felt when he considered the prophecy.



But God knew Israel's failings.

Imagine how Abraham would have felt when he considered the prophecy.



But God knew Israel's failings. And so He had a plan.

Imagine how Abraham would have felt when he considered the prophecy.



But God knew Israel's failings. And so He had a plan.

True humility admits God's ways are higher than man's ways.