MOSES

The Birth of a Deliverer - Exodus 1-2



Class 4 - A Man Mighty in Word and Deed Exodus 2:10-15

SERIES OUTLINE

1 - The Genesis Foundation	Genesis 15:12-21
2 - Terror in Egypt	Exodus 1
3 - The Birth of a Deliverer	Exodus 2:1-9
4 - A Man Mighty in Word and Deed	Exodus 2:10-15
5 - Alone in Midian	Exodus 2:15-25

1 - The Genesis Foundation	Genesis 15:12-21
2 - Terror in Egypt	Exodus 1
3 - The Birth of a Deliverer	Exodus 2:1-9
4 - A Man Mighty in Word and Deed	Exodus 2:10-15
5 - Alone in Midian	Exodus 2:15-25

Goals: to realize that these stories are about real people with real struggles, and yet these struggles moulded and shaped the most humble man save the Lord Jesus Christ.

SERIES OUTLINE

4 - A Man Mighty in Word and Deed

4 - A Man Mighty in Word and Deed - Wrestling with Egypt

4 - A Man Mighty in Word and Deed

- Wrestling with Egypt
- Attempted Deliverance

4 - A Man Mighty in Word and Deed

- Wrestling with Egypt
- Attempted Deliverance
- Like the Lord Jesus

4 - A Man Mighty in Word and Deed

- Wrestling with Egypt
- Attempted Deliverance
- Like the Lord Jesus

Core:

4 - A Man Mighty in Word and Deed

- Wrestling with Egypt
- Attempted Deliverance
- Like the Lord Jesus

Core: True humility is grateful for chastening.

4 - A Man Mighty in Word and Deed

- Wrestling with Egypt
- Attempted Deliverance
- Like the Lord Jesus

Core: True humility is grateful for chastening.

Why:

4 - A Man Mighty in Word and Deed

- Wrestling with Egypt
- Attempted Deliverance
- Like the Lord Jesus

Core: True humility is grateful for chastening.

Why: did Moses rebel when he did?



WRESTLING EGYPT

Moses's parents had a few years with him, and then they had to give him to Egypt.



WRESTLING EGYPT

Moses's parents had a few years with him, and then they had to give him to Egypt.

Pharaoh's daughter wouldn't have wanted a *Hebrew* son.



WRESTLING EGYPT

Moses's parents had a few years with him, and then they had to give him to Egypt.

Pharaoh's daughter wouldn't have wanted a *Hebrew* son.



And so the battle began.

WRESTLING EGYPT

Moses's parents had a few years with him, and then they had to give him to Egypt.

Pharaoh's daughter wouldn't have wanted a *Hebrew* son.



And so the battle began.

WRESTLING EGYPT

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

Moses's parents had a few years with him, and then they had to give him to Egypt.

Pharaoh's daughter wouldn't have wanted a *Hebrew* son.



And so the battle began.

WRESTLING EGYPT

Acts 7:20-21

In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

Moses's parents had a few years with him, and then they had to give him to Egypt.

Pharaoh's daughter wouldn't have wanted a *Hebrew* son.



And so the battle began.

WRESTLING EGYPT

Acts 7:20-21

In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

Moses's parents had a few years with him, and then they had to give him to Egypt.

Pharaoh's daughter wouldn't have wanted a *Hebrew* son.



And so the battle began.

WRESTLING EGYPT

Acts 7:20-21

In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

“took him”

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

“took him” =

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

“took him” = G337 + G846

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

“took him” = G337 + G846 phrase often has to do with *death*

Acts 7:20-21

In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

“took him” = G337 + G846 phrase often has to do with *death*

Luke 22:2

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

"took him" = G337 + G846 phrase often has to do with *death*

Luke 22:2 → how they might *kill him*

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

"took him" = G337 + G846 phrase often has to do with *death*

Luke 22:2 → how they might *kill him*

Acts 7:27-28

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

"took him" = G337 + G846 phrase often has to do with *death*

Luke 22:2 → how they might *kill him*

Acts 7:27-28 → wilt thou *kill me?*

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

"took him" = G337 + G846 phrase often has to do with *death*

Luke 22:2 → how they might *kill him*

Acts 7:27-28 → wilt thou *kill me?*

It's as though Pharaoh's daughter sought to kill the Hebrew Moses and replace him with an Egyptian!

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

"took him" = G337 + G846 phrase often has to do with *death*

Luke 22:2 → how they might *kill him*

Acts 7:27-28 → wilt thou *kill me?*

It's as though Pharaoh's daughter sought to kill the Hebrew Moses and replace him with an Egyptian!

Daniel 1:3-5

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

"took him" = G337 + G846 phrase often has to do with *death*

Luke 22:2 → how they might *kill him*

Acts 7:27-28 → wilt thou *kill me?*

It's as though Pharaoh's daughter sought to kill the Hebrew Moses and replace him with an Egyptian!

Daniel 1:3-5 This is what the world does!

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

"took him" = G337 + G846 phrase often has to do with *death*

Luke 22:2 → how they might *kill him*

Acts 7:27-28 → wilt thou *kill me?*

It's as though Pharaoh's daughter sought to kill the Hebrew Moses and replace him with an Egyptian!

Daniel 1:3-5 This is what the world does!

And often, it does it through education.

Acts 7:20-21
In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: and when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.



AN EDUCATION

In order to crush his Hebrew education, Moses received the best education in Egypt.



AN EDUCATION

In order to crush his Hebrew education, Moses received the best education in Egypt.

Acts 7:22
And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.



AN EDUCATION

In order to crush his Hebrew education, Moses received the best education in Egypt.

Acts 7:22
And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.



AN EDUCATION

In order to crush his Hebrew education, Moses received the best education in Egypt.

Acts 7:22
And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

- probably taught about their gods

AN EDUCATION

In order to crush his Hebrew education, Moses received the best education in Egypt.

Acts 7:22
And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

- probably taught about their gods
- probably taught about their culture

AN EDUCATION

In order to crush his Hebrew education, Moses received the best education in Egypt.

Acts 7:22
And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

- probably taught about their gods
- probably taught about their culture
- probably taught about the Hebrews' inferiority

AN EDUCATION

In order to crush his Hebrew education, Moses received the best education in Egypt.

Acts 7:22
And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

- probably taught about their gods
- probably taught about their culture
- probably taught about the Hebrews' inferiority
- probably taught about Egyptian military techniques

AN EDUCATION

In order to crush his Hebrew education, Moses received the best education in Egypt.

Acts 7:22
And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

- probably taught about their gods
- probably taught about their culture
- probably taught about the Hebrews' inferiority
- probably taught about Egyptian military techniques
- learned how to use words powerfully and persuasively

AN EDUCATION

In order to crush his Hebrew education, Moses received the best education in Egypt.

Acts 7:22
And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

- probably taught about their gods
- probably taught about their culture
- probably taught about the Hebrews' inferiority
- probably taught about Egyptian military techniques
- learned how to use words powerfully and persuasively

Then, he took that education and became *mighty in deed.*

AN EDUCATION

"When he had therefore proceeded thus on his journey, he came upon the Ethiopians before they expected him; and, joining battle with them, he beat them, and deprived them of the hopes they had of success against the Egyptians, and went on in overthrowing their cities, and indeed made a great slaughter of these Ethiopians. Now when the Egyptian army had once tasted of this prosperous success, by the means of Moses, they did not slacken their diligence, insomuch that the Ethiopians were in danger of being reduced to slavery, and all sorts of destruction." *Antiquities of the Jews;* Flavius Josephus; 2.10.2

With all of Moses's exploits, Pharaoh's daughter probably felt quite proud about how "Egyptian" he had become.

Yet, she didn't realize that the Hebrew man had never actually died.

DRAWN OUT



DRAWN OUT

Thus, for so many years, Moses wrestled with these "two men" within him.

DRAWN OUT

Thus, for so many years, Moses wrestled with these "two men" within him.

This battle can be seen in the name that was given to him:

DRAWN OUT

Thus, for so many years, Moses wrestled with these "two men" within him.

This battle can be seen in the name that was given to him:

Exodus 2:10

DRAWN OUT

Thus, for so many years, Moses wrestled with these "two men" within him.

This battle can be seen in the name that was given to him:

Exodus 2:10 → "I drew him out of the water"

DRAWN OUT

Thus, for so many years, Moses wrestled with these "two men" within him.

This battle can be seen in the name that was given to him:

Exodus 2:10 → "I drew him out of the water"

It was a *Hebrew* name.

DRAWN OUT

Thus, for so many years, Moses wrestled with these "two men" within him.

This battle can be seen in the name that was given to him:

Exodus 2:10 → "I drew him out of the water"

It was a *Hebrew* name.

Yet, its meaning revolved around how *she* had saved him from the fate that his heritage had brought him.

DRAWN OUT

Thus, for so many years, Moses wrestled with these "two men" within him.

This battle can be seen in the name that was given to him:

Exodus 2:10 → "I drew him out of the water"

It was a *Hebrew* name.

Yet, its meaning revolved around how *she* had saved him from the fate that his heritage had brought him.

But, unknown to Pharaoh's daughter, it was *really* a prophecy.

DRAWN OUT

Thus, for so many years, Moses wrestled with these "two men" within him.

This battle can be seen in the name that was given to him:

Exodus 2:10 → "I drew him out of the water"

It was a *Hebrew* name.

Yet, its meaning revolved around how *she* had saved him from the fate that his heritage had brought him.

But, unknown to Pharaoh's daughter, it was *really* a prophecy.

Moses would "draw out" the Hebrews from Egypt.

And, all of his "Egyptian" training would prepare him for that task.

And, all of his "Egyptian" training would prepare him for that task.

Those things that were meant for evil were turned into good (cp. Genesis 50:20).

And, all of his "Egyptian" training would prepare him for that task.

Those things that were meant for evil were turned into good (cp. Genesis 50:20).

Such is God's providence in the lives of His family members.

At the same time, the dual character of this name helps to show the struggle that Moses had.

At the same time, the dual character of this name helps to show the struggle that Moses had.

Essentially, he was two people.

At the same time, the dual character of this name helps to show the struggle that Moses had.

Essentially, he was two people.

Imagine his struggle after having a lesson about the Hebrew slaves!

At the same time, the dual character of this name helps to show the struggle that Moses had.

Essentially, he was two people.

Imagine his struggle after having a lesson about the Hebrew slaves!

It's as though he had to *physically* go through what we are called to go through *spiritually*.

Psalm 36:1-5

The transgression of the wicked saith within my heart, that there is no fear of God before his eyes. For he flattereth himself in his own eyes, until his iniquity be found to be hateful. The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good. He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil. Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds.

Romans 7:19-23

For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

These two sides are in a *war* against each other!

These two sides are in a *war* against each other!

Luke 11:23

He that is not with me is against me: and he that gathereth not with me scattereth.

These two sides are in a *war* against each other!

Luke 11:23

He that is not with me is against me: and he that gathereth not with me scattereth.

Those who want to follow Christ have to make a choice.

TIME TO CHOOSE



TIME TO CHOOSE

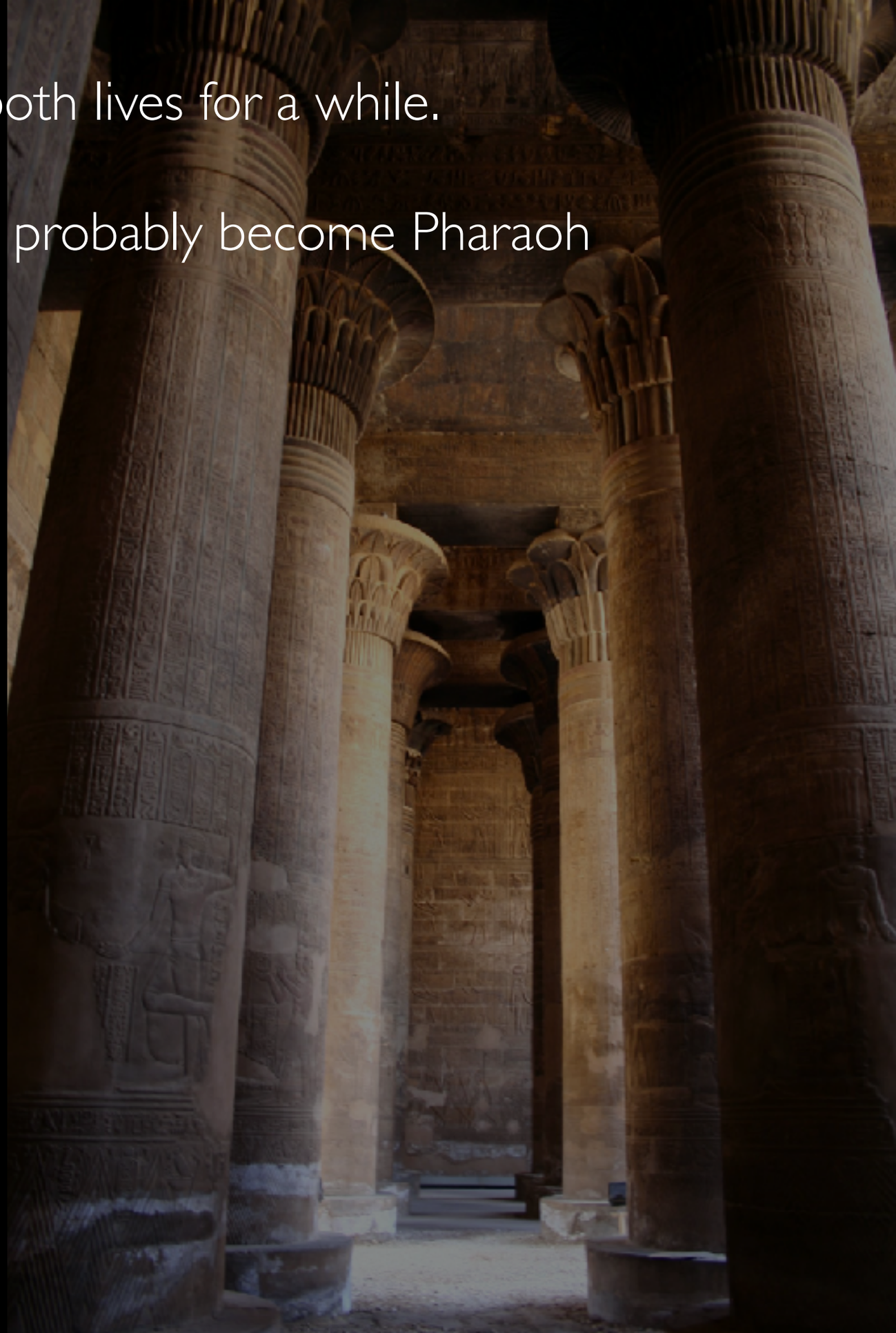
Perhaps Moses tried to live both lives for a while.



TIME TO CHOOSE

Perhaps Moses tried to live both lives for a while.

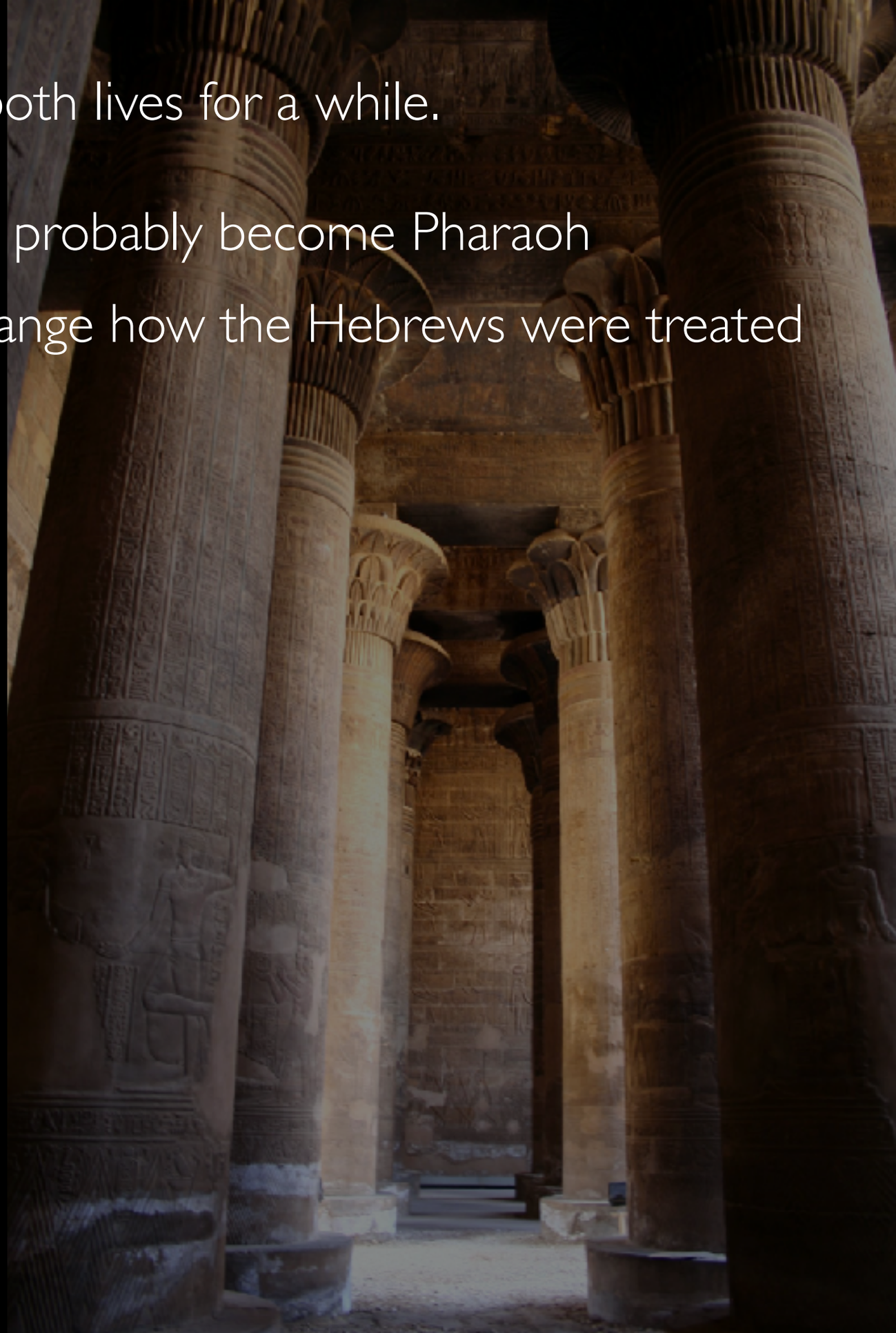
- Eventually he could probably become Pharaoh



TIME TO CHOOSE

Perhaps Moses tried to live both lives for a while.

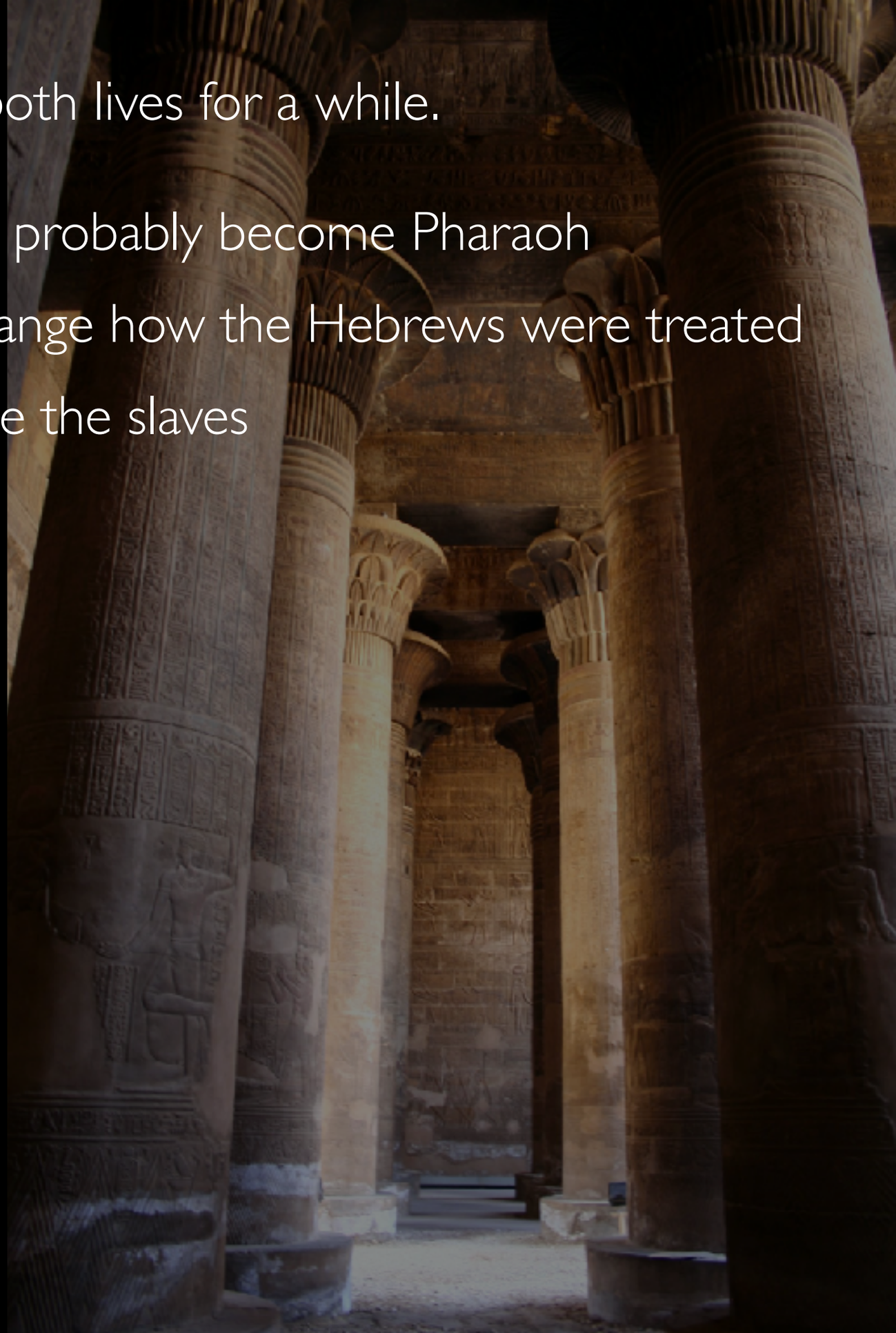
- Eventually he could probably become Pharaoh
- Maybe he could change how the Hebrews were treated



TIME TO CHOOSE

Perhaps Moses tried to live both lives for a while.

- Eventually he could probably become Pharaoh
- Maybe he could change how the Hebrews were treated
- Maybe he could free the slaves

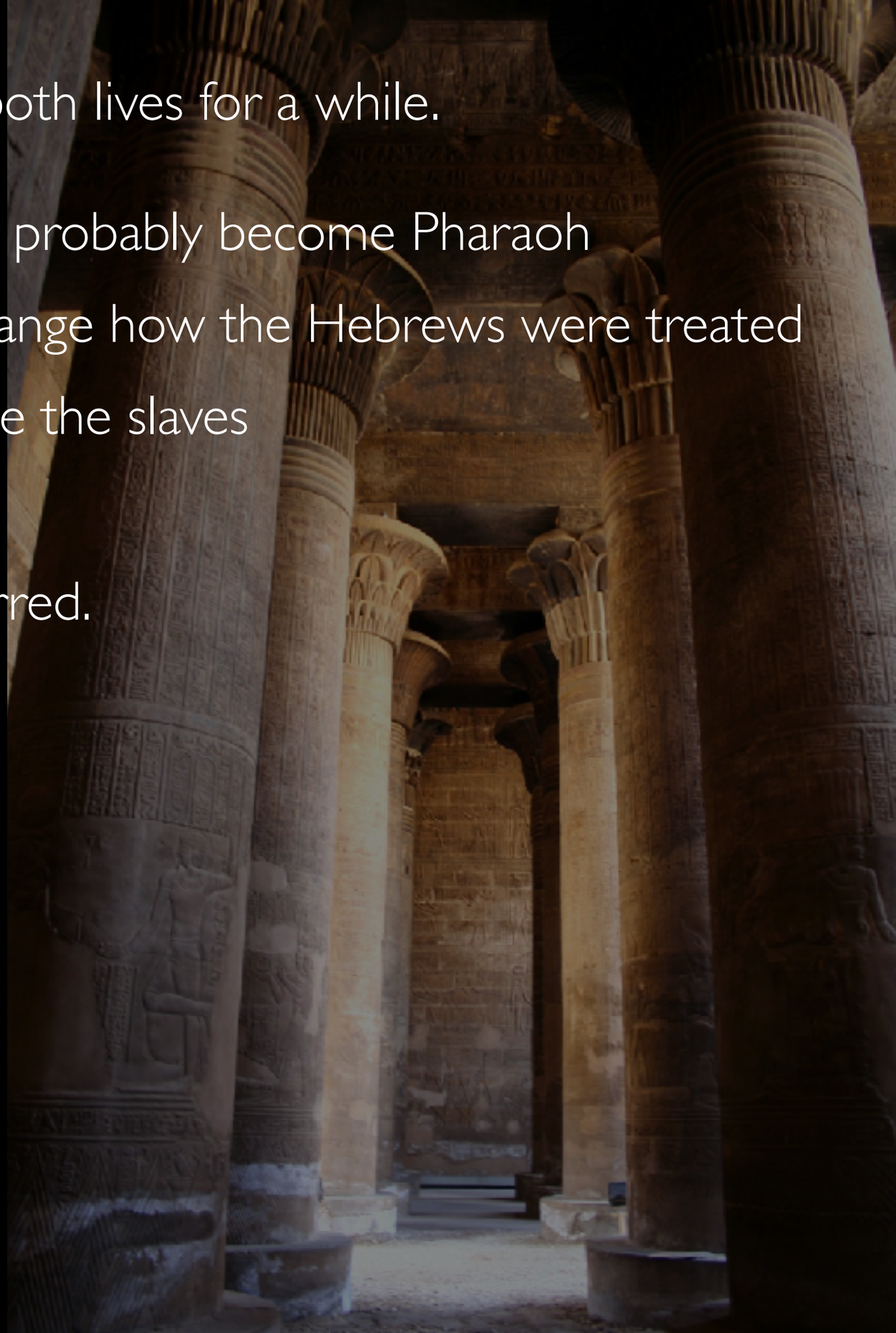


TIME TO CHOOSE

Perhaps Moses tried to live both lives for a while.

- Eventually he could probably become Pharaoh
- Maybe he could change how the Hebrews were treated
- Maybe he could free the slaves

But, the lines couldn't be blurred.



TIME TO CHOOSE

Perhaps Moses tried to live both lives for a while.

- Eventually he could probably become Pharaoh
- Maybe he could change how the Hebrews were treated
- Maybe he could free the slaves

But, the lines couldn't be blurred.

"This equation was based in the dual character of the king, as both divine and human: the living pharaoh was God so long as he fulfilled his office…and when he was dead he was equal or identical with the great gods." *Egyptian Religion;* Siegfried Morenz; Pg. 54

TIME TO CHOOSE

Perhaps Moses tried to live both lives for a while.

- Eventually he could probably become Pharaoh
- Maybe he could change how the Hebrews were treated
- Maybe he could free the slaves

But, the lines couldn't be blurred.

"This equation was based in the dual character of the king, as both divine and human: the living pharaoh was God so long as he fulfilled his office…and when he was dead he was equal or identical with the great gods." *Egyptian Religion;* Siegfried Morenz; Pg. 54

And, for all the time *before* he became Pharaoh, he was part of a nation that *killed* his brothers!

TIME TO CHOOSE

Hebrews 11:24-27
By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

TIME TO CHOOSE

Hebrews 11:24-27
By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Just think about the implications of these verses.

TIME TO CHOOSE

Hebrews 11:24-27
By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Just think about the implications of these verses.

TIME TO CHOOSE

Hebrews 11:24-27
By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Just think about the implications of these verses.

It's as though Moses refused his Egyptian title!

TIME TO CHOOSE

Hebrews 11:24-27
By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Just think about the implications of these verses.

It's as though Moses refused his Egyptian title!

But that was just the beginning.

TIME TO CHOOSE

Hebrews 11:24-27

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Just think about the implications of these verses.

It's as though Moses refused his Egyptian title!

But that was just the beginning.

TIME TO CHOOSE

Hebrews 11:24-27
By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Just think about the implications of these verses.

It's as though Moses refused his Egyptian title!

But that was just the beginning.

TIME TO CHOOSE

Hebrews 11:24-27

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Just think about the implications of these verses.

It's as though Moses refused his Egyptian title!

But that was just the beginning.

Eventually, he *forsook Egypt* and chose to suffer with the slaves!

TIME TO CHOOSE

Hebrews 11:24-27

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Just think about the implications of these verses.

It's as though Moses refused his Egyptian title!

But that was just the beginning.

Eventually, he *forsook Egypt* and chose to suffer with the slaves!

The prince became like his brethren!

TIMING



But before going further, let's just examine a bit of the timing.

TIMING



But before going further, let's just examine a bit of the timing.

TIMING

When we think about Moses "forsaking" Egypt, we often think about when he ran away after killing the Egyptian.



But before going further, let's just examine a bit of the timing.

TIMING

When we think about Moses "forsaking" Egypt, we often think about when he ran away after killing the Egyptian.



But, there are a number of hints in the record that place the event a bit earlier.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

Hebrews 11:24 NASB
By faith Moses, when he had grown up, refused to be called the son of Pharaoh's daughter.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

Hebrews 11:24 NASB
By faith Moses, when he had grown up, refused to be called the son of Pharaoh's daughter.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

Hebrews 11:24 ESV
By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

Hebrews 11:24 Roth
By faith, Moses, when grown up—refused to be called the son of a daughter of a Pharaoh.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

Hebrews 11:24 Roth
By faith, Moses, when grown up—refused to be called the son of a daughter of a Pharaoh.

But, Moses killed the Egyptian when he was 40!

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

Hebrews 11:24 Roth
By faith, Moses, when grown up—refused to be called the son of a daughter of a Pharaoh.

But, Moses killed the Egyptian when he was 40! Acts 7:23-24

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But how would that have been possible when he was the prince?

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But how would that have been possible when he was the prince?

Royal Egyptians always had a retinue!

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But how would that have been possible when he was the prince?

Royal Egyptians always had a retinue!

Pharaoh's daughter

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But how would that have been possible when he was the prince?

Royal Egyptians always had a retinue!

Pharaoh's daughter Exodus 2:5

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But how would that have been possible when he was the prince?

Royal Egyptians always had a retinue!

Pharaoh's daughter Exodus 2:5

Pharaoh

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But how would that have been possible when he was the prince?

Royal Egyptians always had a retinue!

Pharaoh's daughter Exodus 2:5

Pharaoh Exodus 7:10

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But how would that have been possible when he was the prince?

Royal Egyptians always had a retinue!

Pharaoh's daughter Exodus 2:5

Pharaoh Exodus 7:10 Exodus 7:20

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But how would that have been possible when he was the prince?

Royal Egyptians always had a retinue!

Pharaoh's daughter Exodus 2:5

Pharaoh Exodus 7:10 Exodus 7:20 Exodus 10:6-7

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But how would that have been possible when he was the prince?

Royal Egyptians always had a retinue!

Pharaoh's daughter Exodus 2:5

Pharaoh Exodus 7:10 Exodus 7:20 Exodus 10:6-7

But Moses didn't have one!

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret Exodus 2:14

But how would that have been possible when he was the prince?

Royal Egyptians always had a retinue!

Pharaoh's daughter Exodus 2:5

Pharaoh Exodus 7:10 Exodus 7:20 Exodus 10:6-7

But Moses didn't have one! …perhaps because he had forsaken Egypt.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

As an Egyptian prince, Moses could have killed an Egyptian taskmaster.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

As an Egyptian prince, Moses could have killed an Egyptian taskmaster.

Nehemiah 2:2

Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

As an Egyptian prince, Moses could have killed an Egyptian taskmaster.

Daniel 3:22

Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

As an Egyptian prince, Moses could have killed an Egyptian taskmaster.

Daniel 3:22
Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

Pharaoh, just like the others, had abundant power.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

As an Egyptian prince, Moses could have killed an Egyptian taskmaster.

Daniel 3:22
Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

Pharaoh, just like the others, had abundant power. Genesis 12:15

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

4 - The Hebrew said to Moses "Who made thee a ruler and a judge?"

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

4 - The Hebrew said to Moses "Who made thee a ruler and a judge?"

If Moses was still the Egyptian prince, this would have been a silly question—he was the ruler over everything!

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

4 - The Hebrew said to Moses "Who made thee a ruler and a judge?"

5 - "Not fearing the wrath of the king"

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

4 - The Hebrew said to Moses "Who made thee a ruler and a judge?"

5 - "Not fearing the wrath of the king"

But, such was not the case after he killed the Egyptian.

But before going further, let's just examine a bit of the timing.

TIMING

1 - This took place when Moses was "grown up"

2 - Moses hid the Egyptian in secret

3 - Royalty is generally given the power over their servants' lives

4 - The Hebrew said to Moses "Who made thee a ruler and a judge?"

5 - "Not fearing the wrath of the king"

But, such was not the case after he killed the Egyptian.

Exodus 2:14-15 - "And Moses feared, and said, Surely this thing is known. Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh…"

Moses forsook the palace of Egypt to live in poverty with his brethren!

Moses forsook the palace of Egypt to live in poverty with his brethren!

And he didn't look back.

Moses forsook the palace of Egypt to live in poverty with his brethren!

And he didn't look back.

Philippians 3:7-8

DELIVERANCE



But Moses wasn't just going to *suffer* with them.

DELIVERANCE



But Moses wasn't just going to *suffer* with them.

That was only the beginning.

DELIVERANCE



But Moses wasn't just going to *suffer* with them.

That was only the beginning.

DELIVERANCE

He was going to fulfill the promise.



But Moses wasn't just going to *suffer* with them.

That was only the beginning.

DELIVERANCE

He was going to fulfill the promise.

Acts 7:23
And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

But Moses wasn't just going to *suffer* with them.

That was only the beginning.

DELIVERANCE

He was going to fulfill the promise.

Acts 7:23

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

But Moses wasn't just going to *suffer* with them.

That was only the beginning.

DELIVERANCE

He was going to fulfill the promise.

Acts 7:23
And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

Genesis 50:24-25
And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

But Moses wasn't just going to *suffer* with them.

That was only the beginning.

DELIVERANCE

He was going to fulfill the promise.

Acts 7:23
And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

Genesis 50:24-25
And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

But Moses wasn't just going to *suffer* with them.

That was only the beginning.

DELIVERANCE

He was going to fulfill the promise.

Acts 7:23
And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

Genesis 50:24-25
And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

But Moses wasn't just going to *suffer* with them.

That was only the beginning.

DELIVERANCE

He was going to fulfill the promise.

Acts 7:23
And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

Exodus 3:16-17
Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: and I have said, I will bring you up out of the affliction of Egypt…

But Moses wasn't just going to *suffer* with them.

That was only the beginning.

DELIVERANCE

He was going to fulfill the promise.

Acts 7:23
And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

Exodus 3:16-17
Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: and I have said, I will bring you up out of the affliction of Egypt…

Acts 7:24-25
And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: for he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

Acts 7:24-25
And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: for he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

Moses thought that the time for him to deliver the people had come!

HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.



HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.



HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt



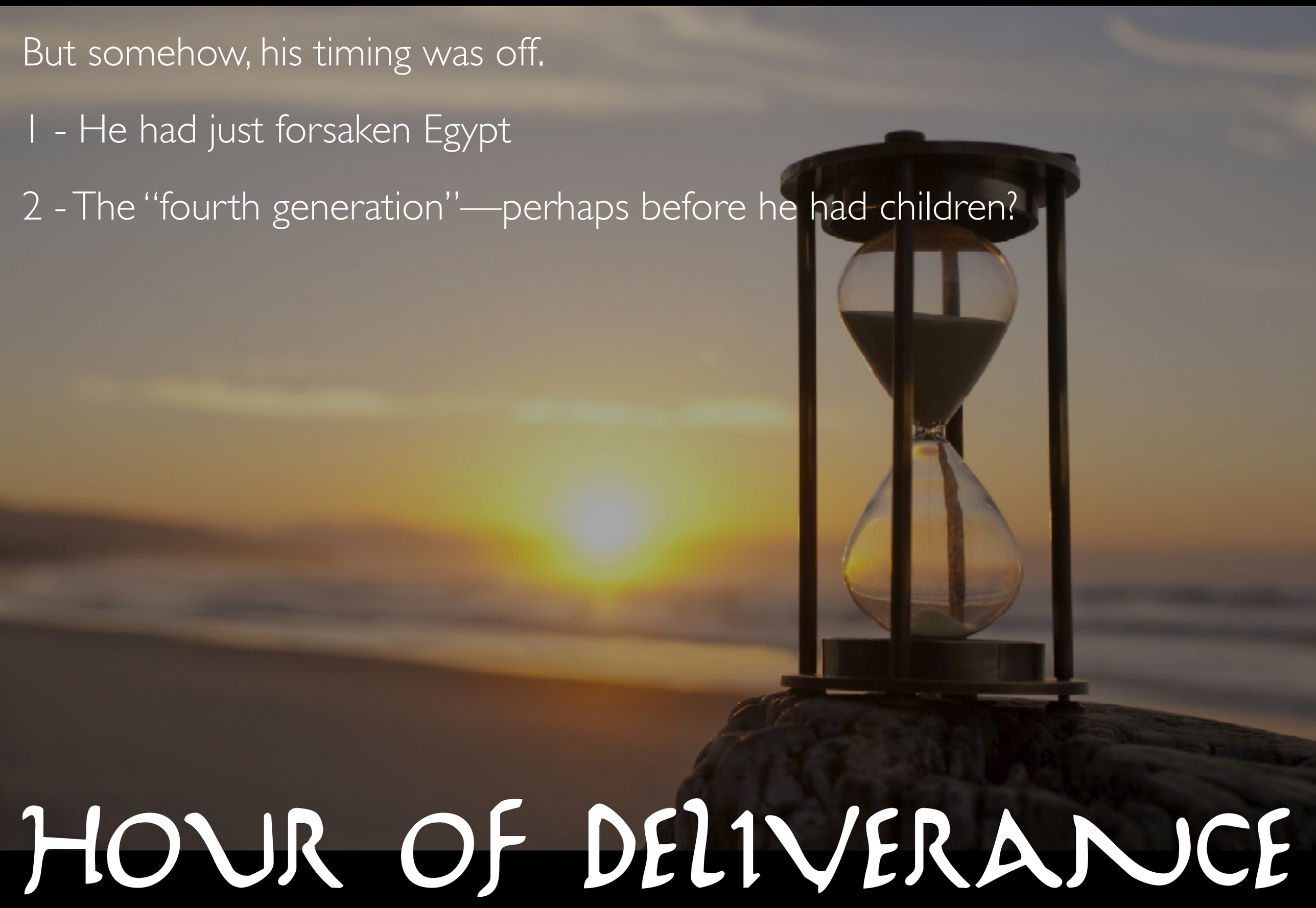
HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?



HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction



HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

As prophecies so often work, the start date is hard to determine.

HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

As prophecies so often work, the start date is hard to determine.

Genesis 12:14-15



HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

As prophecies so often work, the start date is hard to determine.

Genesis 12:14-15 → what if the 400 years started then?

HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

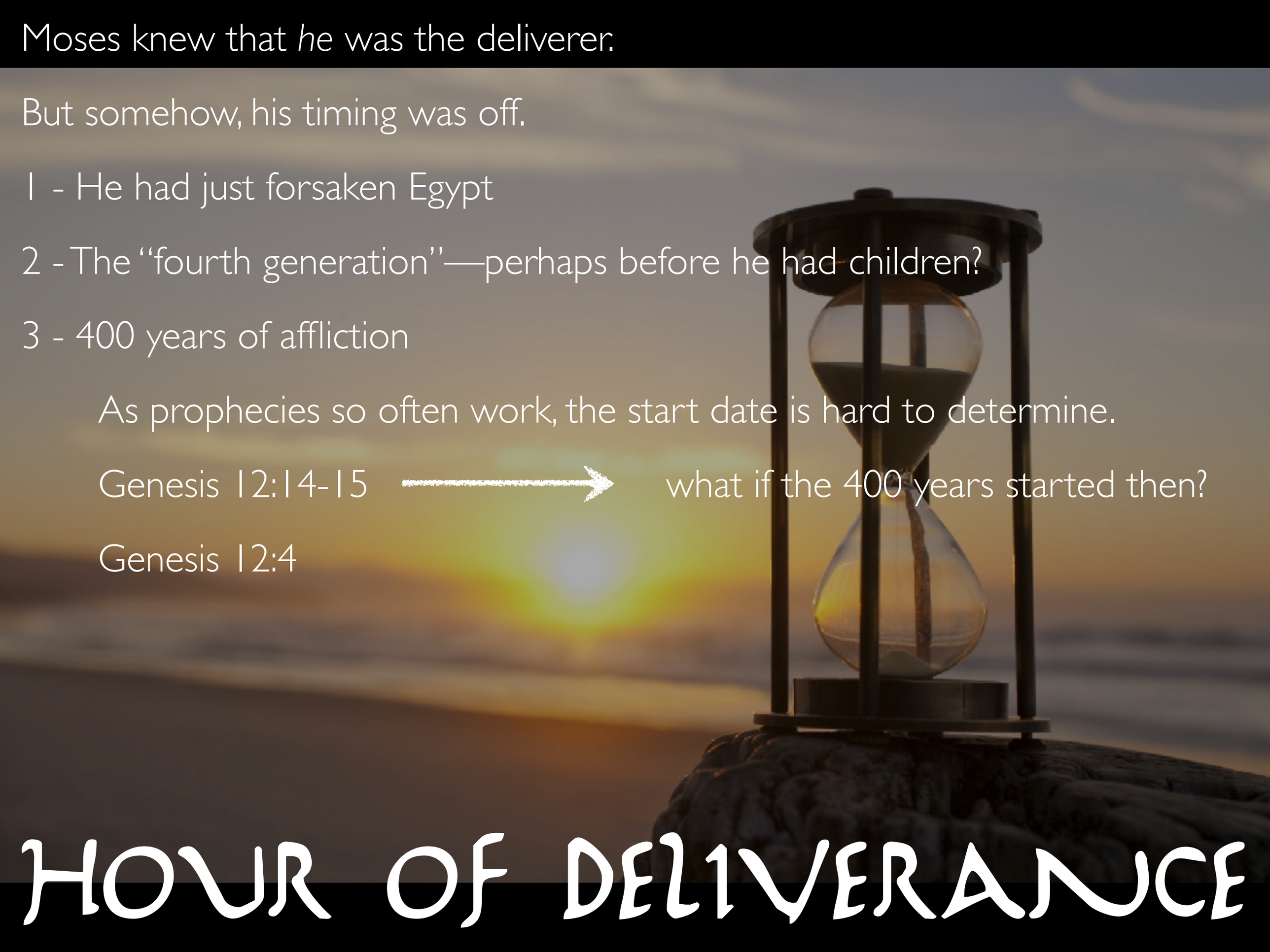
2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

As prophecies so often work, the start date is hard to determine.

Genesis 12:14-15 → what if the 400 years started then?

Genesis 12:4



HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

As prophecies so often work, the start date is hard to determine.

Genesis 12:14-15 → what if the 400 years started then?

Genesis 12:4 → Abram was 75

HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

As prophecies so often work, the start date is hard to determine.

Genesis 12:14-15 → what if the 400 years started then?

Genesis 12:4 → Abram was 75

This was 30 years before Ishmael and Isaac!

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

As prophecies so often work, the start date is hard to determine.

Genesis 12:14-15 → what if the 400 years started then?

Genesis 12:4 → Abram was 75

This was 30 years before Ishmael and Isaac!

Moses *could have* thought that deliverance would come 30 years too early!

HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

As prophecies so often work, the start date is hard to determine.

Genesis 12:14-15 → what if the 400 years started then?

Genesis 12:4 → Abram was 75

This was 30 years before Ishmael and Isaac!

Moses *could have* thought that deliverance would come 30 years too early!

The Exodus happened 40 years later.

HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

As prophecies so often work, the start date is hard to determine.

Genesis 12:14-15 → what if the 400 years started then?

Genesis 12:4 → Abram was 75

This was 30 years before Ishmael and Isaac!

Moses *could have* thought that deliverance would come 30 years too early!

The Exodus happened 40 years later. 40 - 30 = 10 years!

HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

4 - It paralleled exactly what Joseph had done



HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

4 - It paralleled exactly what Joseph had done

Joseph had impacted Egyptian education



HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

4 - It paralleled exactly what Joseph had done

Joseph had impacted Egyptian education Psalm 105:22



HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

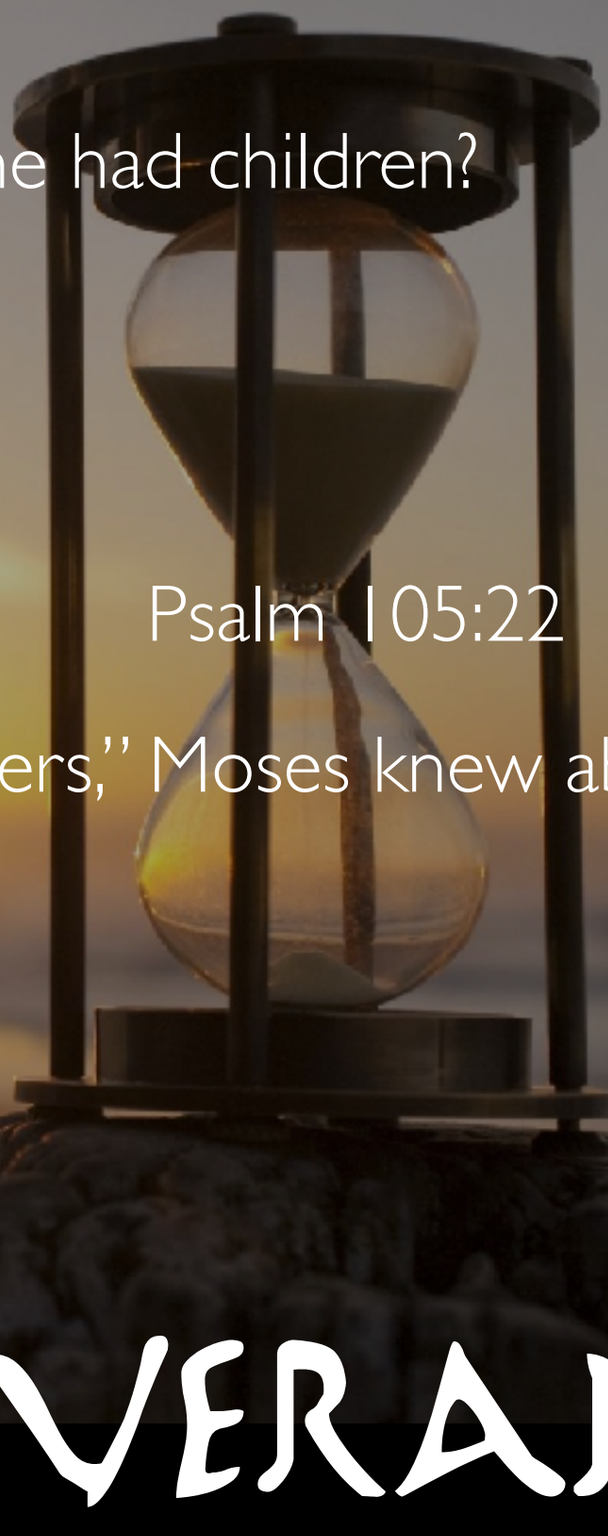
2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

4 - It paralleled exactly what Joseph had done

Joseph had impacted Egyptian education Psalm 105:22

Just as he knew about the rest of his "fathers," Moses knew about Joseph



HOUR OF DELIVERANCE

Moses knew that *he* was the deliverer.

But somehow, his timing was off.

1 - He had just forsaken Egypt

2 - The "fourth generation"—perhaps before he had children?

3 - 400 years of affliction

4 - It paralleled exactly what Joseph had done

Joseph had impacted Egyptian education Psalm 105:22

Just as he knew about the rest of his "fathers," Moses knew about Joseph

It would seem as though Joseph was Moses's hero!

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:



Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death Genesis 37:26 Exodus 2:6



Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death Genesis 37:26 Exodus 2:6
- part of Egyptian royalty

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death — Genesis 37:26 — Exodus 2:6
- part of Egyptian royalty — Genesis 41:40 — Exodus 2:10

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death — Genesis 37:26 — Exodus 2:6
- part of Egyptian royalty — Genesis 41:40 — Exodus 2:10
- named by Egyptian rulers

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death	Genesis 37:26	Exodus 2:6
- part of Egyptian royalty	Genesis 41:40	Exodus 2:10
- named by Egyptian rulers	Genesis 41:45	Exodus 2:10

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death	Genesis 37:26	Exodus 2:6
- part of Egyptian royalty	Genesis 41:40	Exodus 2:10
- named by Egyptian rulers	Genesis 41:45	Exodus 2:10
- subject of a prophecy		

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death	Genesis 37:26	Exodus 2:6
- part of Egyptian royalty	Genesis 41:40	Exodus 2:10
- named by Egyptian rulers	Genesis 41:45	Exodus 2:10
- subject of a prophecy	Genesis 37:6-10	Genesis 15:16

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death	Genesis 37:26	Exodus 2:6
- part of Egyptian royalty	Genesis 41:40	Exodus 2:10
- named by Egyptian rulers	Genesis 41:45	Exodus 2:10
- subject of a prophecy	Genesis 37:6-10	Genesis 15:16
- deliverer of their brethren		

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death	Genesis 37:26	Exodus 2:6
- part of Egyptian royalty	Genesis 41:40	Exodus 2:10
- named by Egyptian rulers	Genesis 41:45	Exodus 2:10
- subject of a prophecy	Genesis 37:6-10	Genesis 15:16
- deliverer of their brethren	Genesis 45:6-7	Acts 7:25

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death	Genesis 37:26	Exodus 2:6
- part of Egyptian royalty	Genesis 41:40	Exodus 2:10
- named by Egyptian rulers	Genesis 41:45	Exodus 2:10
- subject of a prophecy	Genesis 37:6-10	Genesis 15:16
- deliverer of their brethren	Genesis 45:6-7	Acts 7:25

As Moses grew older and his life went through some twists, it continued to parallel Joseph's.

Like Joseph

At first, Moses probably noticed that his life was very similar to Joseph's:

- providentially delivered from death	Genesis 37:26	Exodus 2:6
- part of Egyptian royalty	Genesis 41:40	Exodus 2:10
- named by Egyptian rulers	Genesis 41:45	Exodus 2:10
- subject of a prophecy	Genesis 37:6-10	Genesis 15:16
- deliverer of their brethren	Genesis 45:6-7	Acts 7:25

As Moses grew older and his life went through some twists, it continued to parallel Joseph's.

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren Genesis 45:3 Acts 7:23

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren Genesis 45:3 Acts 7:23
- rejected by their brethren

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren Genesis 45:3 Acts 7:23
- rejected by their brethren Genesis 37:23-24 Exodus 2:13-14

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren Genesis 45:3 Acts 7:23
- rejected by their brethren Genesis 37:23-24 Exodus 2:13-14
- strangers in a strange land

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren	Genesis 45:3	Acts 7:23
- rejected by their brethren	Genesis 37:23-24	Exodus 2:13-14
- strangers in a strange land	Genesis 39:1	Exodus 2:22

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren Genesis 45:3 Acts 7:23
- rejected by their brethren Genesis 37:23-24 Exodus 2:13-14
- strangers in a strange land Genesis 39:1 Exodus 2:22
- married a woman from that land

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren	Genesis 45:3	Acts 7:23
- rejected by their brethren	Genesis 37:23-24	Exodus 2:13-14
- strangers in a strange land	Genesis 39:1	Exodus 2:22
- married a woman from that land	Genesis 41:45	Exodus 2:21

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren	Genesis 45:3	Acts 7:23
- rejected by their brethren	Genesis 37:23-24	Exodus 2:13-14
- strangers in a strange land	Genesis 39:1	Exodus 2:22
- married a woman from that land	Genesis 41:45	Exodus 2:21
- she was the daughter of a priest		

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren	Genesis 45:3	Acts 7:23
- rejected by their brethren	Genesis 37:23-24	Exodus 2:13-14
- strangers in a strange land	Genesis 39:1	Exodus 2:22
- married a woman from that land	Genesis 41:45	Exodus 2:21
- she was the daughter of a priest	Genesis 41:45	Exodus 2:17, 21

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren	Genesis 45:3	Acts 7:23
- rejected by their brethren	Genesis 37:23-24	Exodus 2:13-14
- strangers in a strange land	Genesis 39:1	Exodus 2:22
- married a woman from that land	Genesis 41:45	Exodus 2:21
- she was the daughter of a priest	Genesis 41:45	Exodus 2:17, 21
- had two sons		

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren	Genesis 45:3	Acts 7:23
- rejected by their brethren	Genesis 37:23-24	Exodus 2:13-14
- strangers in a strange land	Genesis 39:1	Exodus 2:22
- married a woman from that land	Genesis 41:45	Exodus 2:21
- she was the daughter of a priest	Genesis 41:45	Exodus 2:17, 21
- had two sons	Genesis 41:50	Exodus 18:2-3

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren	Genesis 45:3	Acts 7:23
- rejected by their brethren	Genesis 37:23-24	Exodus 2:13-14
- strangers in a strange land	Genesis 39:1	Exodus 2:22
- married a woman from that land	Genesis 41:45	Exodus 2:21
- she was the daughter of a priest	Genesis 41:45	Exodus 2:17, 21
- had two sons	Genesis 41:50	Exodus 18:2-3

Moses probably saw the parallels and wanted to be like Joseph!

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren	Genesis 45:3	Acts 7:23
- rejected by their brethren	Genesis 37:23-24	Exodus 2:13-14
- strangers in a strange land	Genesis 39:1	Exodus 2:22
- married a woman from that land	Genesis 41:45	Exodus 2:21
- she was the daughter of a priest	Genesis 41:45	Exodus 2:17, 21
- had two sons	Genesis 41:50	Exodus 18:2-3

Moses probably saw the parallels and wanted to be like Joseph!

Exodus 13:19

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

- revealed themselves to their brethren	Genesis 45:3	Acts 7:23
- rejected by their brethren	Genesis 37:23-24	Exodus 2:13-14
- strangers in a strange land	Genesis 39:1	Exodus 2:22
- married a woman from that land	Genesis 41:45	Exodus 2:21
- she was the daughter of a priest	Genesis 41:45	Exodus 2:17, 21
- had two sons	Genesis 41:50	Exodus 18:2-3

Moses probably saw the parallels and wanted to be like Joseph!

Exodus 13:19 "Moses took"

Like Joseph

Some of these parallels, unlike the first list, seem to be Moses's own doing!

Moses's early life was remarkably similar to Joseph's later life.

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old → Genesis 41:46

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old → Genesis 41:46 promoted to second ruler

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old → Genesis 41:46 promoted to second ruler

+ 7 years

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old	→	Genesis 41:46	promoted to second ruler
+ 7 years	→	Genesis 41:47-48	

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old	→	Genesis 41:46	promoted to second ruler
+ 7 years	→	Genesis 41:47-48	seven years of plenty

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old	→	Genesis 41:46	promoted to second ruler
+ 7 years	→	Genesis 41:47-48	seven years of plenty
+ 2 years			

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old	→	Genesis 41:46	promoted to second ruler
+ 7 years	→	Genesis 41:47-48	seven years of plenty
+ 2 years	→	Genesis 45:6-7	

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old	→	Genesis 41:46	promoted to second ruler
+ 7 years	→	Genesis 41:47-48	seven years of plenty
+ 2 years	→	Genesis 45:6-7	two years of famine

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old	→	Genesis 41:46	promoted to second ruler
+ 7 years	→	Genesis 41:47-48	seven years of plenty
+ 2 years	→	Genesis 45:6-7	two years of famine

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old	→	Genesis 41:46	promoted to second ruler
+ 7 years	→	Genesis 41:47-48	seven years of plenty
+ 2 years	→	Genesis 45:6-7	two years of famine
39 years old!			Reveals himself to his brothers!

Moses's early life was remarkably similar to Joseph's later life.

And, it just so happens that Joseph revealed himself to his brothers when he was approximately *forty years old.*

30 years old	→	Genesis 41:46	promoted to second ruler
+ 7 years	→	Genesis 41:47-48	seven years of plenty
+ 2 years	→	Genesis 45:6-7	two years of famine
39 years old!			Reveals himself to his brothers!

In Moses's eyes, everything seemed to fit!



NO MAN

Exodus 2:11



NO MAN

Exodus 2:11 Was this his opportunity?



NO MAN

Exodus 2:11 Was this his opportunity? Maybe it's a sign?



NO MAN

Exodus 2:11 Was this his opportunity? Maybe it's a sign?

Exodus 2:12



NO MAN

Exodus 2:11 Was this his opportunity? Maybe it's a sign?

Exodus 2:12 → "he saw that there was no man"



NO MAN

Exodus 2:11 Was this his opportunity? Maybe it's a sign?

Exodus 2:12 → "he saw that there was no man"



Is the coast clear?

NO MAN

Exodus 2:11 Was this his opportunity? Maybe it's a sign?

Exodus 2:12 → "he saw that there was no man"



Is the coast clear?

But, maybe this means something a bit different.

NO MAN

Exodus 2:11 Was this his opportunity? Maybe it's a sign?

Exodus 2:12 → "he saw that there was no man"



Is the coast clear?

But, maybe this means something a bit different.

NO MAN

Isaiah 59:15-16 - "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment. And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him."

Exodus 2:11 Was this his opportunity? Maybe it's a sign?

Exodus 2:12 → "he saw that there was no man"



Is the coast clear?

But, maybe this means something a bit different.

NO MAN

Isaiah 59:15-16 - "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment. And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him."

Exodus 2:11 Was this his opportunity? Maybe it's a sign?

Exodus 2:12 → "he saw that there was no man"



Is the coast clear?

But, maybe this means something a bit different.

There was no one else.

NO MAN

Isaiah 59:15-16 - "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment. And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him."

Exodus 2:11 Was this his opportunity? Maybe it's a sign?

Exodus 2:12 → "he saw that there was no man"



Is the coast clear?

But, maybe this means something a bit different.

There was no one else.

NO MAN

Isaiah 59:15-16 - "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment. And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him."

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2



Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

Isaiah 59

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"

Isaiah 59

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"

Isaiah 59

- "saw that there was no man"

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"
- so his own arm brought salvation

Isaiah 59

- "saw that there was no man"

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"

- so his own arm brought salvation

Isaiah 59

- "saw that there was no man"

- so His own arm brought salvation

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"
- so his own arm brought salvation
- about Moses

Isaiah 59

- "saw that there was no man"
- so His own arm brought salvation

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"
- so his own arm brought salvation
- about Moses

Isaiah 59

- "saw that there was no man"
- so His own arm brought salvation
- about *God*

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"
- so his own arm brought salvation
- about Moses

Isaiah 59

- "saw that there was no man"
- so His own arm brought salvation
- about *God*

This was the big issue!

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"
- so his own arm brought salvation
- about Moses

Isaiah 59

- "saw that there was no man"
- so His own arm brought salvation
- about *God*

This was the big issue!

Acts 7:24-25 - "And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: for he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not."

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"
- so his own arm brought salvation
- about Moses

Isaiah 59

- "saw that there was no man"
- so His own arm brought salvation
- about *God*

This was the big issue!

He needed 40 years in the wilderness to teach him to *depend* on the Father!

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"
- so his own arm brought salvation
- about Moses

Isaiah 59

- "saw that there was no man"
- so His own arm brought salvation
- about *God*

This was the big issue!

Acts 7:35 - "This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God sent to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"
- so his own arm brought salvation
- about Moses

Isaiah 59

- "saw that there was no man"
- so His own arm brought salvation
- about *God*

This was the big issue!

Acts 7:35 - "This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God sent to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."

Yet, while Moses's action may have seemed noble, it reveals something detrimental in his understanding:

Exodus 2

- "saw that there was no man"
- so his own arm brought salvation
- about Moses

Isaiah 59

- "saw that there was no man"
- so His own arm brought salvation
- about *God*

This was the big issue!

Moses seemed to think that everything depended on him!



FAILURE

As Moses slew the Egyptian, the rebellion began.



FAILURE

As Moses slew the Egyptian, the rebellion began.



FAILURE

This was now his chance to reveal himself!

As Moses slew the Egyptian, the rebellion began.

When they were quarreling, it seems like Moses sought to bring them together against Egypt!



FAILURE

This was now his chance to reveal himself!

As Moses slew the Egyptian, the rebellion began.

When they were quarreling, it seems like Moses sought to bring them together against Egypt!



FAILURE

Exodus 2:13-14

This was now his chance to reveal himself!

Acts 7:26
And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

Acts 7:26

And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

He revealed that he was their deliverer!

Acts 7:26
And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

He revealed that he was their deliverer!

It was time to fulfill the promises!

Acts 7:26
And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

He revealed that he was their deliverer!

It was time to fulfill the promises!

Acts 7:26
And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

Time to free themselves from Egypt's grasp!

He revealed that he was their deliverer!

It was time to fulfill the promises!

Acts 7:26
And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

Time to free themselves from Egypt's grasp!

But, they didn't want the deliverance…

Moses became a deliverer without any people to deliver.

BROKEN



What was he to do?

BROKEN

What was he to do?

Everything appeared to fit…

BROKEN



What was he to do?

Everything appeared to fit…

But apparently he was wrong.

BROKEN



What was he to do?

Everything appeared to fit…

But apparently he was wrong.

BROKEN



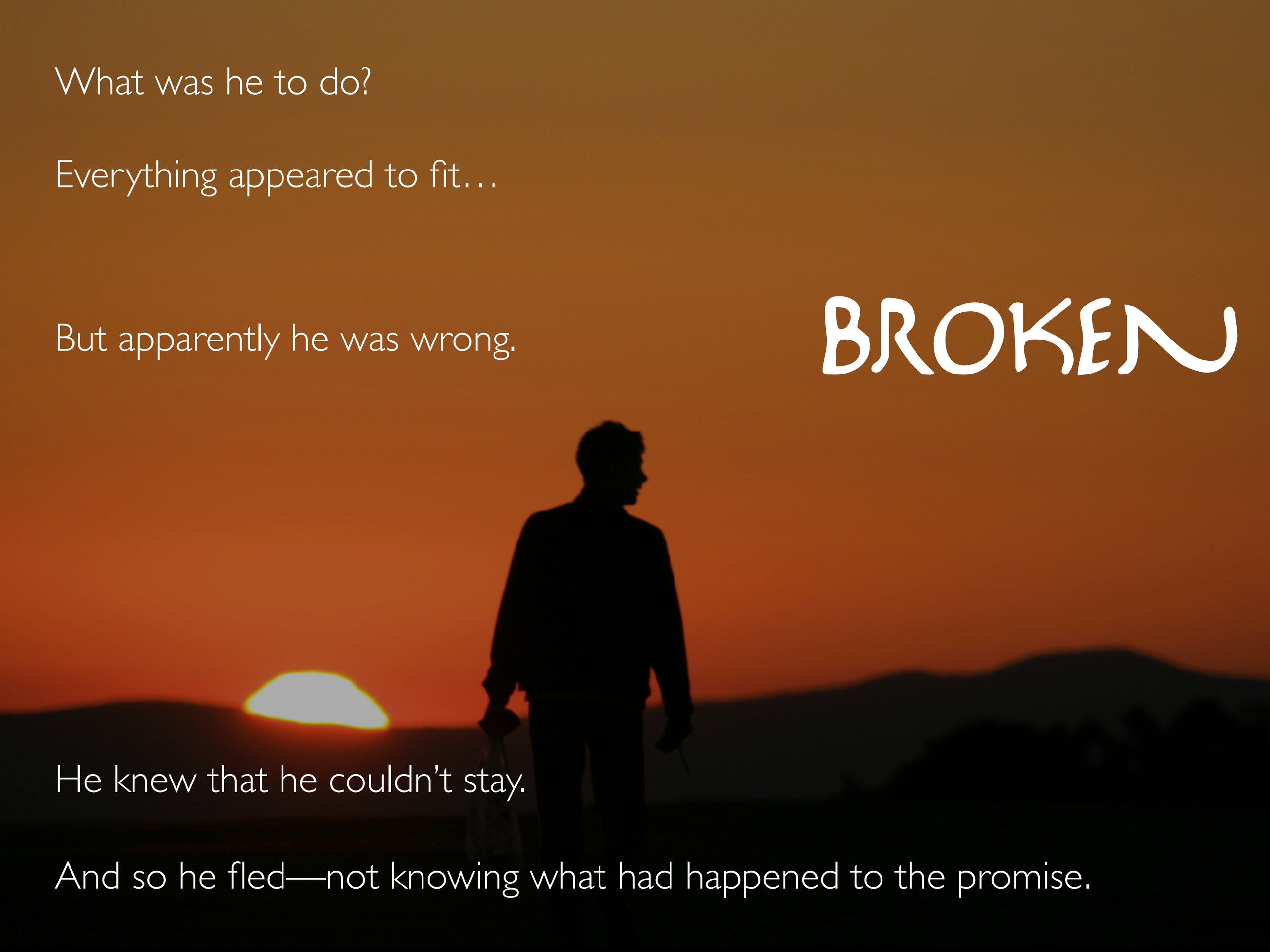
He knew that he couldn't stay.

What was he to do?

Everything appeared to fit…

But apparently he was wrong.

BROKEN



He knew that he couldn't stay.

And so he fled—not knowing what had happened to the promise.

Like Christ



Though Moses thought everything was over, he was playing a part in a greater story.

Like Christ



Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside

Like Christ



Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside Acts 7:20-21

Like Christ



Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside Acts 7:20-21 Hebrews 4:15

Like Christ



Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside Acts 7:20-21 Hebrews 4:15

- the son of royalty

Like Christ



Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside — Acts 7:20-21 — Hebrews 4:15
- the son of royalty — Exodus 2:10

Like Christ



Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside	Acts 7:20-21	Hebrews 4:15
- the son of royalty	Exodus 2:10	Luke 1:35

Like Christ



Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside — Acts 7:20-21 — Hebrews 4:15
- the son of royalty — Exodus 2:10 — Luke 1:35
- forsook sin



Like Christ

Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside — Acts 7:20-21 — Hebrews 4:15
- the son of royalty — Exodus 2:10 — Luke 1:35
- forsook sin — Hebrews 11:27



Like Christ

Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside	Acts 7:20-21	Hebrews 4:15
- the son of royalty	Exodus 2:10	Luke 1:35
- forsook sin	Hebrews 11:27	Hebrews 2:14



Like Christ

Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside	Acts 7:20-21	Hebrews 4:15
- the son of royalty	Exodus 2:10	Luke 1:35
- forsook sin	Hebrews 11:27	Hebrews 2:14



Like Christ

- "there was no man"

Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside — Acts 7:20-21 — Hebrews 4:15
- the son of royalty — Exodus 2:10 — Luke 1:35
- forsook sin — Hebrews 11:27 — Hebrews 2:14



Like Christ

- "there was no man" — Exodus 2:12

Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside — Acts 7:20-21 — Hebrews 4:15
- the son of royalty — Exodus 2:10 — Luke 1:35
- forsook sin — Hebrews 11:27 — Hebrews 2:14



Like Christ

- "there was no man" — Exodus 2:12 — Isaiah 59:16

Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside — Acts 7:20-21 — Hebrews 4:15
- the son of royalty — Exodus 2:10 — Luke 1:35
- forsook sin — Hebrews 11:27 — Hebrews 2:14



Like Christ

- "there was no man" — Exodus 2:12 — Isaiah 59:16
- "who made thee a prince?"

Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside — Acts 7:20-21 — Hebrews 4:15
- the son of royalty — Exodus 2:10 — Luke 1:35
- forsook sin — Hebrews 11:27 — Hebrews 2:14



Like Christ

- "there was no man" — Exodus 2:12 — Isaiah 59:16
- "who made thee a prince?" — Exodus 2:14

Though Moses thought everything was over, he was playing a part in a greater story.

- wrestled with the "two men" inside	Acts 7:20-21	Hebrews 4:15
- the son of royalty	Exodus 2:10	Luke 1:35
- forsook sin	Hebrews 11:27	Hebrews 2:14



Like Christ

- "there was no man"	Exodus 2:12	Isaiah 59:16
- "who made thee a prince?"	Exodus 2:14	Luke 12:14

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar" Exodus 2:14

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar" Exodus 2:14 John 19:15

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar" Exodus 2:14 John 19:15
- then, the authorities tried to kill him

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar" Exodus 2:14 John 19:15
- then, the authorities tried to kill him Exodus 2:15

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"		

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"	Exodus 2:15	

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"	Exodus 2:15	Luke 19:12

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"	Exodus 2:15	Luke 19:12
- received a Gentile bride		

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"	Exodus 2:15	Luke 19:12
- received a Gentile bride	Exodus 2:21	

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"	Exodus 2:15	Luke 19:12
- received a Gentile bride	Exodus 2:21	2 Cor. 11:1-2

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"	Exodus 2:15	Luke 19:12
- received a Gentile bride	Exodus 2:21	2 Cor. 11:1-2

- would return with power

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"	Exodus 2:15	Luke 19:12
- received a Gentile bride	Exodus 2:21	2 Cor. 11:1-2
- would return with power	Exodus 3:10	

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"	Exodus 2:15	Luke 19:12
- received a Gentile bride	Exodus 2:21	2 Cor. 11:1-2
- would return with power	Exodus 3:10	2 Thes. 1:7

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"	Exodus 2:15	Luke 19:12
- received a Gentile bride	Exodus 2:21	2 Cor. 11:1-2
- would return with power	Exodus 3:10	2 Thes. 1:7

Though Moses couldn't understand what was happening, God was *making him like Christ!*

Though Moses thought everything was over, he was playing a part in a greater story.

- Jews wanted "no king but Caesar"	Exodus 2:14	John 19:15
- then, the authorities tried to kill him	Exodus 2:15	Mark 14:10
- escaped from death to a "far country"	Exodus 2:15	Luke 19:12
- received a Gentile bride	Exodus 2:21	2 Cor. 11:1-2
- would return with power	Exodus 3:10	2 Thes. 1:7

Though Moses couldn't understand what was happening, God was *making him like Christ!*

Our frustrations and sleepless nights are working to do the same—if we trust the Father!