"Stand Still

and Consider the

Wondrous Works

of GOD"

Job 37

14 Hearken unto this, O Job: Stand still, and consider the wondrous works of God…

16 … the wondrous works of Him that is perfect in knowledge.

Job 37

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6381. פָּלָא pâlâ,

"to separate, i.e. distinguish;
to be great, difficult, wonderful"

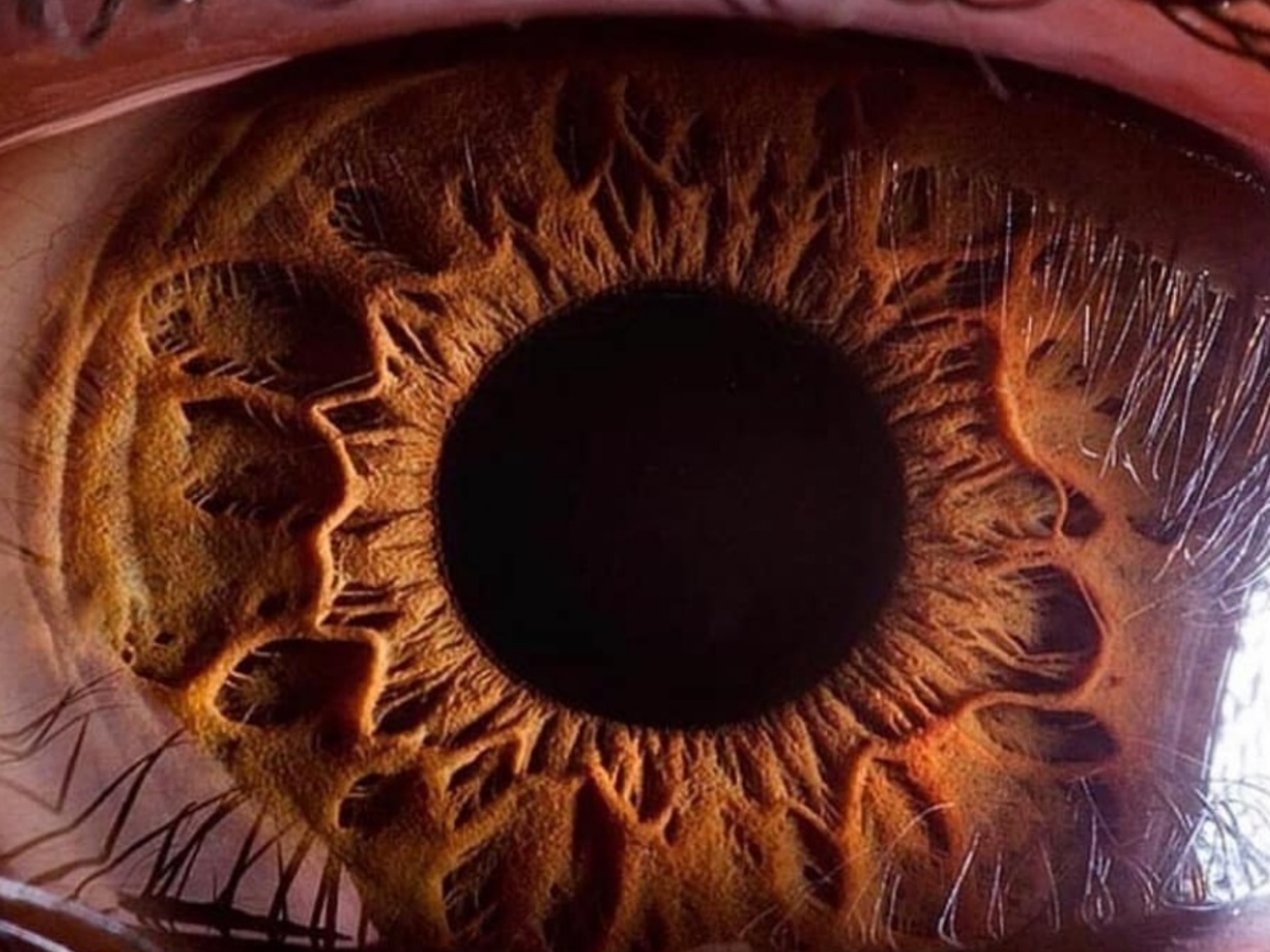
Job 37

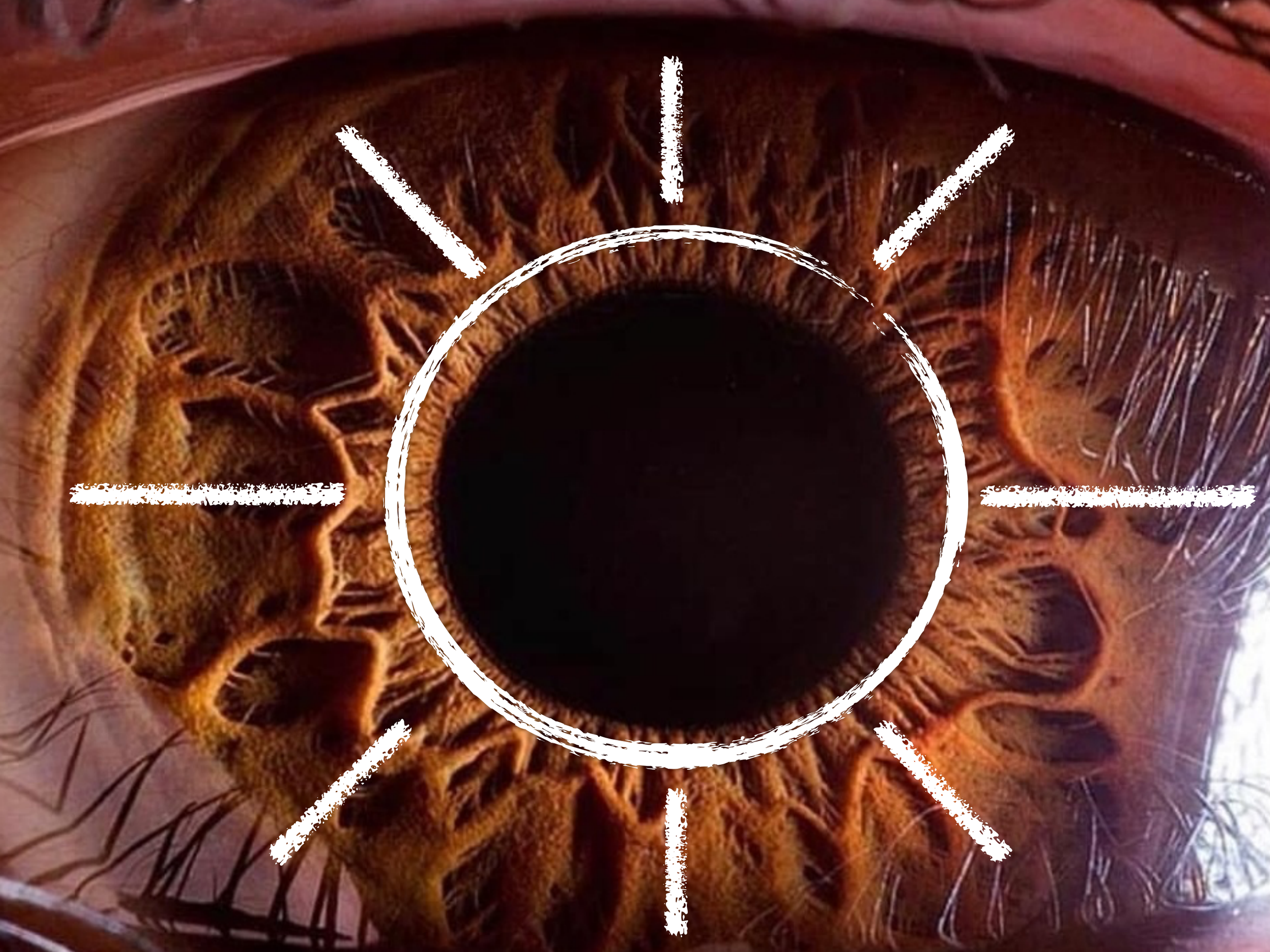
14 Hearken unto this, O Job: **Stand still**, and **consider** the wondrous works of God…

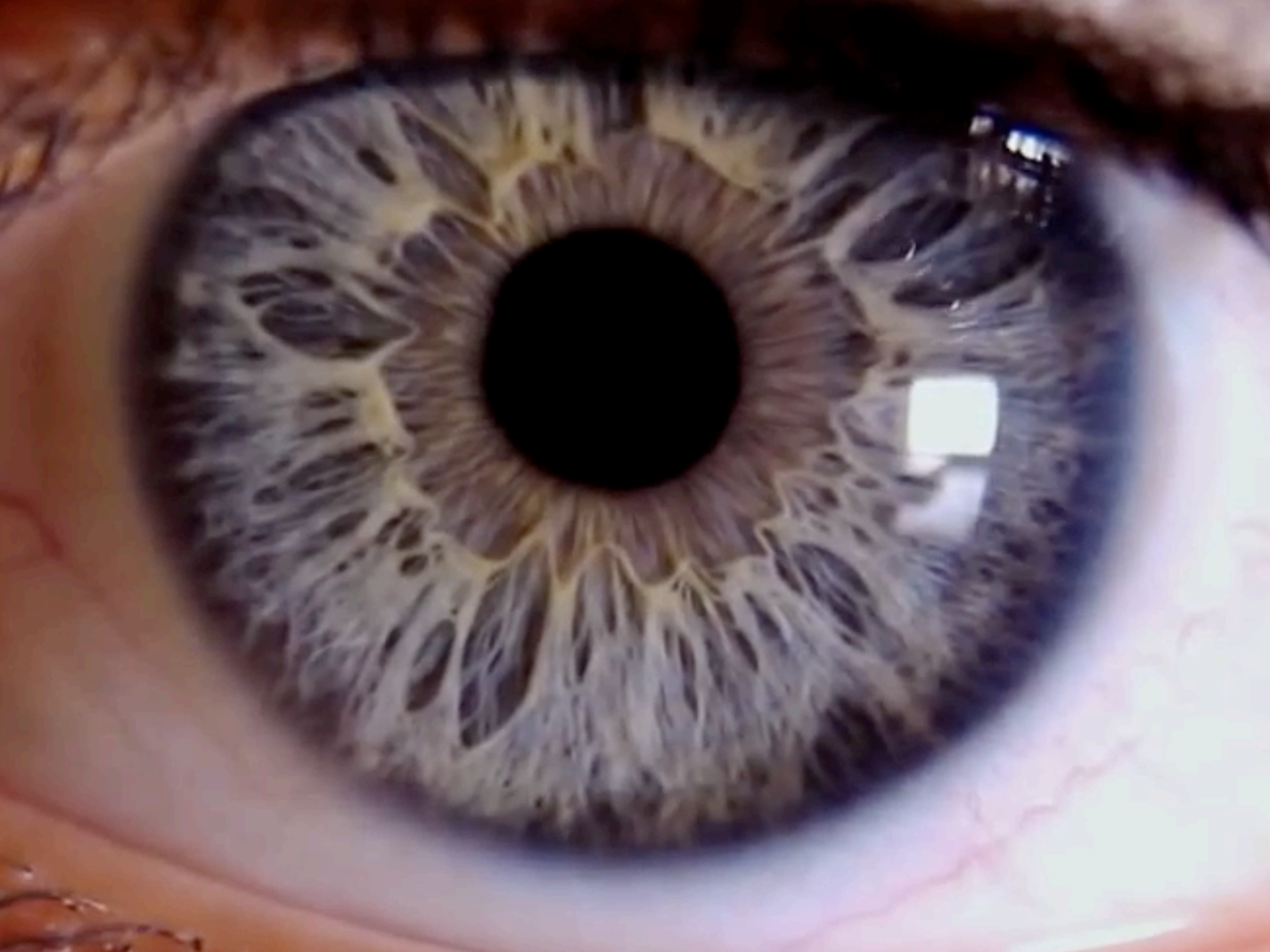
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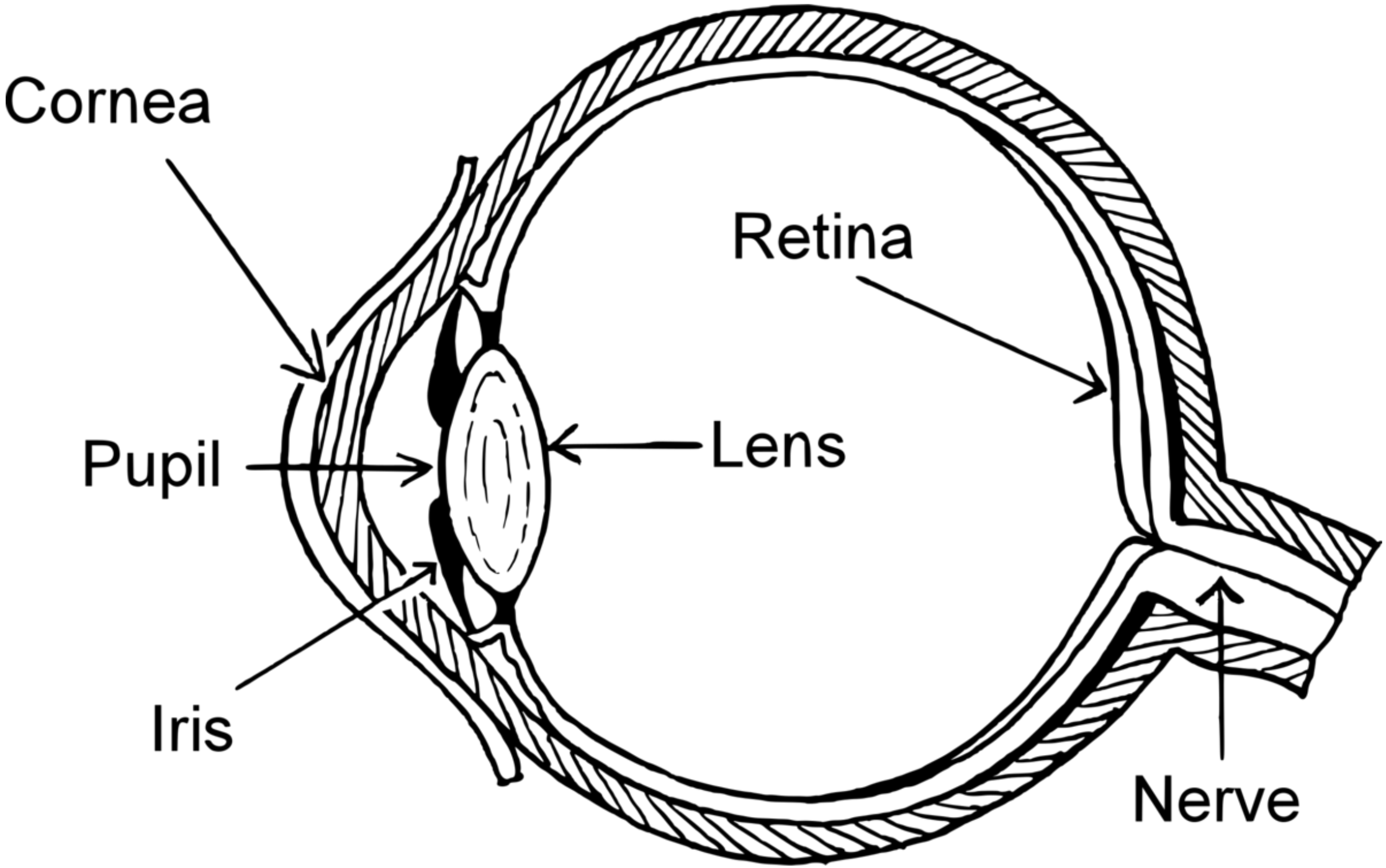
995. בִּין bîyn

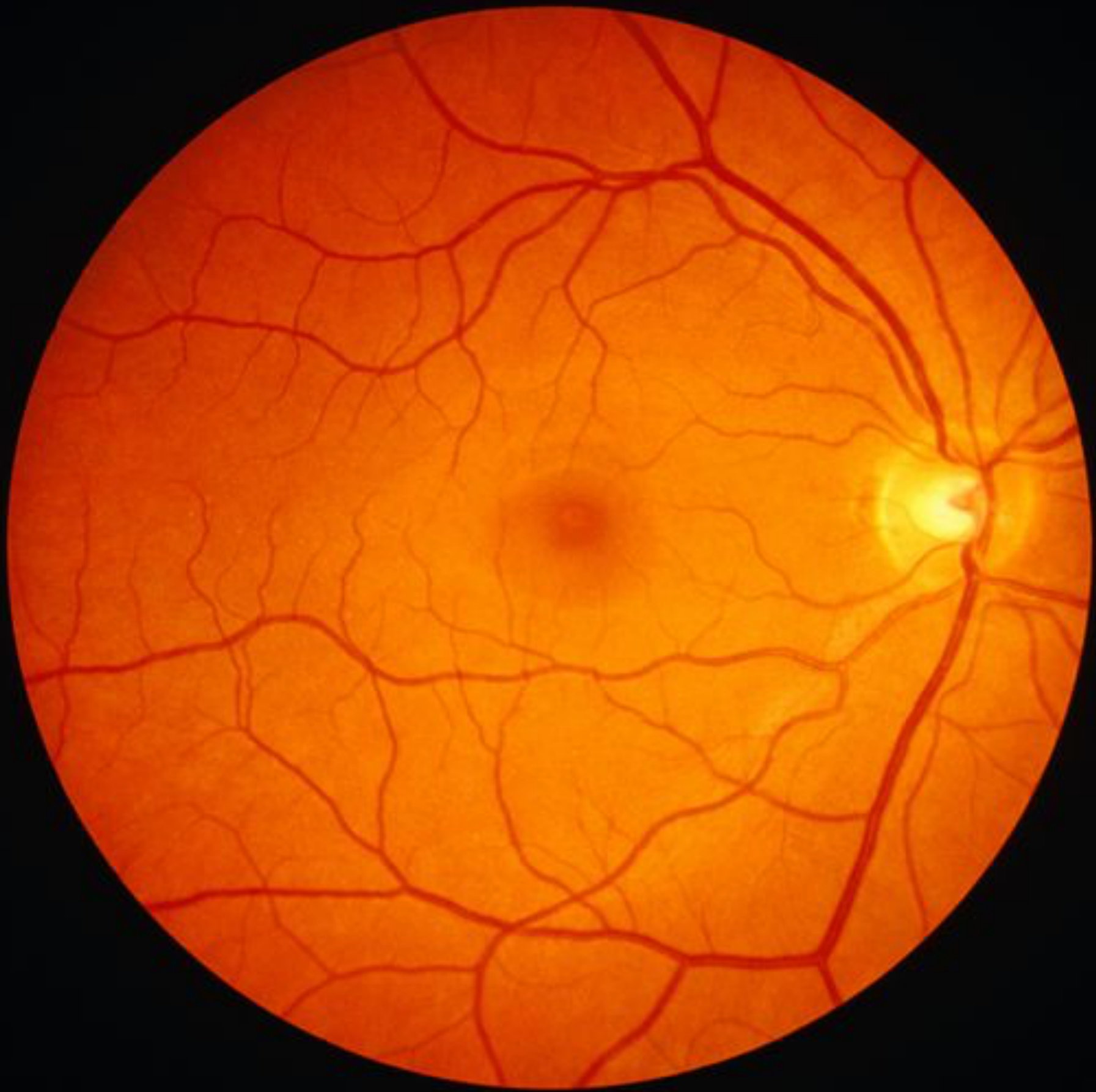
"to separate mentally (or distinguish), i.e. understand"



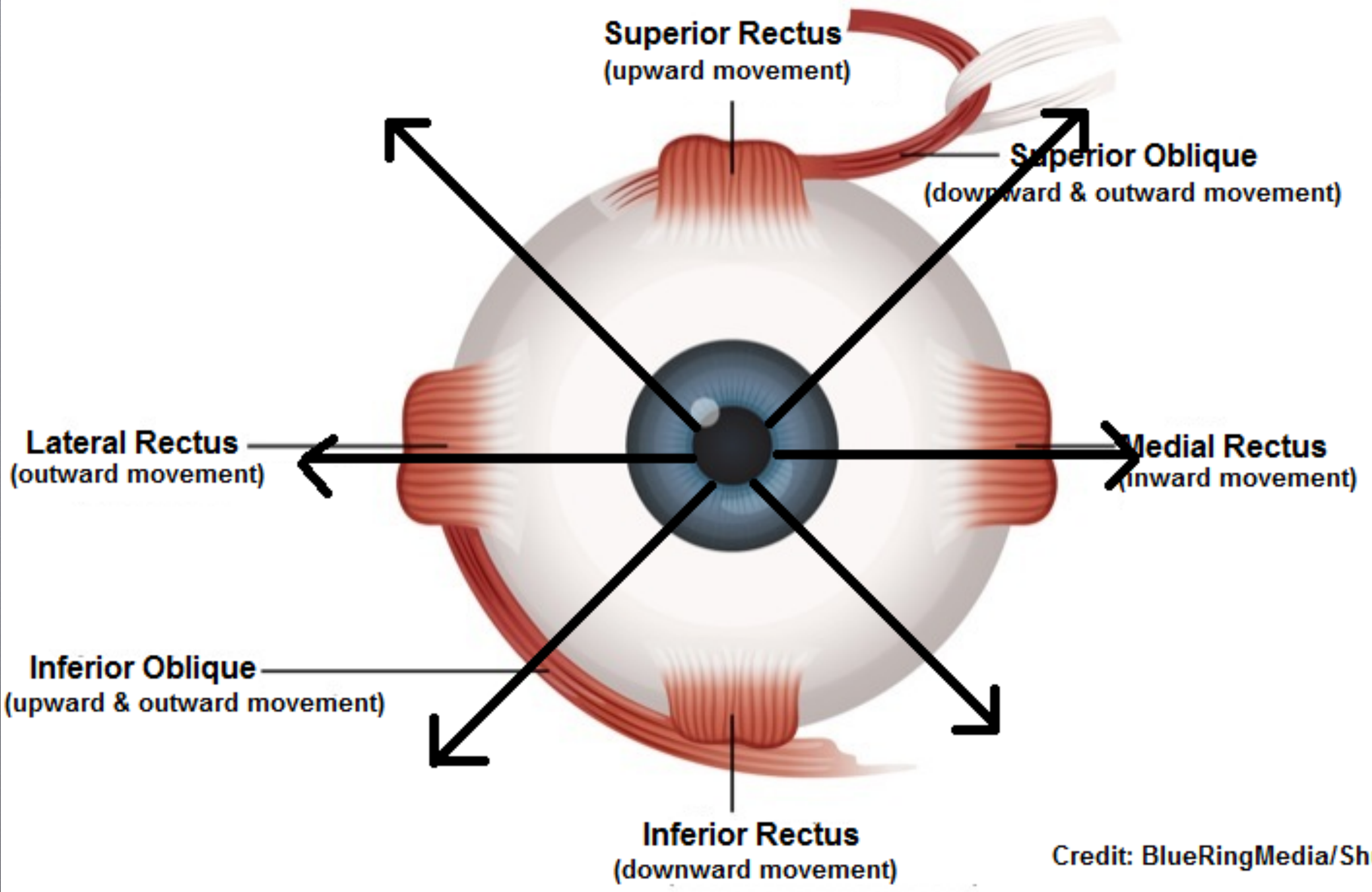





Cornea
Retina
Pupil
Lens
Iris
Nerve



Muscles of the Human Eye



Credit: BlueRingMedia/Shutterstock

“The hearing ear, and the seeing eye, The Lord hath made even both of them.”

Proverbs 20:12

“He that planted the ear, shall he not hear?
He that formed the eye, shall he not see?”

Psalm 94:9

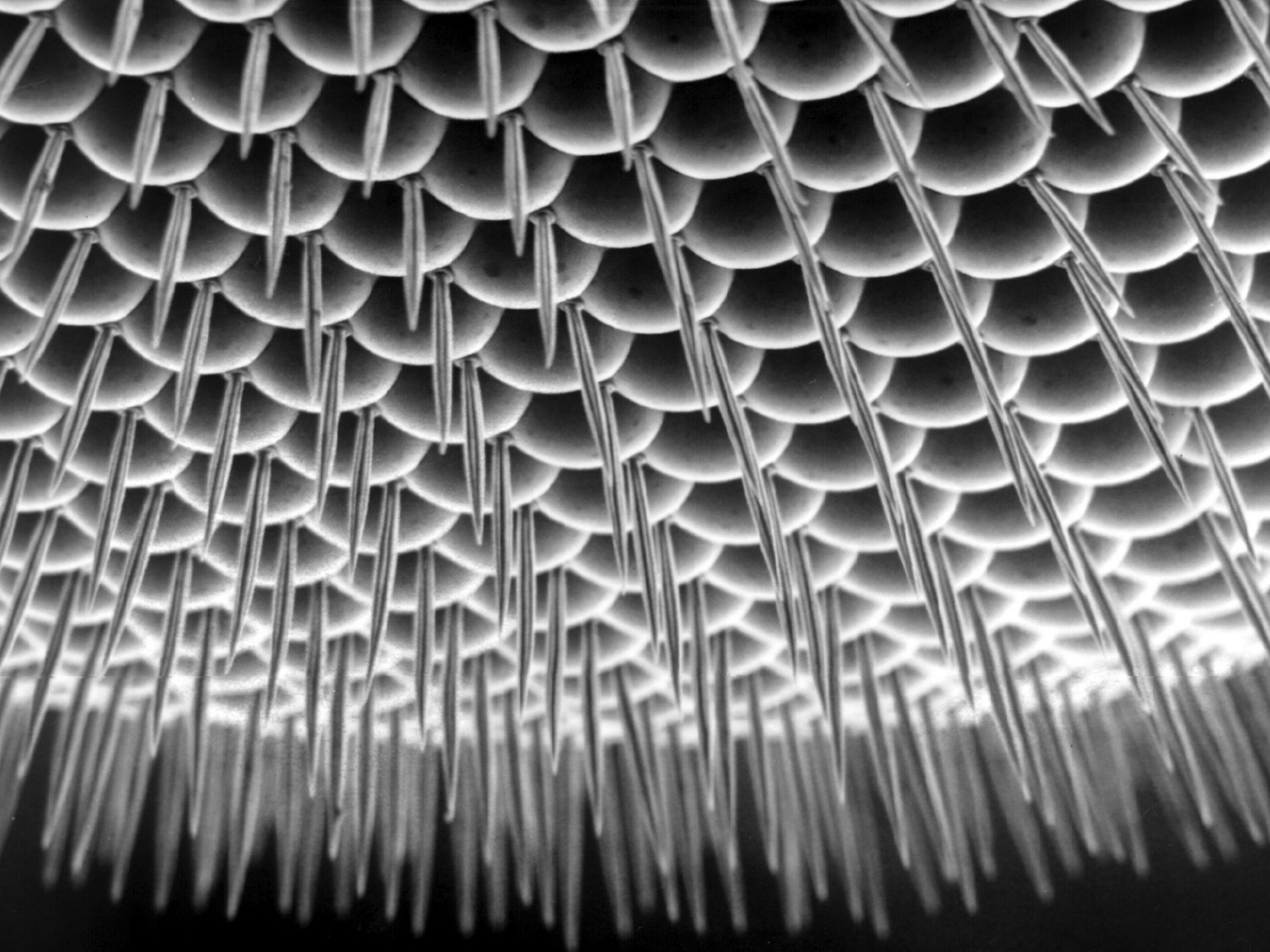
29 And God gave Solomon wisdom and understanding exceeding much…

32 And he spake three thousand proverbs: and his songs were a thousand and five. 33 And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

1Kings 4:29-33




© Tomas Rak/solent

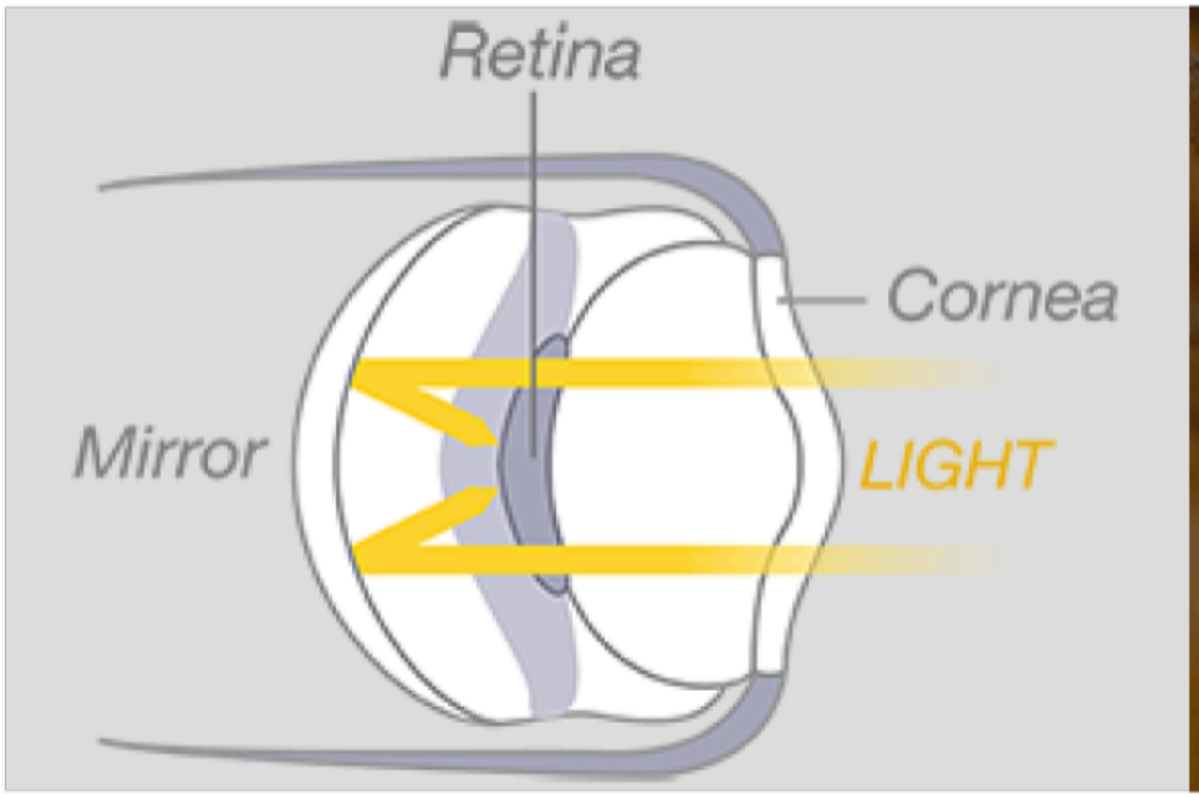





BBC one






Retina
Cornea
Mirror
LIGHT







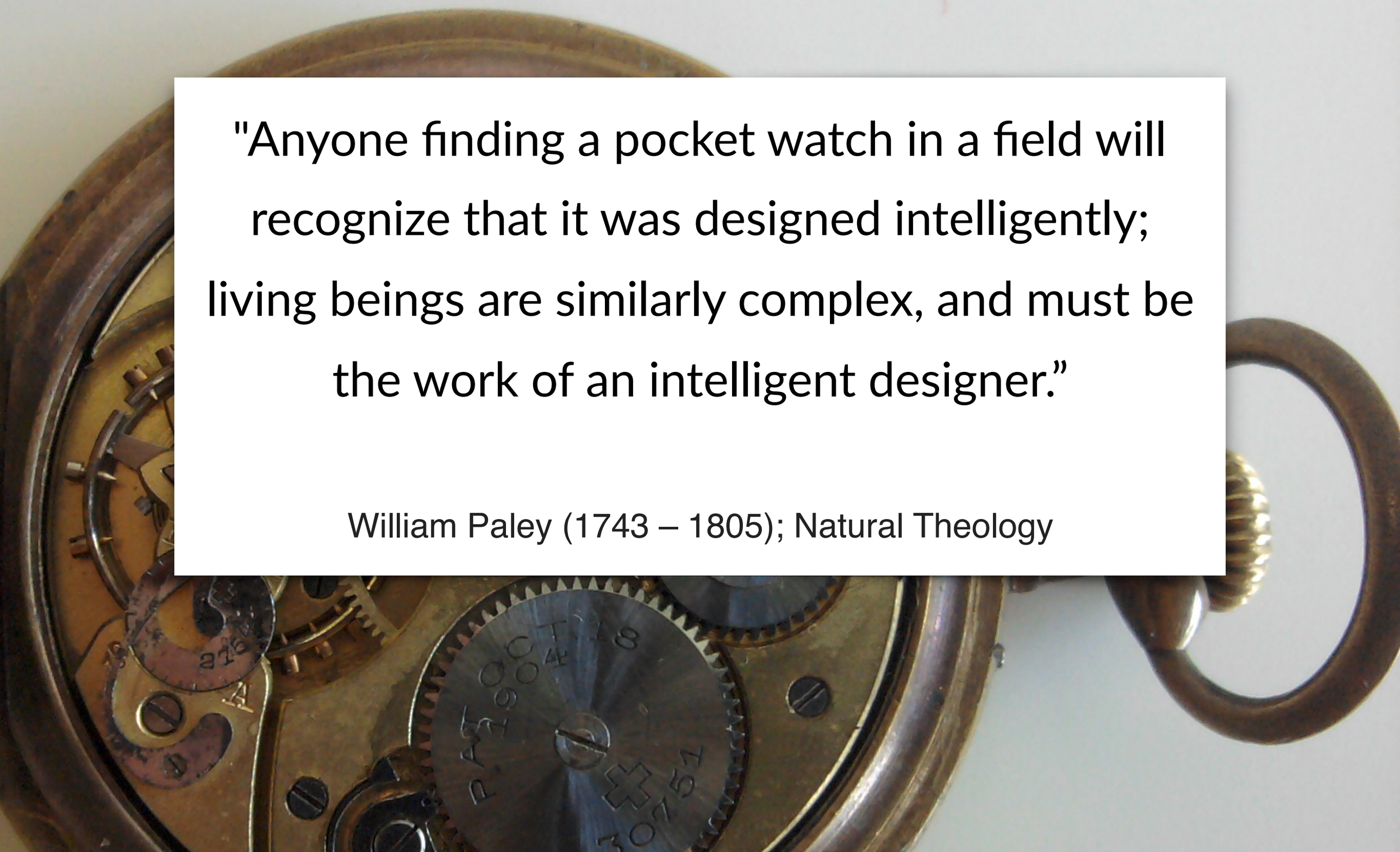








The Watchmaker Analogy



"Anyone finding a pocket watch in a field will recognize that it was designed intelligently; living beings are similarly complex, and must be the work of an intelligent designer."

William Paley (1743 – 1805); Natural Theology

Argument from poor design

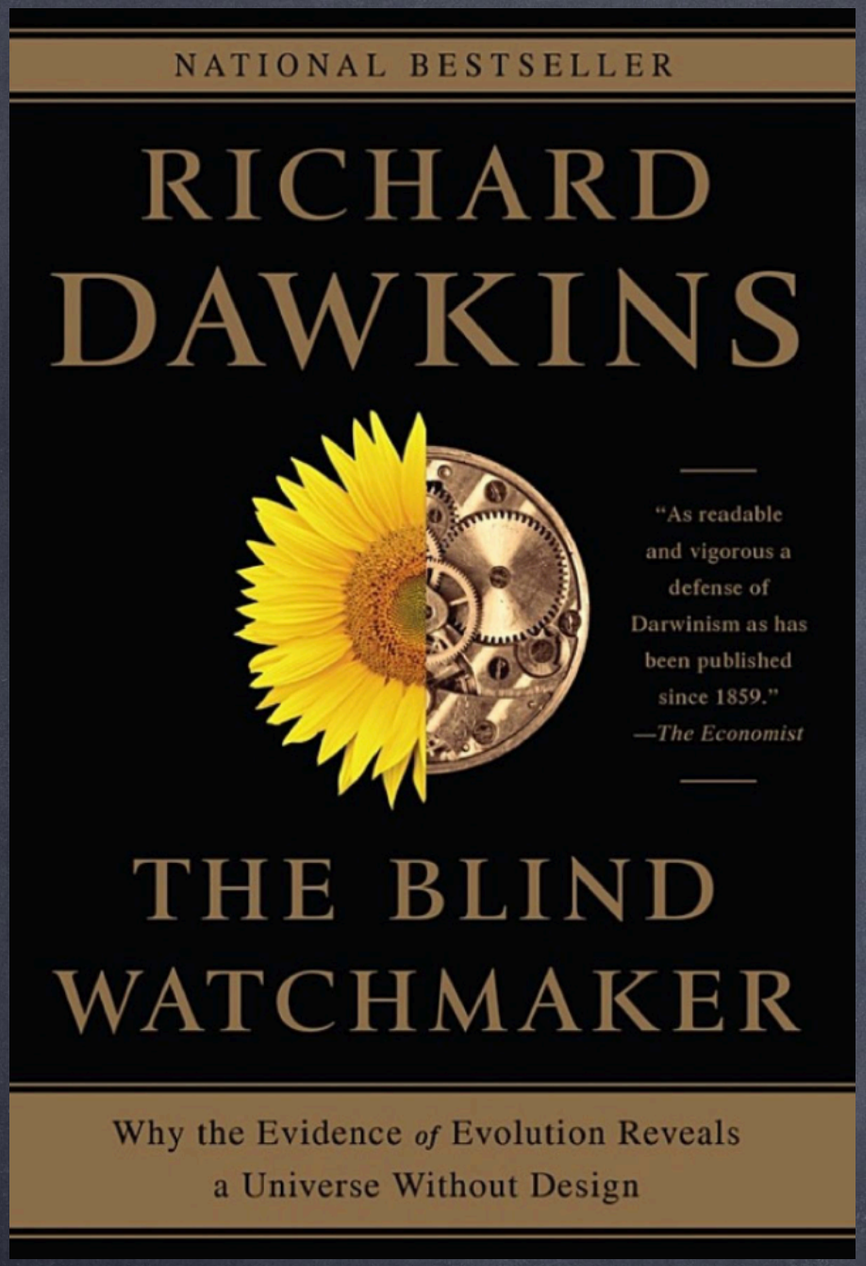
From Wikipedia, the free encyclopedia

The **argument from poor design**, also known as the **dysteleological argument**, is an argument against the existence of a creator God, based on the reasoning that an omnipotent and omnibenevolent God would not create organisms with the perceived suboptimal designs that can be seen in nature.

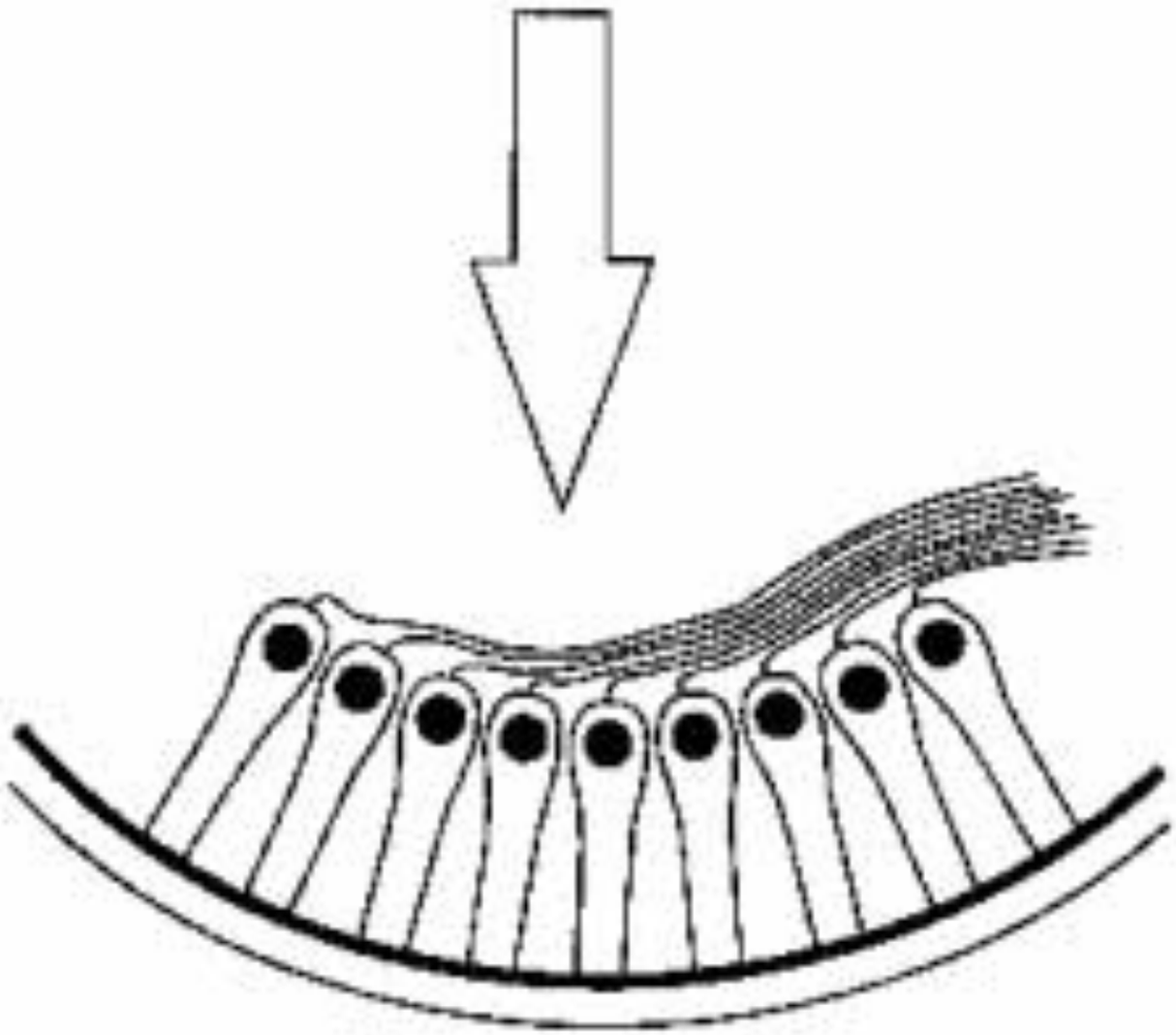
Overview [edit]

The argument runs that:

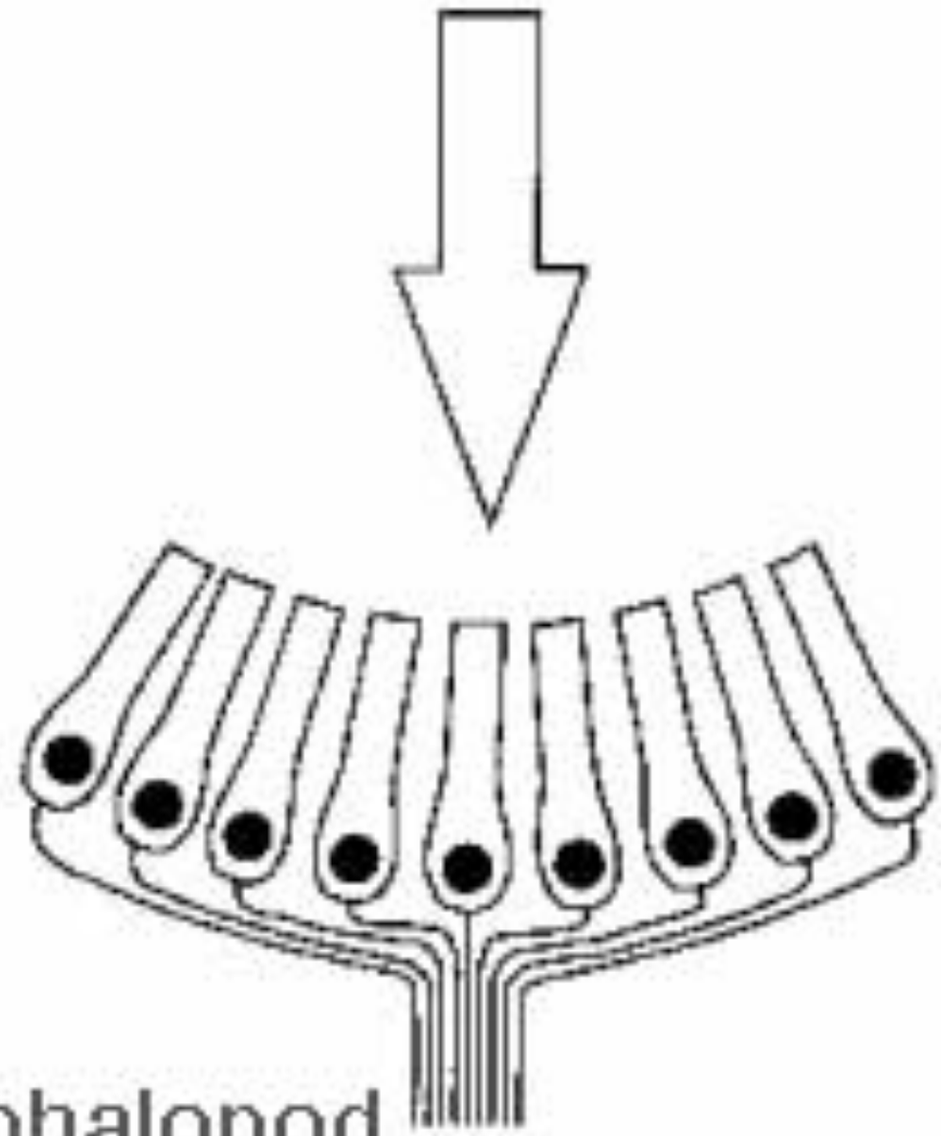
1. An omnipotent, omniscient, omnibenevolent creator God would create organisms that have optimal design.
2. Organisms have features that are suboptimal.
3. Therefore, God either did not create these organisms or is not omnipotent, omniscient and omnibenevolent.



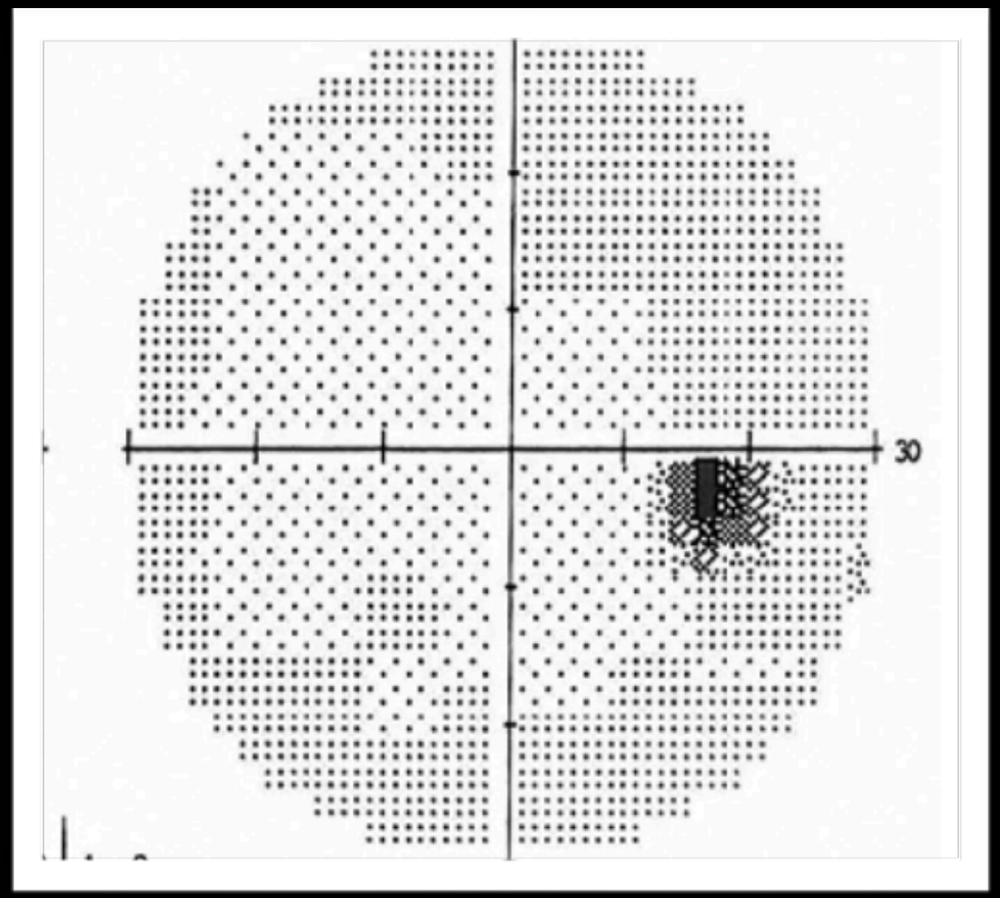
"An engineer would naturally assume that the photocells would point towards the light, with their wires leading backwards towards the brain. He would laugh at any suggestion that the photocells might point away from the light, with their wires departing on the side nearest the light. "

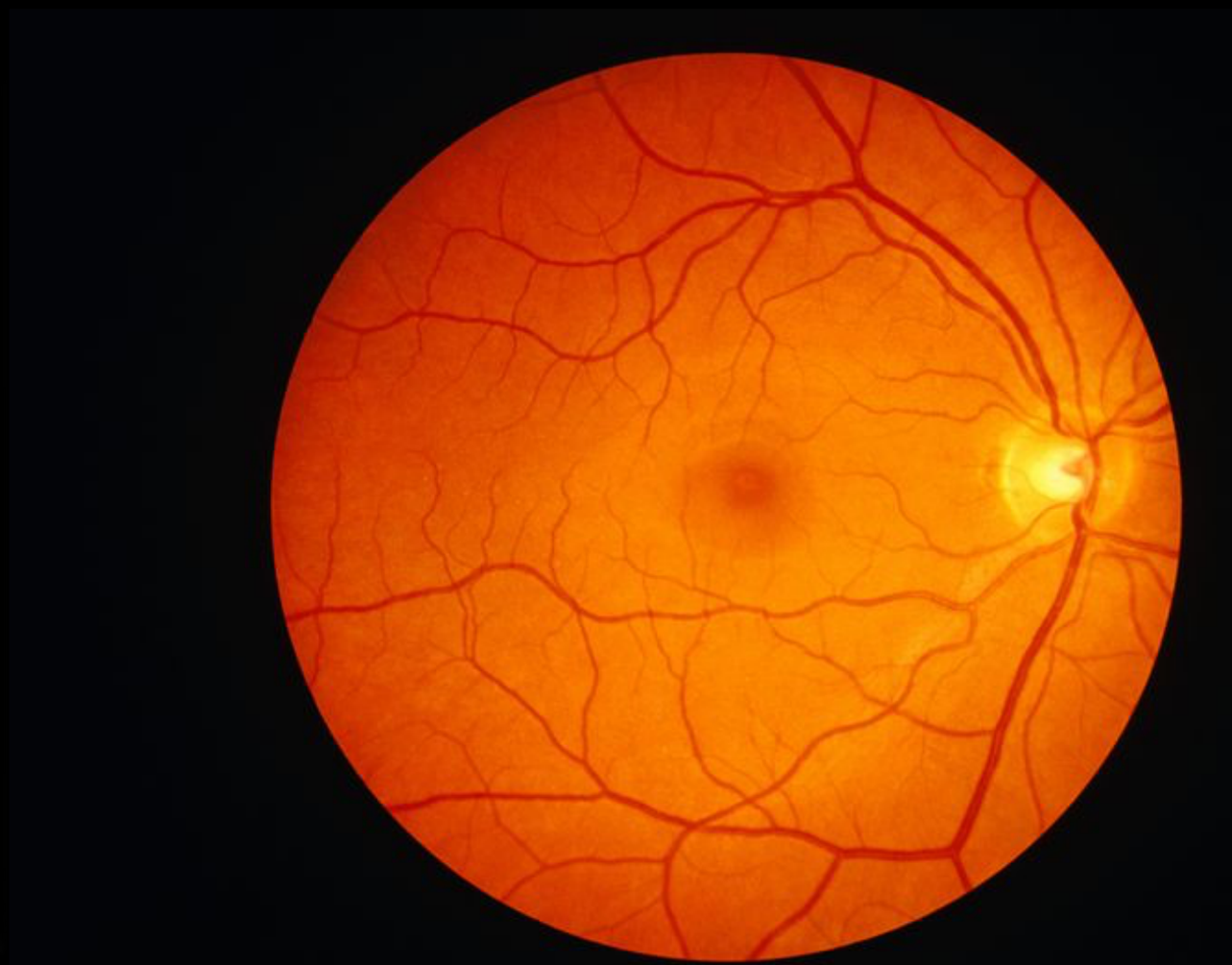


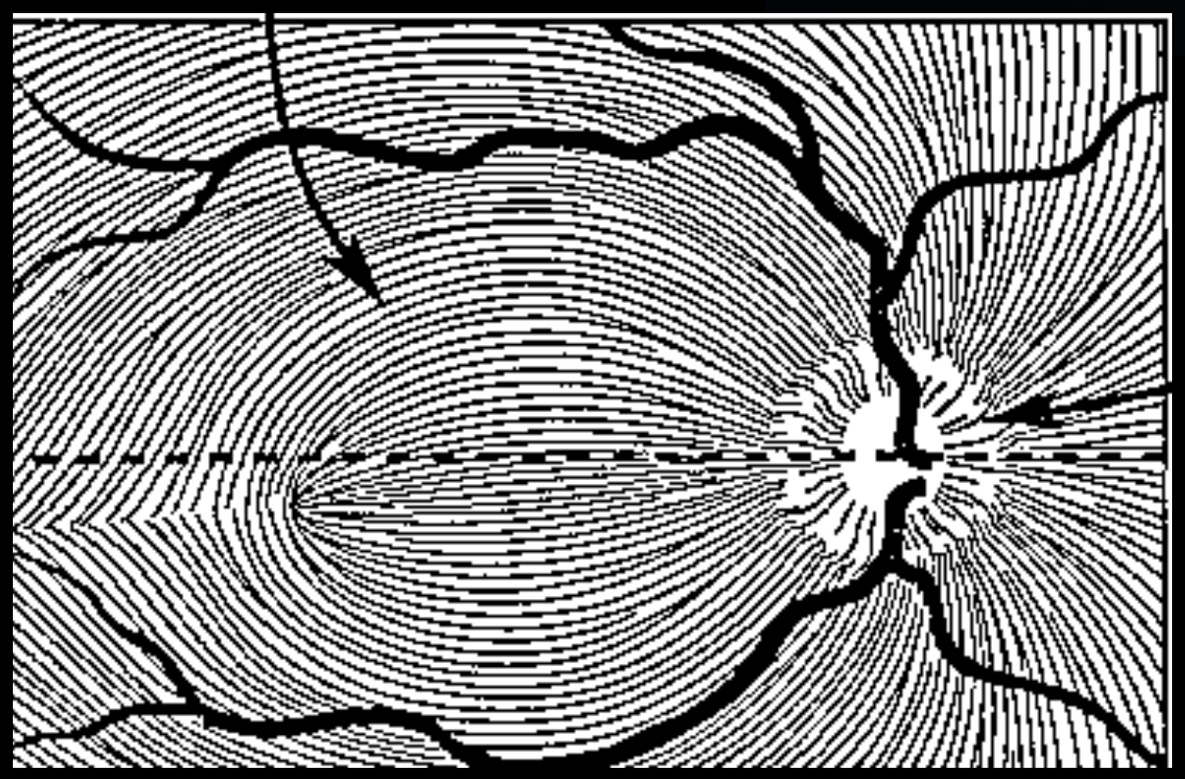
Vertebrate

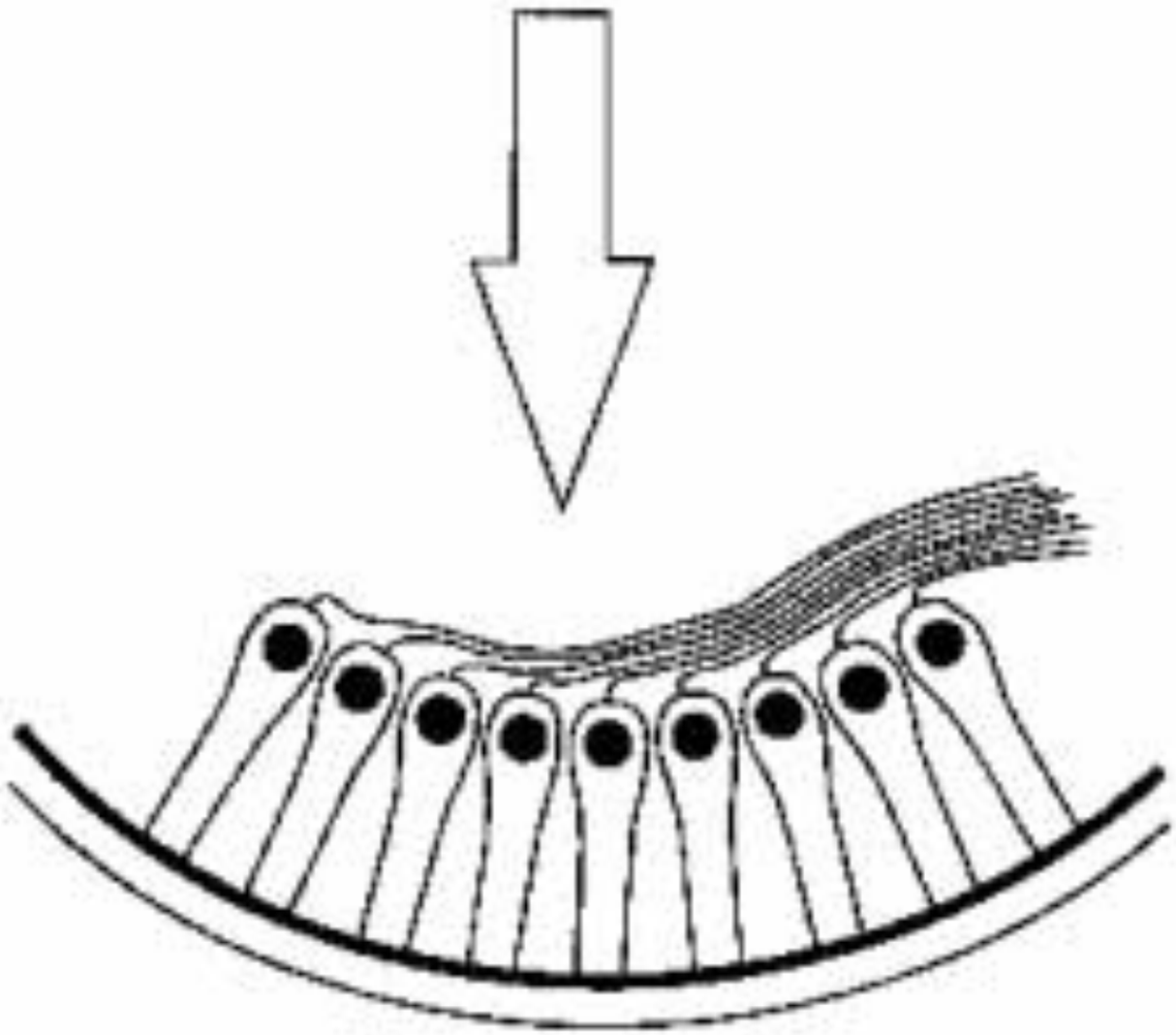


Cephalopod

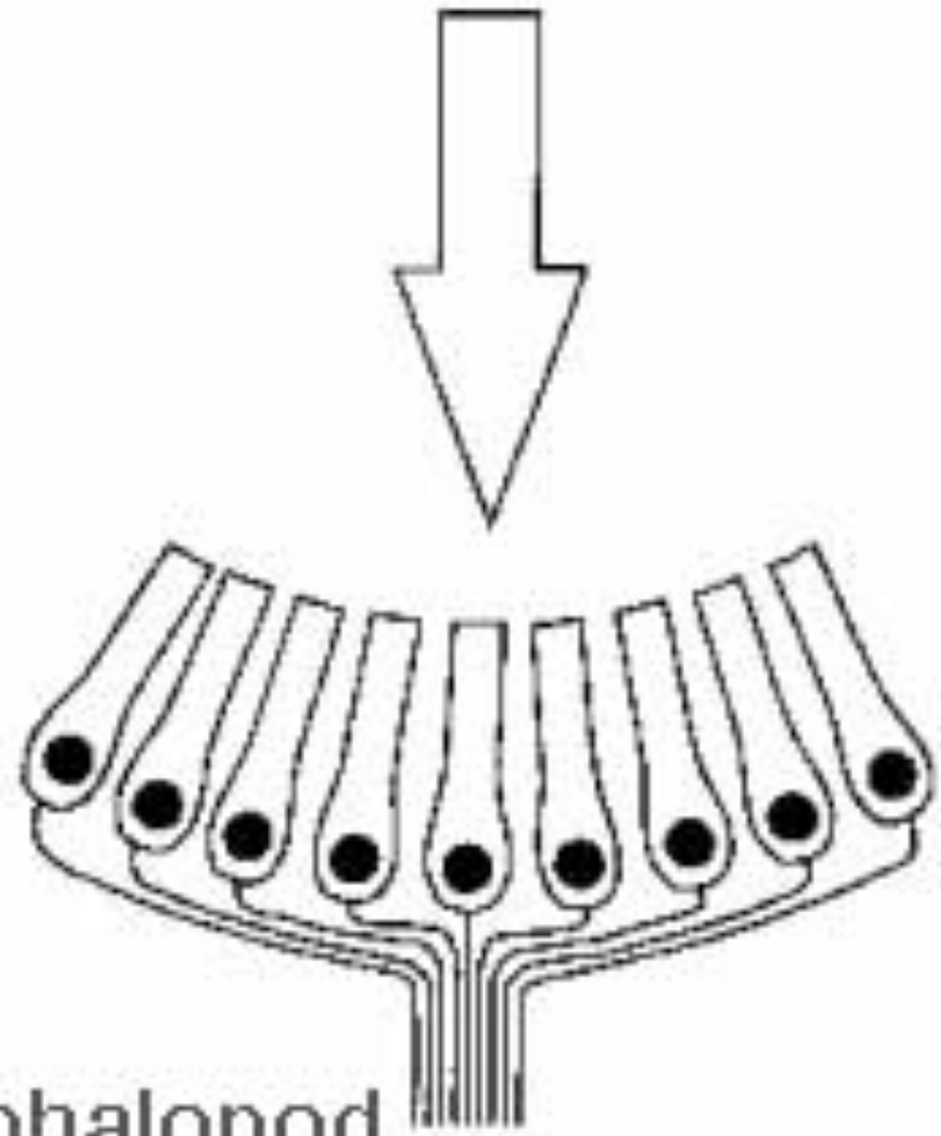

30



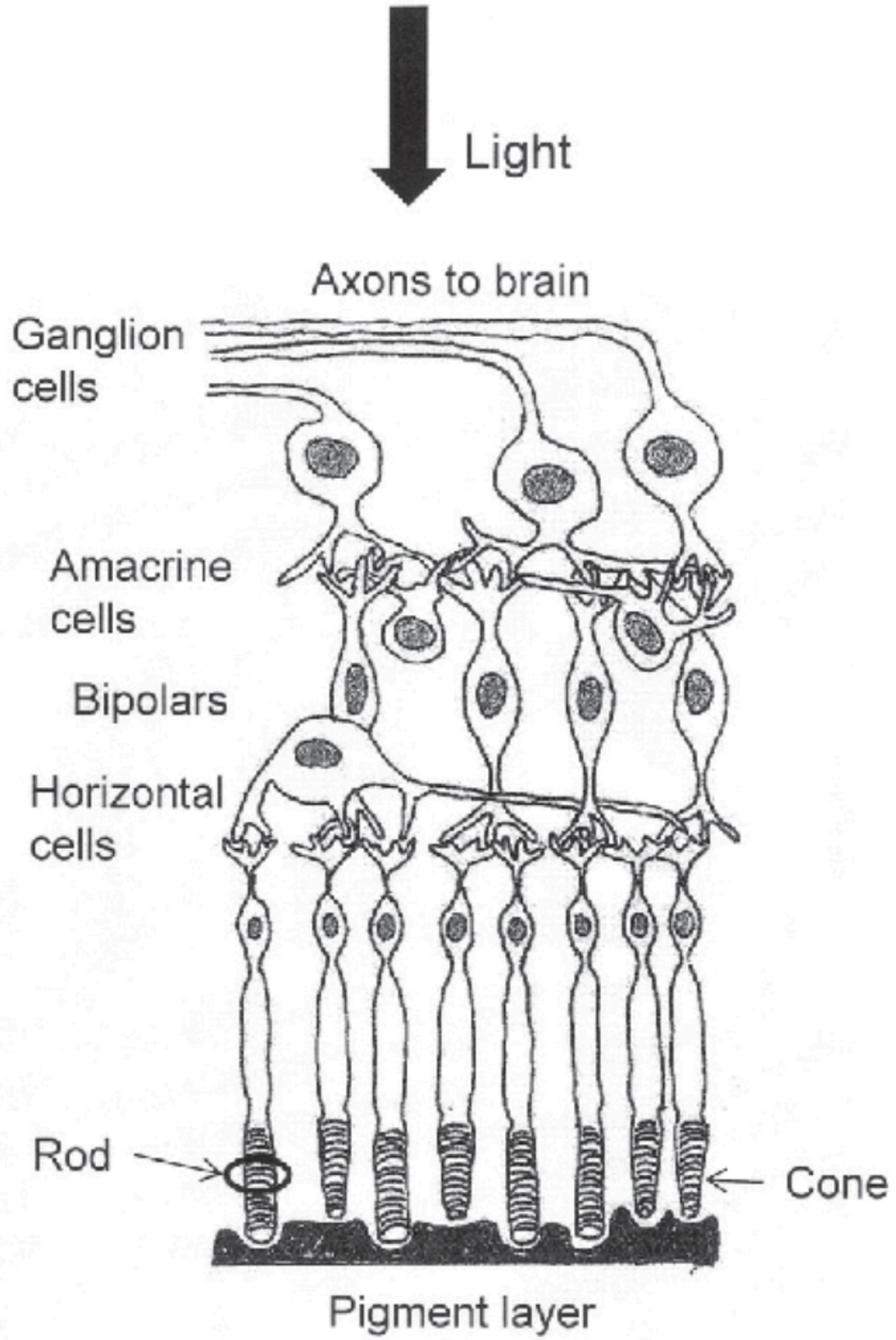


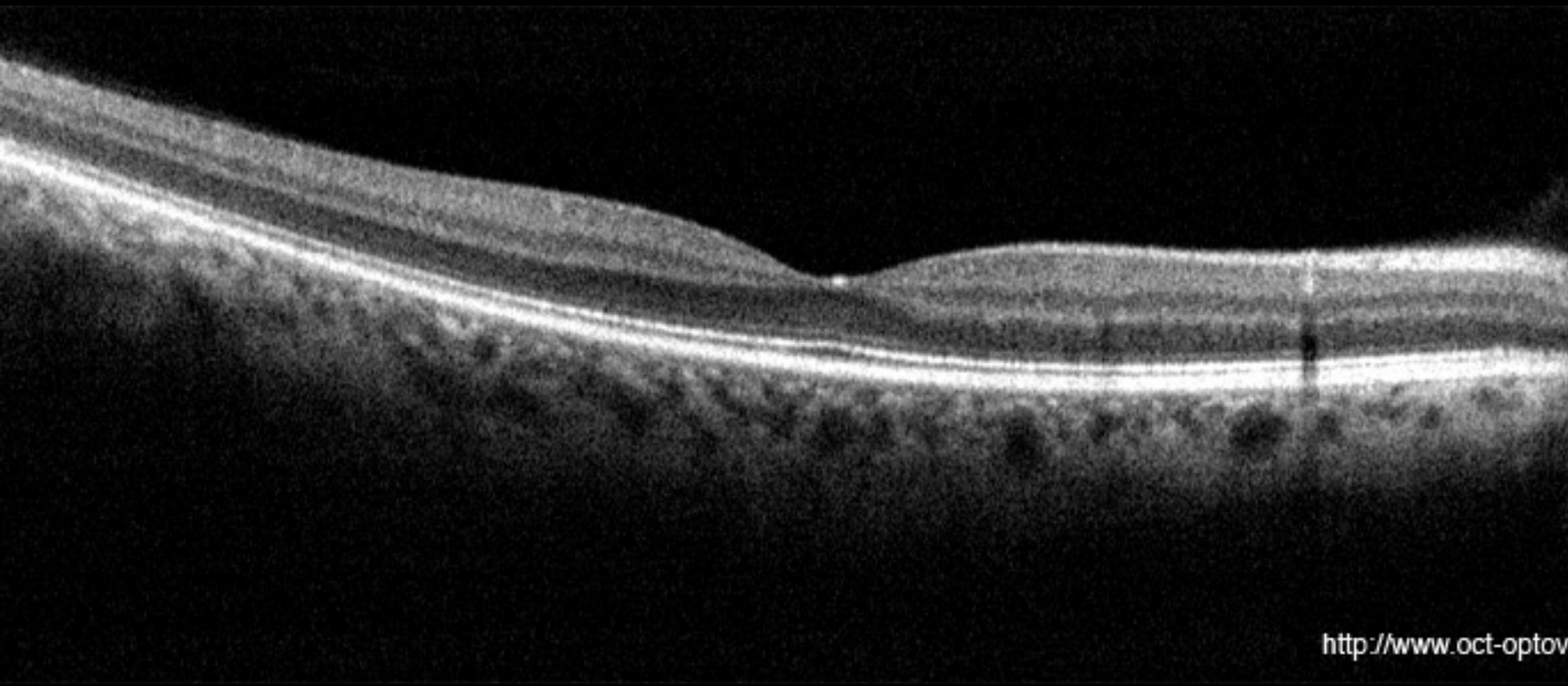


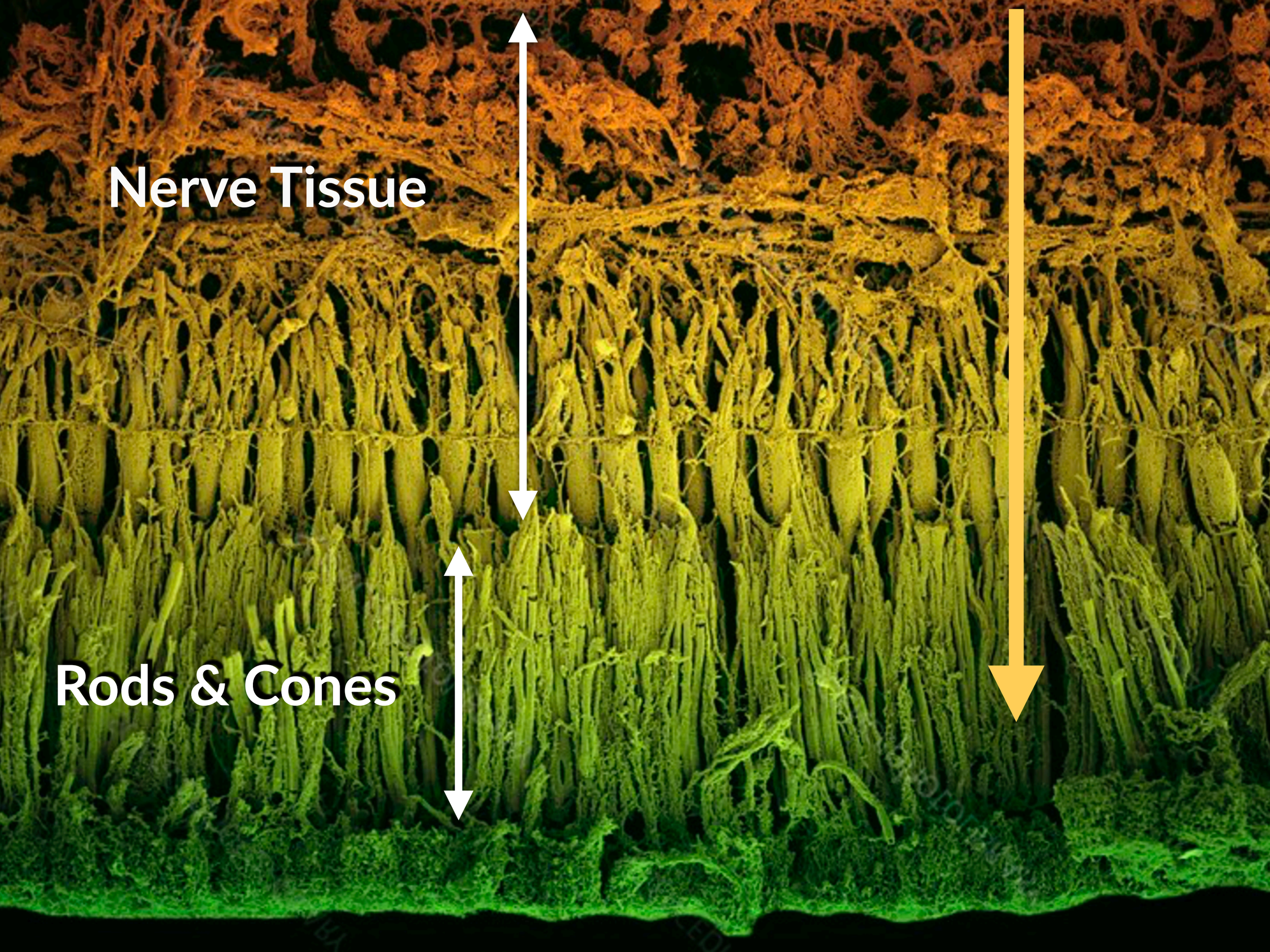
Vertebrate



Cephalopod


Light
Axons to brain
Ganglion cells
Amacrine cells
Bipolars
Horizontal cells
Rod
Cone
Pigment layer


http://www.oct-optov

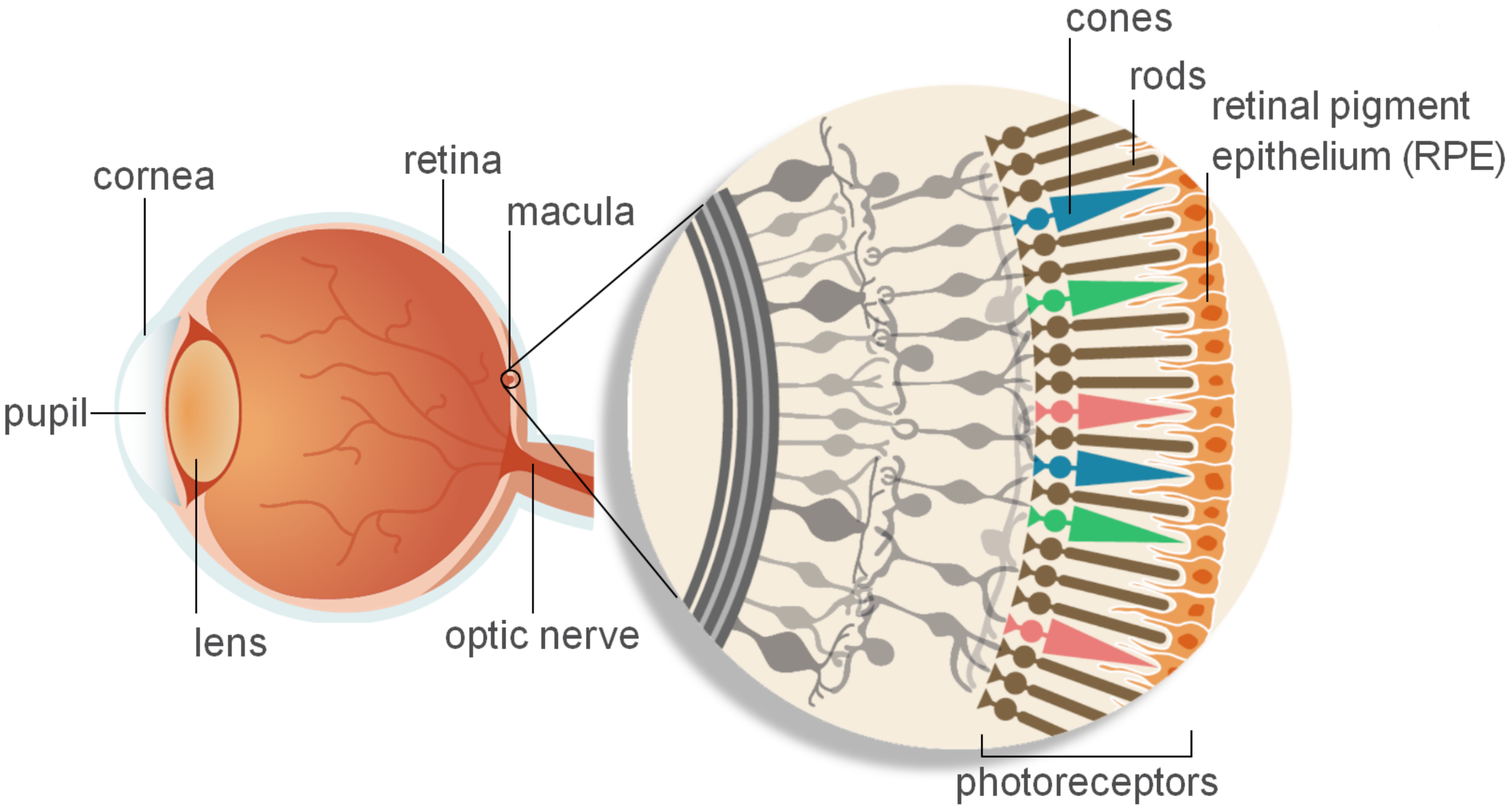

Nerve Tissue
Rods & Cones

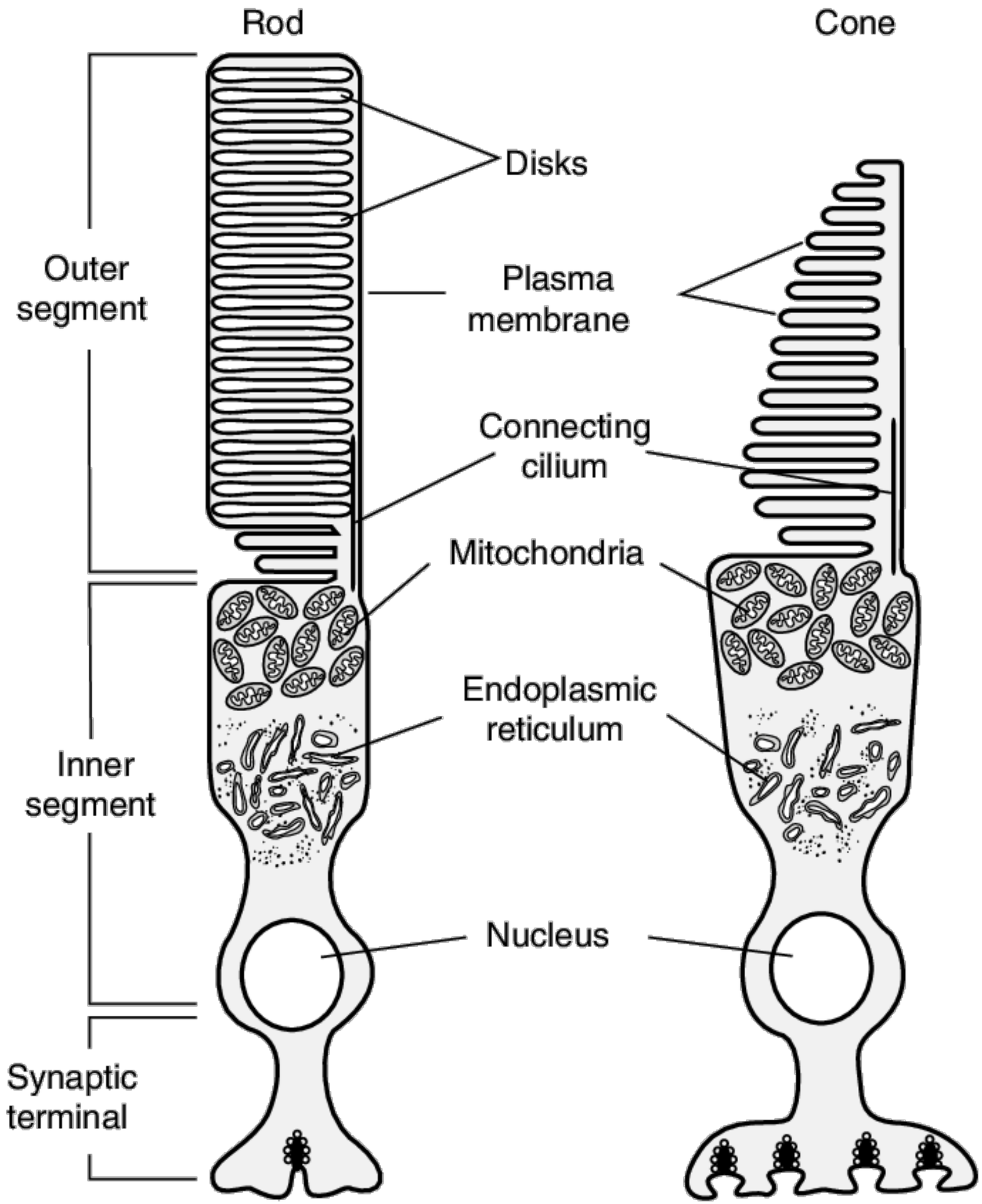
Show Me the Science

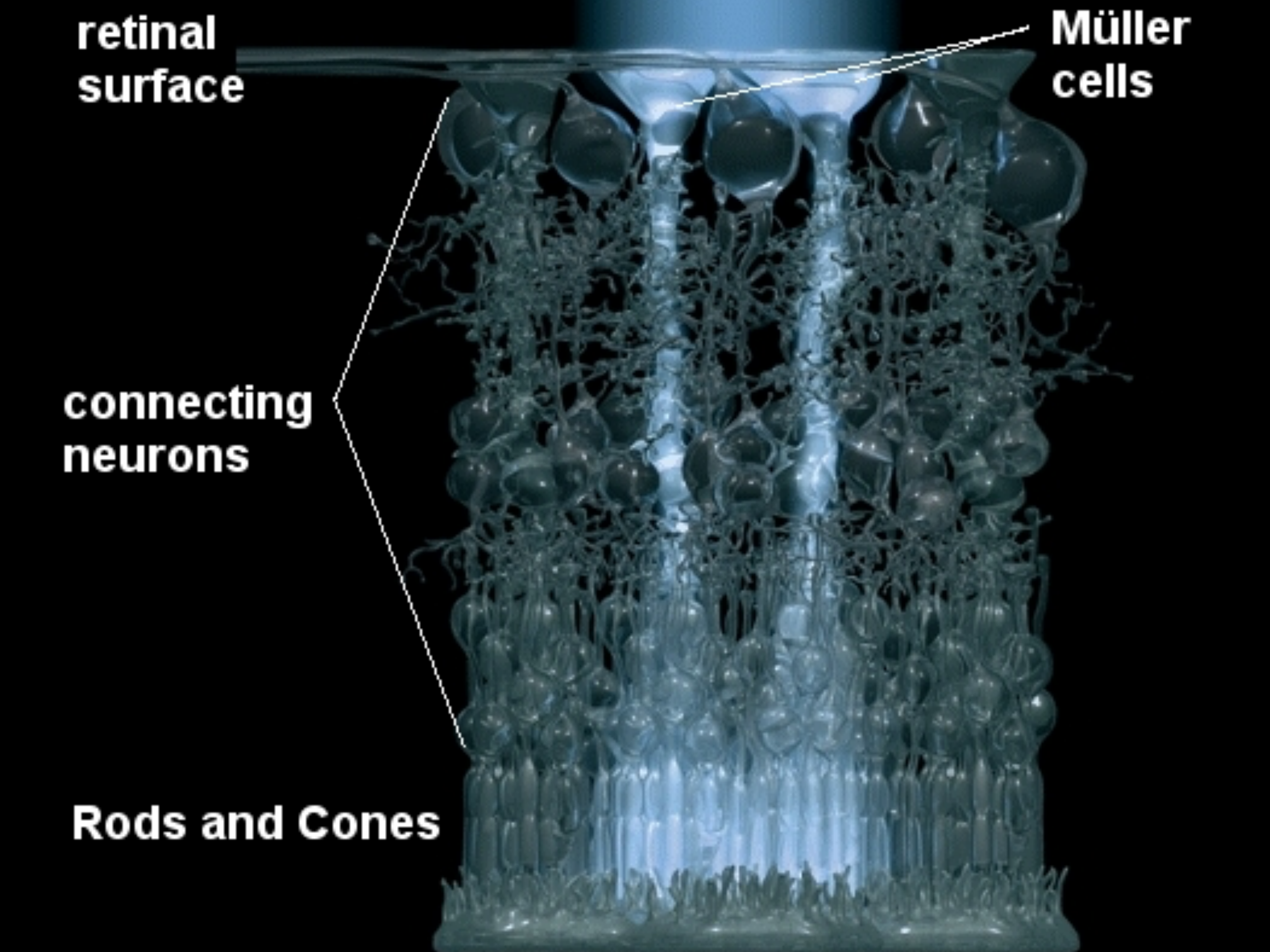
The New York Times

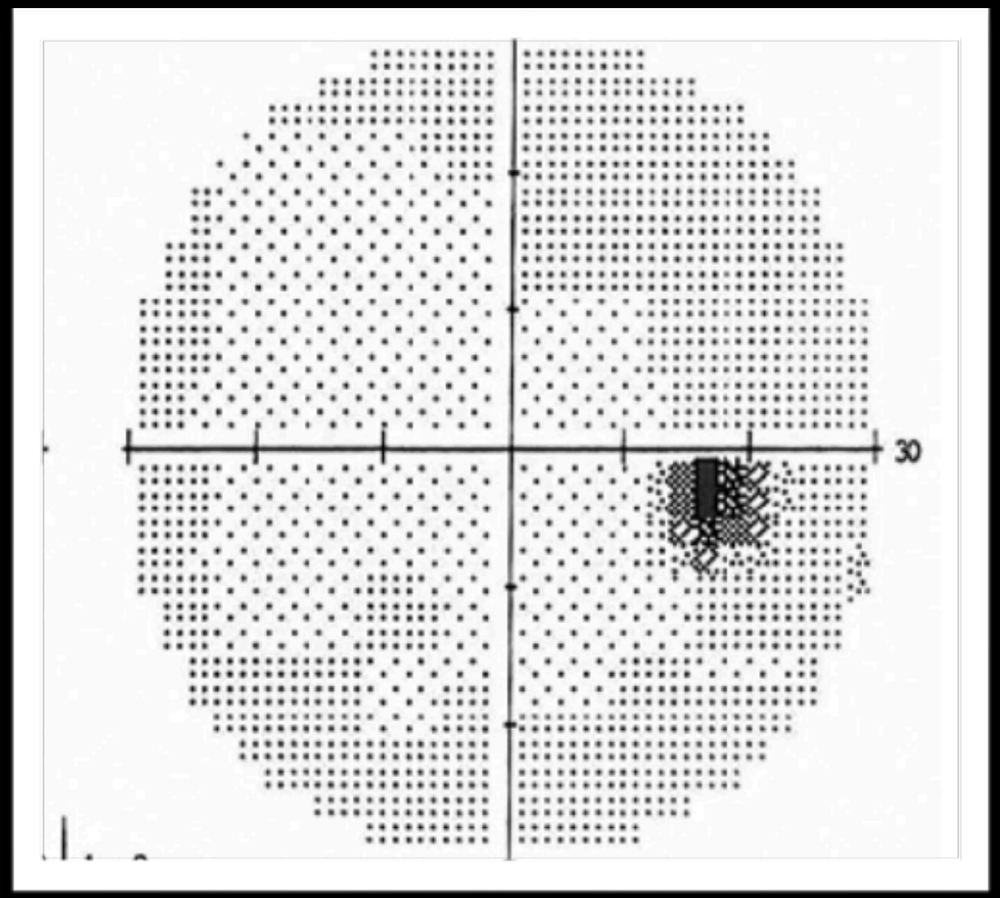
By DANIEL C. DENNETT AUG. 28, 2005

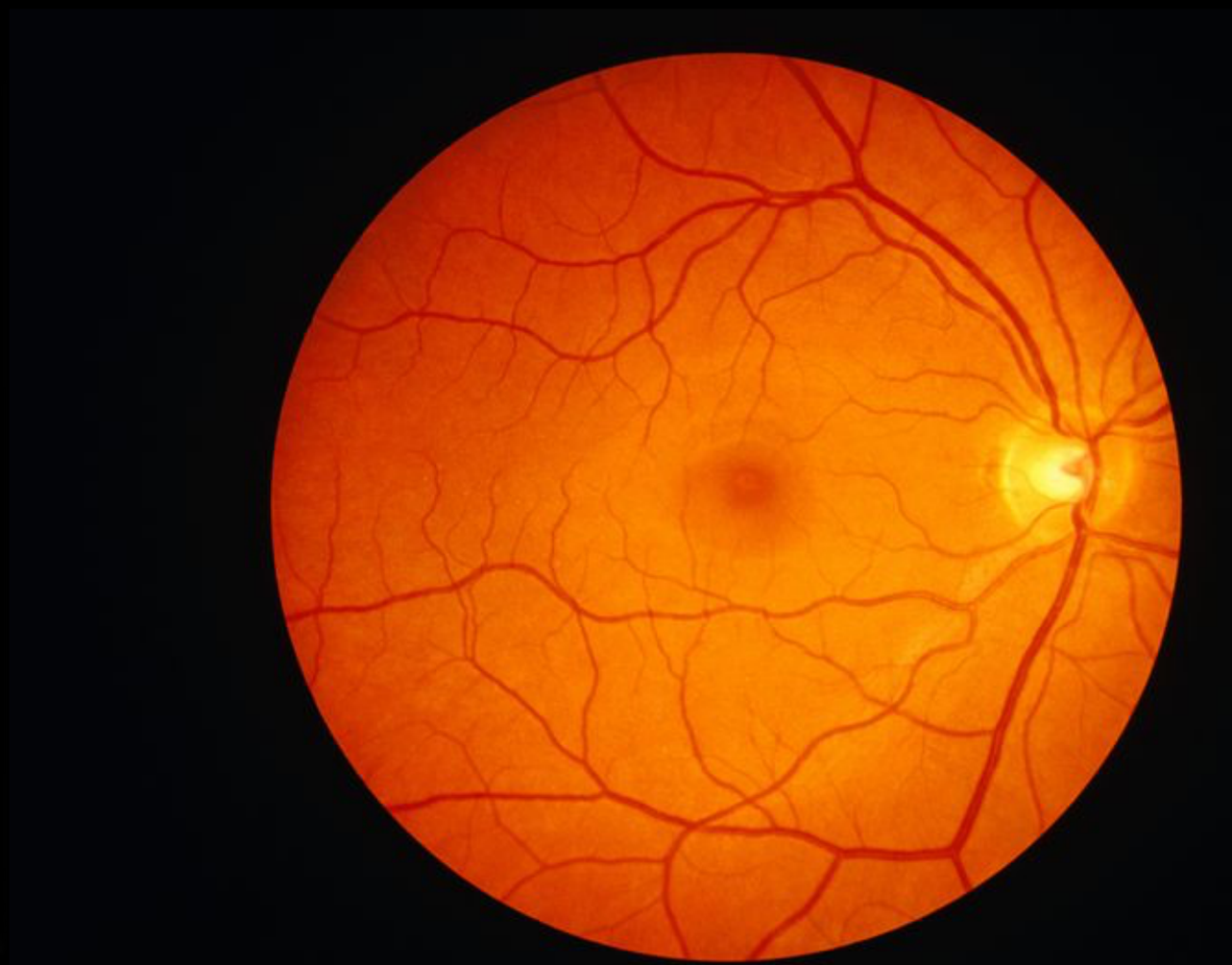
Brilliant as the design of the eye is, it betrays its origin with a tell-tale flaw: the retina is inside out. The nerve fibers that carry the signals from the eye's rods and cones (which sense light and color) lie on top of them, and have to plunge through a large hole in the retina to get to the brain, creating the blind spot. No intelligent designer would put such a clumsy arrangement in a camcorder, and this is just one of hundreds of accidents frozen in evolutionary history that confirm the mindlessness of the historical process.

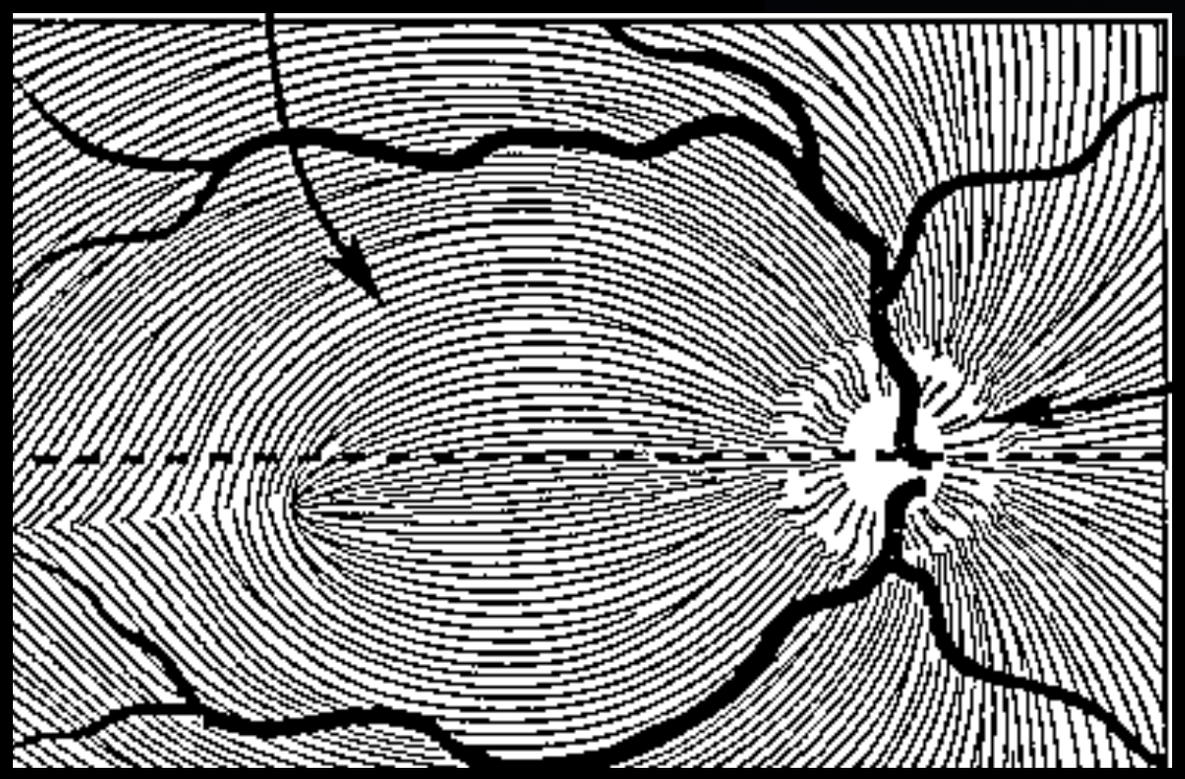

cones
rods
retinal pigment
epithelium (RPE)
cornea
retina
macula
pupil
lens
optic nerve
photoreceptors


Rod
Cone
Disks
Outer segment
Plasma membrane
Connecting cilium
Mitochondria
Endoplasmic reticulum
Inner segment
Nucleus
Synaptic terminal


retinal surface
Müller cells
connecting neurons
Rods and Cones


30





“I will praise thee; for I am fearfully and wonderfully made:

Marvellous are thy works;

And that my soul knoweth right well.”

Psalm 139:14