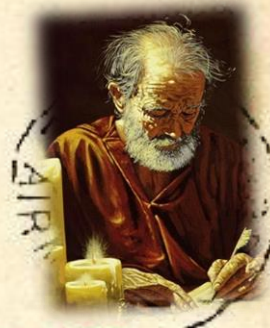


*Paul's Letter to the*

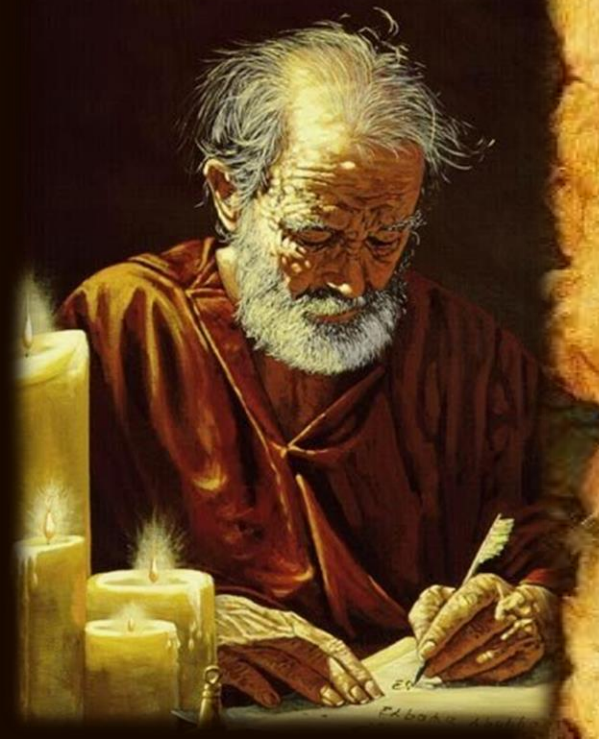


# Romans

## Study 6

**The Righteousness of God Revealed**

# Structure of the Epistle



## **Introduction 1:1-15**

**1:1-15** Opening Salutation

## **The Righteousness of God 1:16-15:13**

**1:16-17** The R. of God in the Gospel

**1:18-3:20** Man's failure to Attain R.

**3:21-5:21** The R. of God Revealed

**6:1-8:39** The R. of God with Believers

**9:1-11:36** The R. of God with Israel

**12:1-15:13** The R. of God in Practice

## **Conclusion 15:14-16:27**

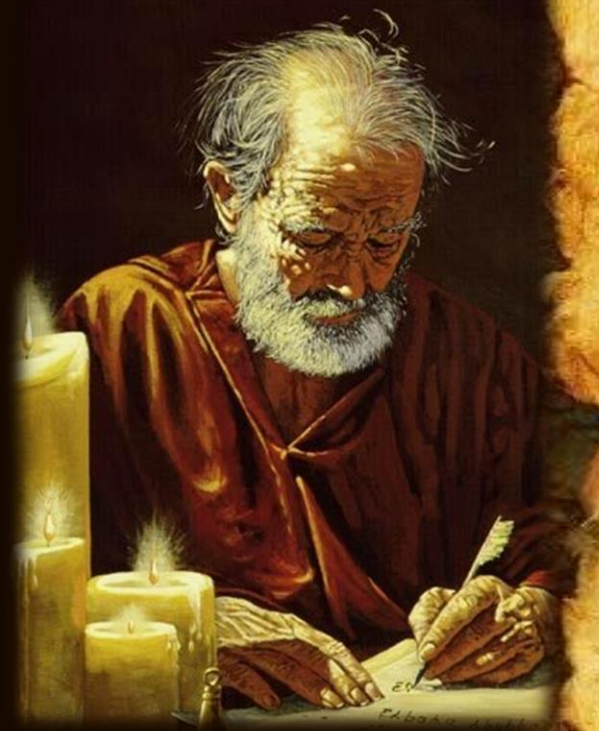
**15:14-33** Plans & Purpose

**16:1-27** Final Greetings

- Minor sections close "through Jesus Christ our Lord" **5:21, 6:23, 7:25, 8:39**
- Major sections close with praise **8:38-39, 11:33-36, 15:13, 16:25-27**

# Structure

## ch 3-5



### The R. of God Revealed 3:21-5:21

#### 3:21-31 God's R. Revealed in Christ

**3:21-24** Justification by Faith not Law

**3:25-26** Christ Replaces the Law

**3:27-31** Faith Establishes the Law

#### 4:1-25 The R. of Abraham

**4:1-8** Abraham Justified by Faith

**4:9-12** Abraham Justified before Circumcision

**4:13-17** Abraham Justified before the Law

**4:18-22** Abraham's Example of Faith

**4:23-25** Abraham's Seed Justified by Faith

#### 5:1-11 The Personal Benefits of Justification

**5:1-2** Future Blessing (Glory)

**5:3-5** Present Blessing (Trial)

**5:6-8** Undeserved Blessing (Christ)

**5:9-11** The Blessing of Atonement

#### 5:12-21 The Universal Benefits of Justification

**5:12-14** The Curse of Adam's Sin

**5:15-19** The Contrast between Adam & Christ

**5:20-21** The Blessing of Christ's Sinlessness

# Structure ch 4-5 based on 3:21-31

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| Reference                                        | Rom 3  | Rom 4-5 |
|--------------------------------------------------|--------|---------|
| Where is boasting (s/w glory)?                   | v27    | 4:2     |
| Justification comes by faith                     | v28    | 4:3     |
| Justification comes without the deeds of the Law | v28    | 4:6     |
| Circumcision & uncircumcision are both justified | v29-30 | 4:9     |
| R. of God is outside the Law                     | v21    | 4:13    |
| Justification <u>through</u> (2x) Jesus Christ   | v24-25 | 5:1,11  |
| <u>ALL</u> have sinned                           | v23    | 5:12    |
| Righteousness is for <u>ALL</u>                  | v22    | 5:18    |

# Structure

## ch 3-5

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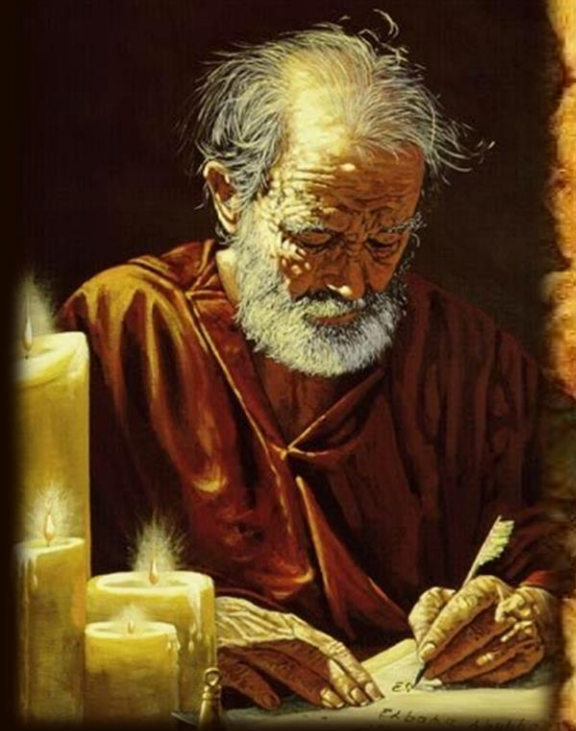
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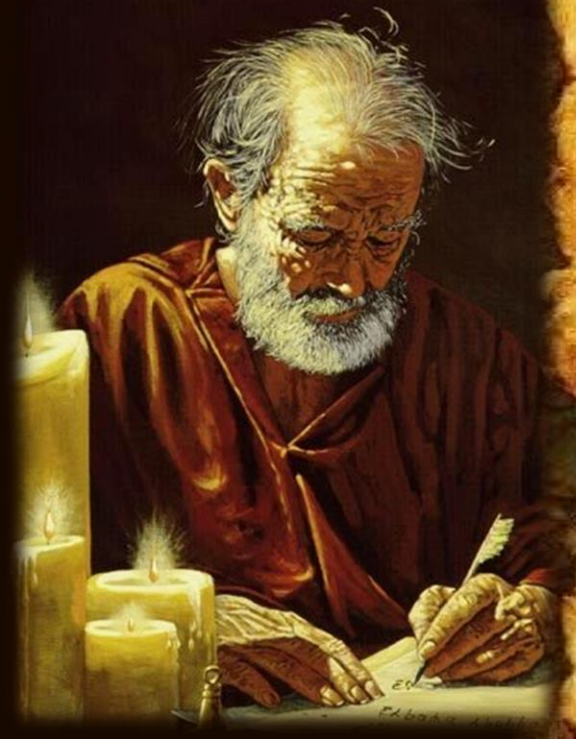
# Paul's Conversion

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the ecclesia of God and wasted it. **Gal 1:13**

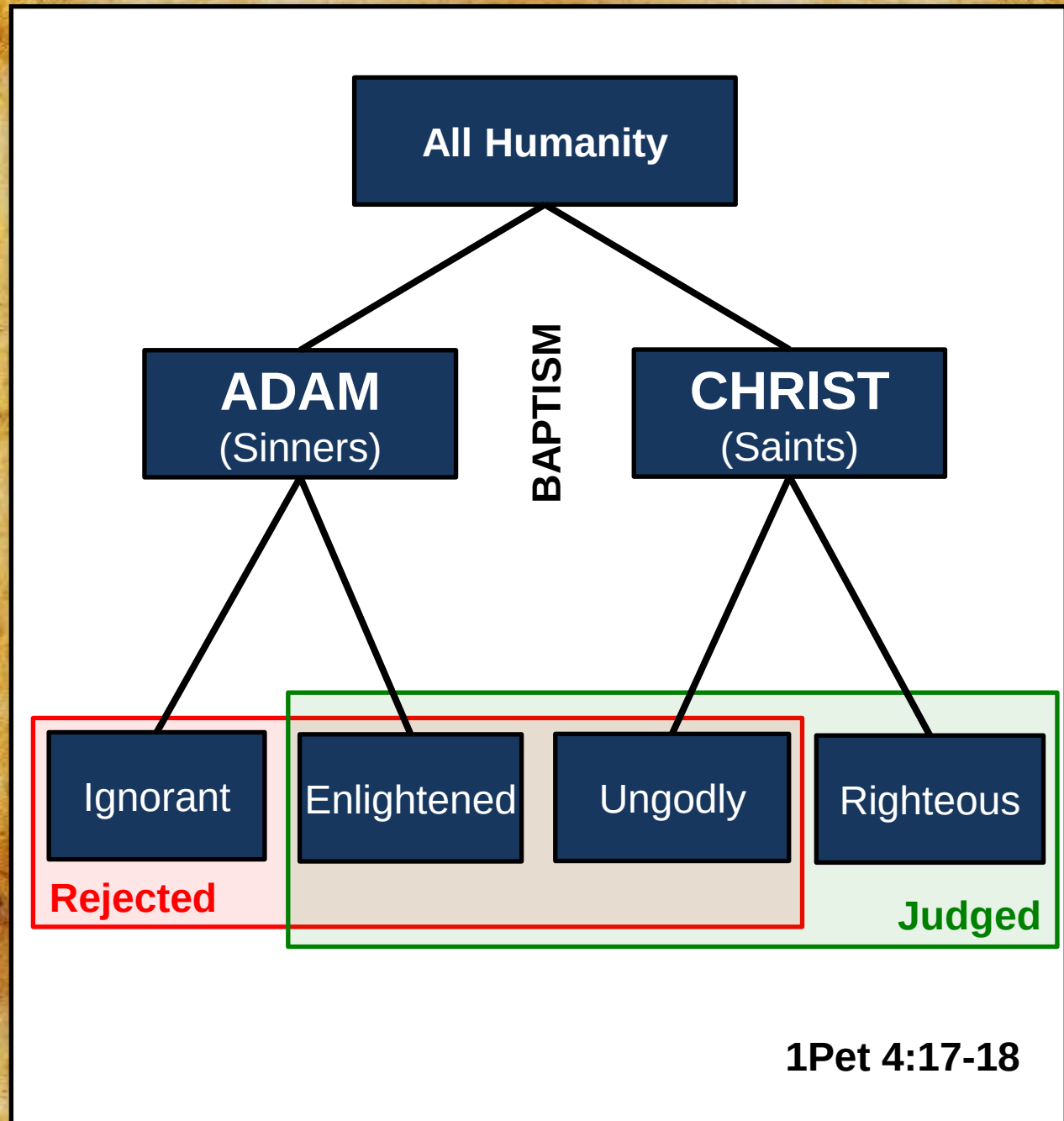
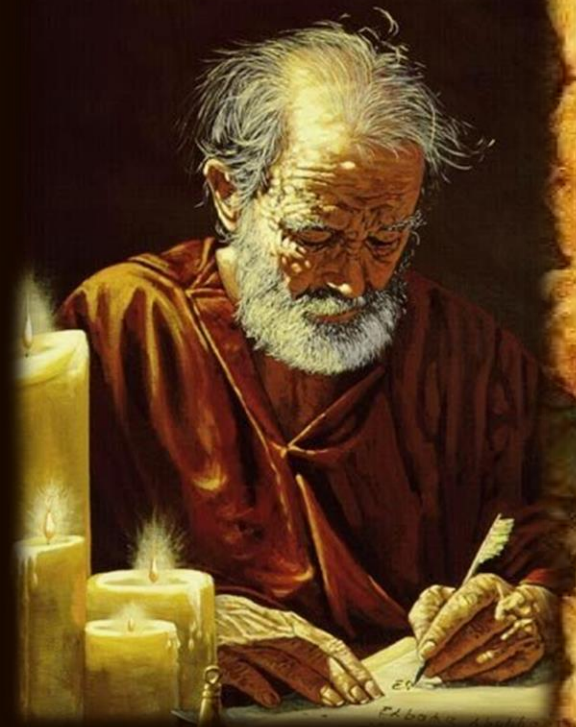
For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the ecclesia of God. **1Cor 15:9**

Who was before a blasphemer, and a persecutor, and injurious ...

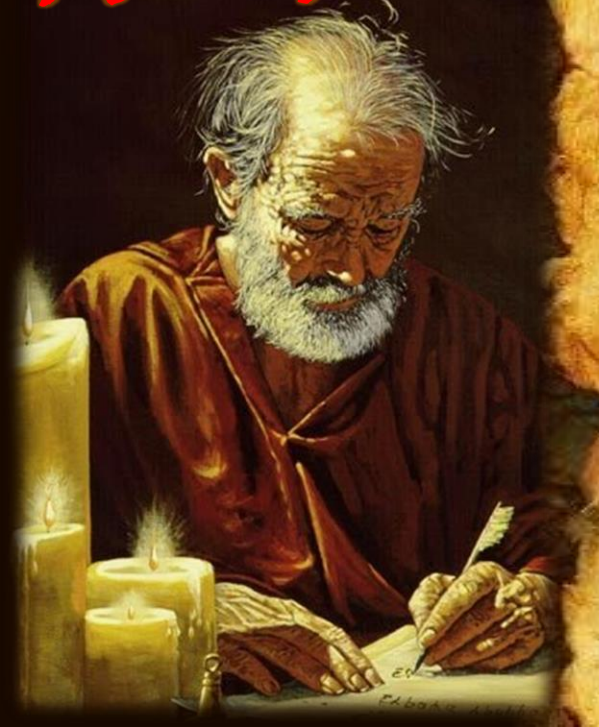
This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am the chief. **1Tim 1:13-15**



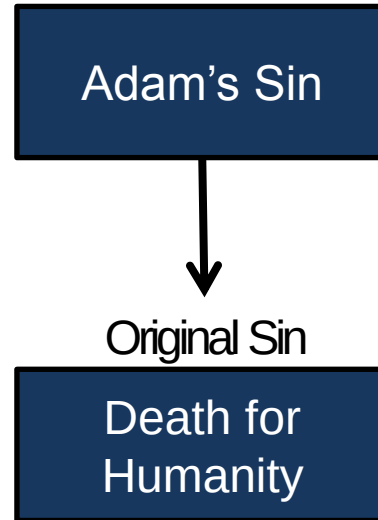
# Two Federal Heads



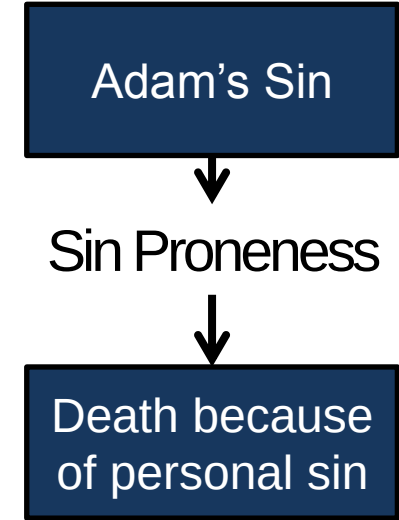
# Our Relationship to Adam's Sin Rom 5:12



## Catholicism (Direct Relationship)



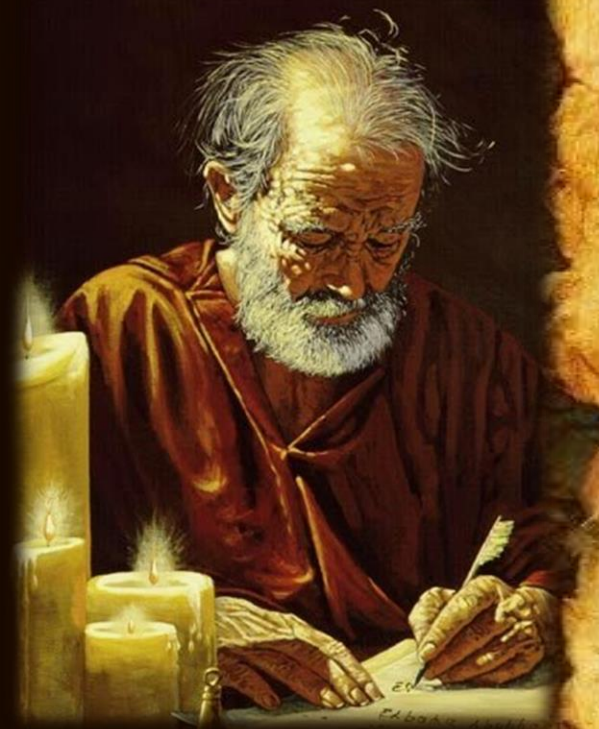
## The Truth (Indirect Relationship)



Adam sinned and was punished with death. His children inherit mortality and also a tendency to sin so inevitable in its sin-producing power that Paul can say that through Adam's sin all sinned, and therefore all die through him.

Paul's Letter to the Romans  
John Carter, p61

# Two Federal Heads



## ADAM

## CHRIST

Adam is the figure (type)  
of him that was to come **v14**

### By one man:

- One offence **v18**
- Sin entered world **v12**
- Death by sin **v12**
- Many made sinners **v19**
- Condemnation for all **v18**

### By one man:

- One act of R'ness **v18**
- Free gift of R'ness **v15-18**
- Justification to life **v18**
- Many made righteous **v19**
- Justification for all **v18**

But the free gift of Christ  
is not like the offence of Adam **v15**

- Many be dead (a "very good" life was lost) **v15**
- One sin brought judgmt & condemnation **v16**
- By one offence, death reigns **v17**
- By law sin abounds **v20**
- Sin reigns to death (no matter what we do) **v21**

- Grace abounds to many
- (eternal life is gained) **v15**
- By the free gift, many sins are forgiven **v16**
- By the gift of R'ness we reign in life **v17**
- Grace more abounds **v20**
- Grace reigns unto life (only) through R'ness **v21**

