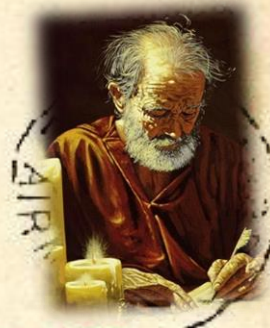


Paul's Letter to the

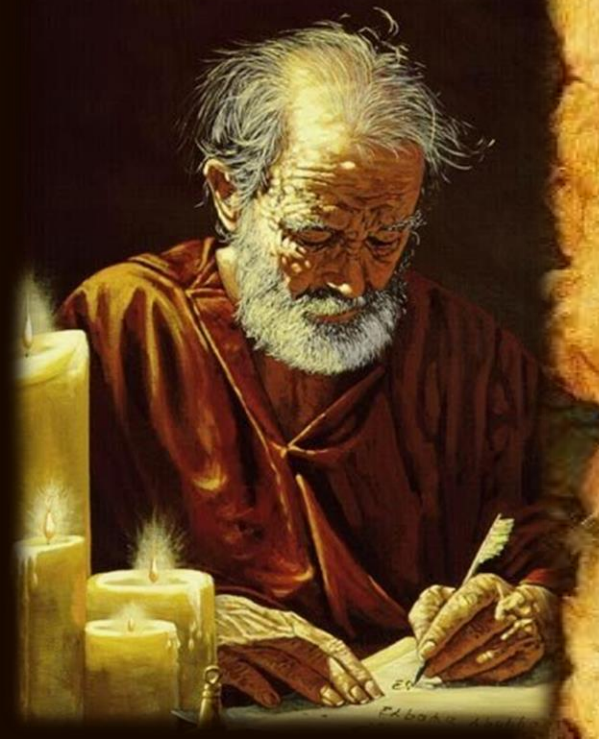


Romans

Study 7

The Righteousness of God Revealed

Structure of the Epistle



Introduction 1:1-15

1:1-15 Opening Salutation

The Righteousness of God 1:16-15:13

1:16-17 The R. of God in the Gospel

1:18-3:20 Man's failure to Attain R.

3:21-5:21 The R. of God Revealed

6:1-8:39 The R. of God with Believers

9:1-11:36 The R. of God with Israel

12:1-15:13 The R. of God in Practice

Conclusion 15:14-16:27

15:14-33 Plans & Purpose

16:1-27 Final Greetings

- Minor sections close "through Jesus Christ our Lord" **5:21, 6:23, 7:25, 8:39**
- Major sections close with praise **8:38-39, 11:33-36, 15:13, 16:25-27**

Structure

ch 6-8

The R. of God with Believers 6:1-8:39

6:1-7:6 The Rel'nship between Grace & Sin

6:1-14 We Live a New Life

6:15-23 We Serve a New Master

7:1-6 We Espouse a New Husband

7:7-25 The Rel'nship between Law & Sin

7:7-12 The Law of Moses vs The Law of Sin

7:13-25 The Law of God vs The Law of Sin

8:1-39 The Rel'nship between Spirit & Flesh

8:1-4 Christ Did What the Law Could Not

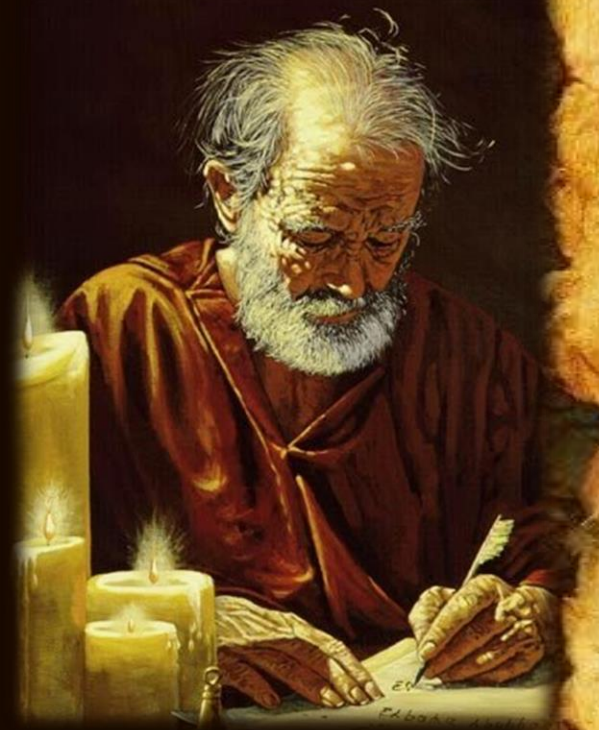
8:5-11 The Triumph of Spirit over Flesh

8:12-17 Sonship Through a Spiritual Life

8:18-25 The Suffering & Future Glory of Sons

8:26-39 God's Assistance in Suffering

Prayer **v26-27**, Election **v28-30**, Judgement **v31-39**



Structure ch 6-8 (Questions)

The R. of God with Believers 6:1-8:39

6:1-7:6 The Rel'nship between Grace & Sin

6:1-14 We Live a New Life

Q: Shall we sin to increase grace?

A: We live a new life, dead to sin

6:15-23 We Serve a New Master

Q: Shall we sin because there is no Law?

A: We serve righteousness, not sin

7:1-6 We Espouse a New Husband

A: Our old obligation died with our old husband

7:7-25 The Rel'nship between Law & Sin

7:7-12 The Law of Moses vs The Law of Sin

Q: Is the Law (the cause of) Sin?

A: The Law is holy and exposed sin

7:13-25 The Law of God vs The Law of Sin

Q: Has the Law brought Death to Man?

A: Man is inherently sinful. It is sin that kills

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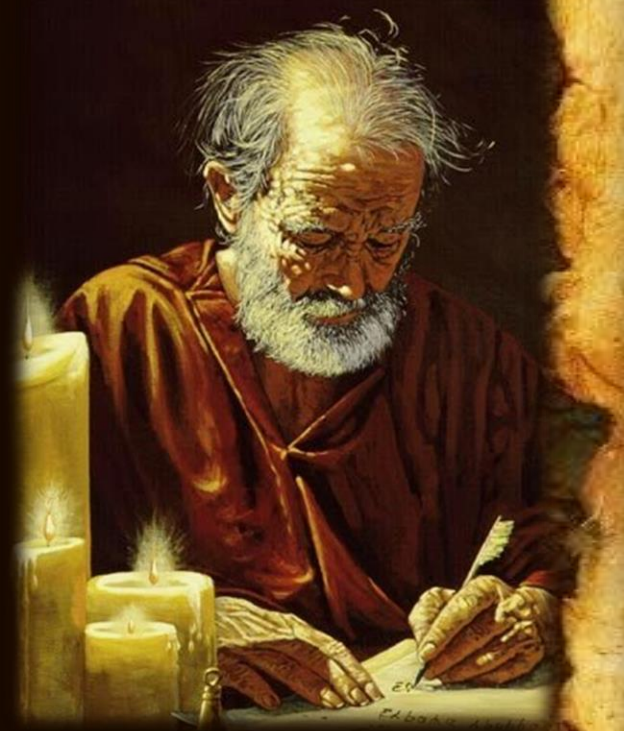
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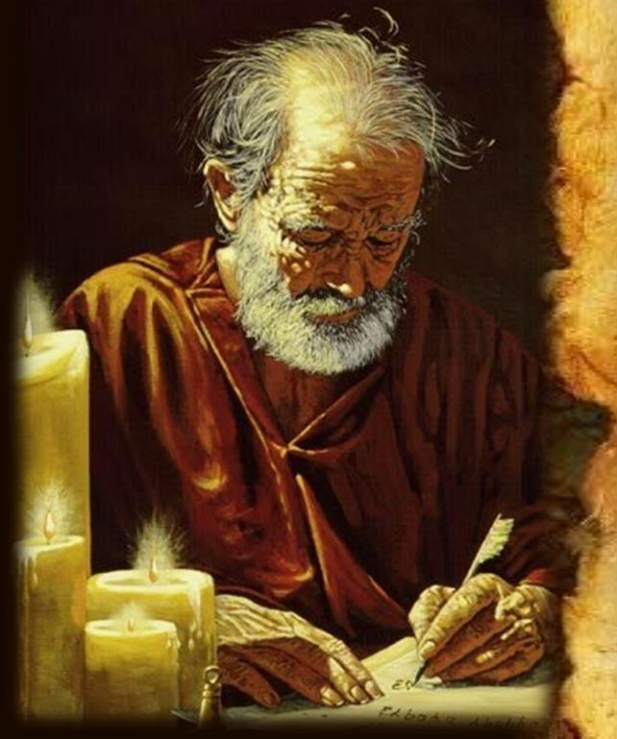
Prayer **v26-27**, Election **v28-30**, Judgement **v31-39**

Q: What shall we Say to these Things?

A: Nothing can sep us from God, but ourselves!



The Grace of God Rom 6:1



This is not a completely hypothetical objection. In fact, there have always been people to insist that this is the logical corollary of Paul's teaching about justification by faith; and unfortunately, in every generation, people claiming to be justified by faith have behaved in such a way as to lend colour to this charge.

A notable historical instance may be seen in the Russian monk Gregory Rasputin, the evil genius of the Romanov family in its last years of power. Rasputin taught and exemplified the doctrine of salvation through repeated experiences of sin and repentance. He held that, as those who sin most require most forgiveness, a sinner who continues to sin with abandon enjoys, each time he repents, more of God's forgiving grace than any ordinary sinner.

TNTC, Romans p127

For there are certain men crept in unawares ... ungodly men, turning the grace of our God into lasciviousness.

Jude 4

Structure ch 6-8 (Questions)

The R. of God with Believers 6:1-8:39

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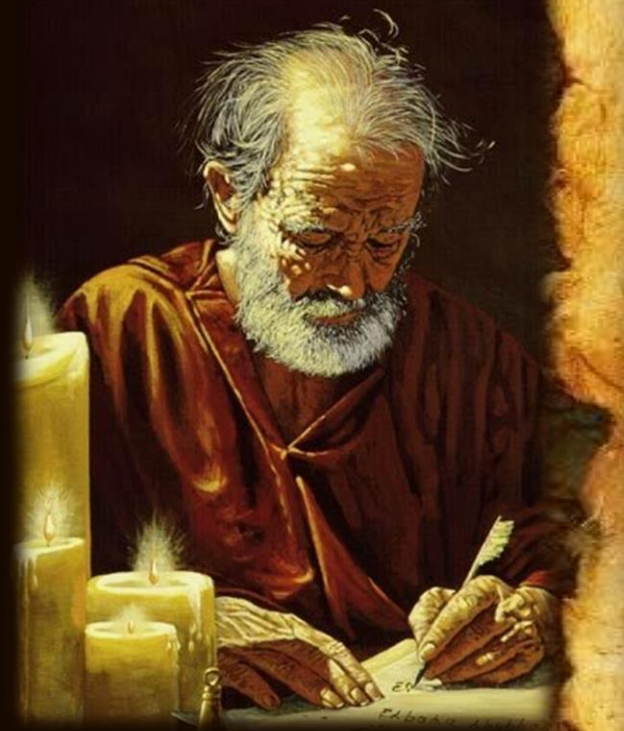
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King Sin



On March 19, Hitler issued a monstrous directive: Germany was to be totally destroyed. Everything was to be blown up or burned – power plants, water and gas works, dams and locks, ports and waterways, industrial complexes and electrical networks, all shipping and bridges ... even the country's highways.

The incredulous Speer appealed to Hitler. No matter what happens to the regime, Speer told Hitler, "we must do everything to maintain, even if only in a primitive manner, a basis for the existence of the nation".

Hitler was unmoved. "There is no need to consider the basis of even a most primitive existence any longer ... The nation has proved itself weak ... Those who remain after the battle are of little value, for the good have fallen."

Speer was horrified. The people who had fought so hard for their leader apparently now meant less than nothing to the Führer.

The Last Battle, Cornelius Ryan, p141-2

