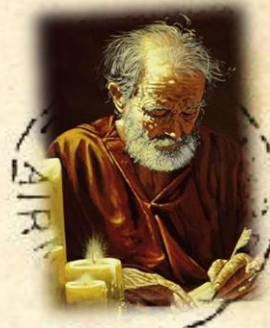


Paul's Letter to the

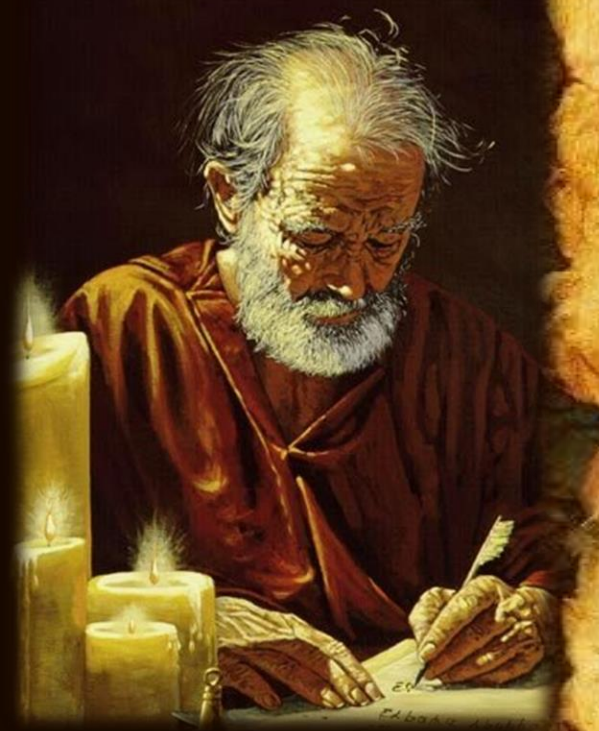


Romans

Study 16

The Righteousness of God Revealed

Structure of the Epistle



Introduction 1:1-15

1:1-15 Opening Salutation

The Righteousness of God 1:16-15:13

1:16-17 The R. of God in the Gospel

1:18-3:20 Man's failure to Attain R.

3:21-5:21 The R. of God Revealed

6:1-8:39 The R. of God with Believers

9:1-11:36 The R. of God with Israel

12:1-15:13 The R. of God in Practice

Conclusion 15:14-16:27

15:14-33 Plans & Purpose

16:1-27 Final Greetings

- Minor sections close "through Jesus Christ our Lord" **5:21, 6:23, 7:25, 8:39**
- Major sections close with praise **8:38-39, 11:33-36, 15:13, 16:25-27**

Structure

ch 12-16

The R. of God in Practice 12:1-15:13

12:1-21 Social Responsibilities

12:1-2 Right Conduct before God

12:3-8 Right Conduct in Ecclesial Life

12:9-21 Right Conduct in Daily Life

13:1-14 Civil Responsibilities (Daily Life)

13:1-7 Obligations to Rulers

13:8-10 Obligations to all Men

13:11-14 Obligations to God

14:1-15:13 Ecclesial Responsibilities (Eccl Life)

14:1-13 Division in the Ecclesia

14:14-23 Unity in the Ecclesia

15:1-6 The Example of Christ

15:7-13 Christ Unites Both Jew & Gentile

Conclusion 15:14-16:27

15:14-21 Purpose of the Epistle

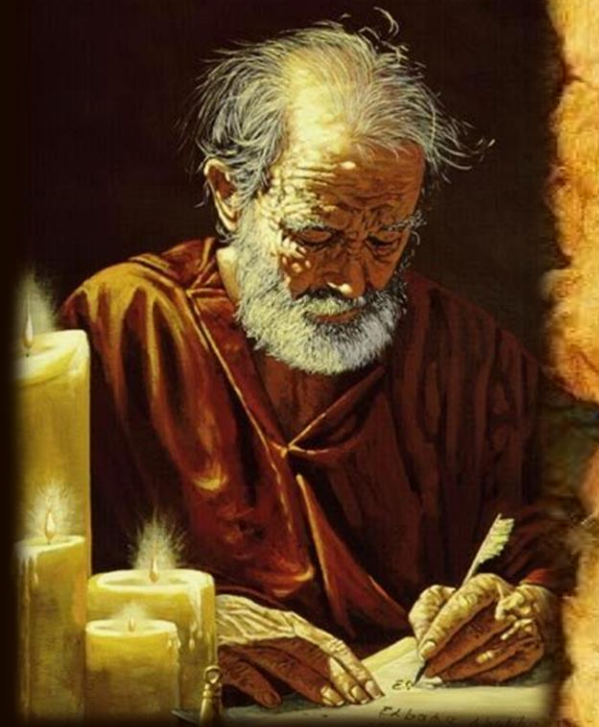
15:22-33 Plans for the Future

16:1-16 Greetings from Paul

16:17-20 Warning & Encouragement

16:21-24 Greetings from Others

16:25-27 Closing Blessing

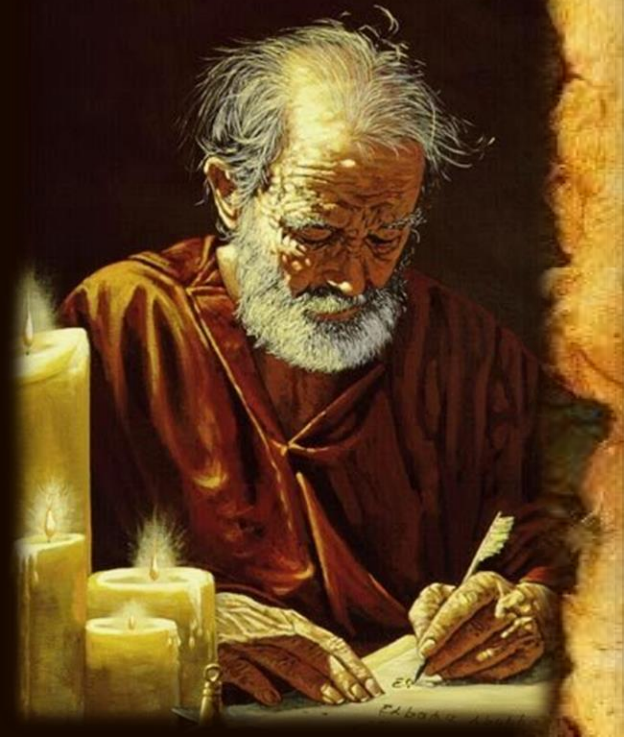


Things Written Aforetime

- (a) For the zeal of thine house hath eaten me up;
- (b) and the reproaches of them that reproached thee are fallen upon me.

Psa 69:9

Quoted in (a) **Jn 2:17**, (b) **Rom 15:3**



The Offering of Paul

Paul and Philippi

Yea, and if I be **offered** upon the sacrifice and service of your faith, I joy and rejoice with you all.

Php 2:17

Offered = Gk spendo, to pour out as a drink offering, make a libation (a liquid offering).

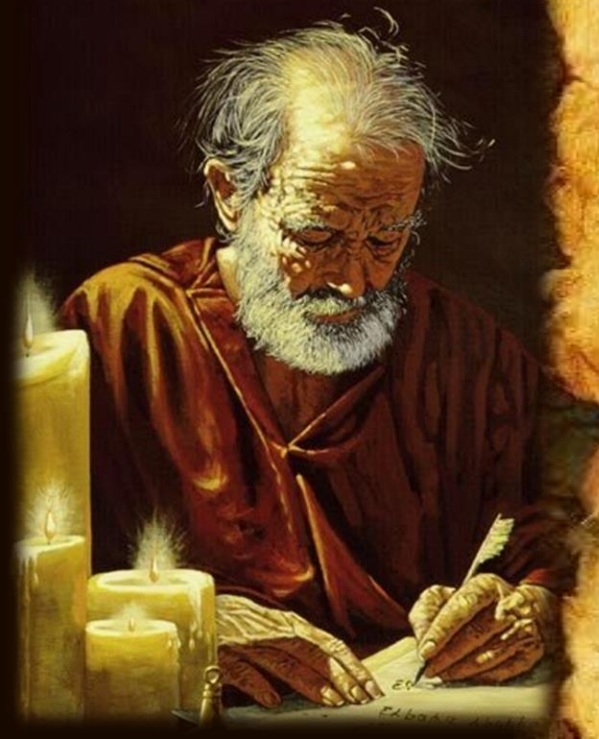
“I am even to be poured out as a drink-offering”

Rotherham's Translation

Only Other Occurance

For I am now ready to be **offered**, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith.

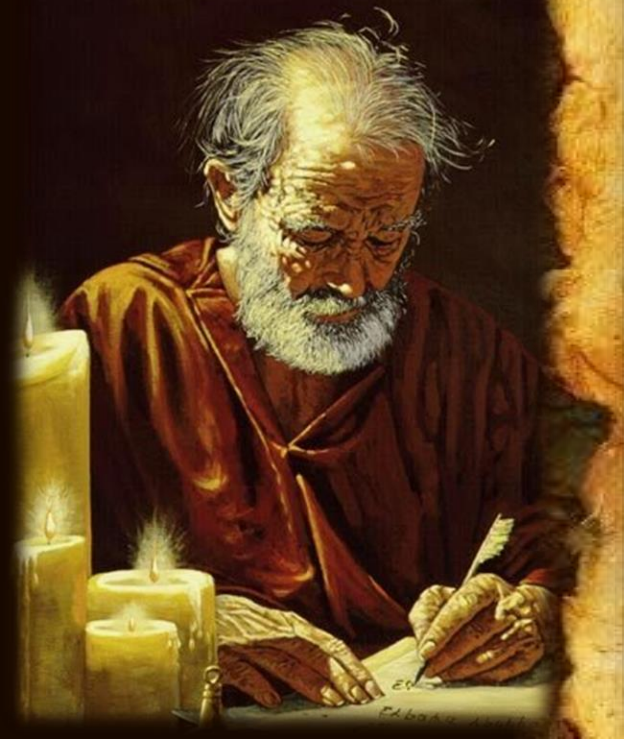
2Tim 4:6-7





Third Missionary Journey

Fully Preaching the Gospel

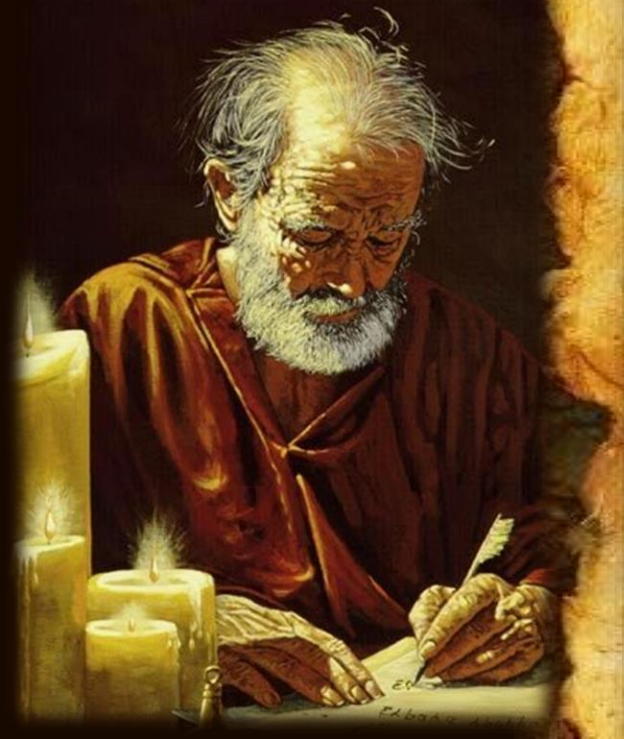


The Call of Paul by Ananias

But the Lord said to him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
For I shew him how great things he must suffer for my name's sake.

Acts 9:15-16

Paul: Christ to the Gentiles



Isaiah 53

His visage was so marred
more than any man **52:14**

No beauty that we should
desire him **v2**

With his stripes we are
healed **v5**

He was taken from prison
and from judgement **v8**

He was cut off out of the
land of the living **v8**

Make his soul an offering
for sin **v10**

He shall see his seed **v10**

He shall see the travail of
his soul **v11**

Numbered with the
transgressors **v12**

Paul

I bear in my body the marks of
the Lord Jesus **Gal 6:17**

His bodily presence weak and his
speech contemptible **2Cor 10:10**

Of the Jews five times received I
forth stripes save one **2Cor 11:24**

Prison **Ac 16:23, 2Tim 1:16**
Judgement **Ac 23:35, 25:6**

I die daily **1Cor 15:31**

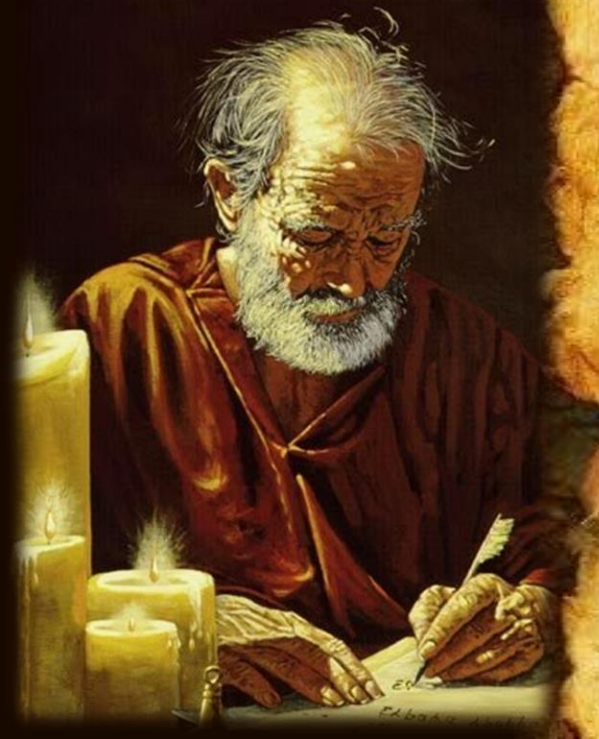
I am now ready to be offered
2Tim 4:6

I have begotten you through the
gospel **1Cor 4:15**

My little children, of whom I travail
in birth again until Christ be
formed in you **Gal 4:19**

I am crucified with Christ
Gal 2:20, 3:1

The R. Of God in Practice

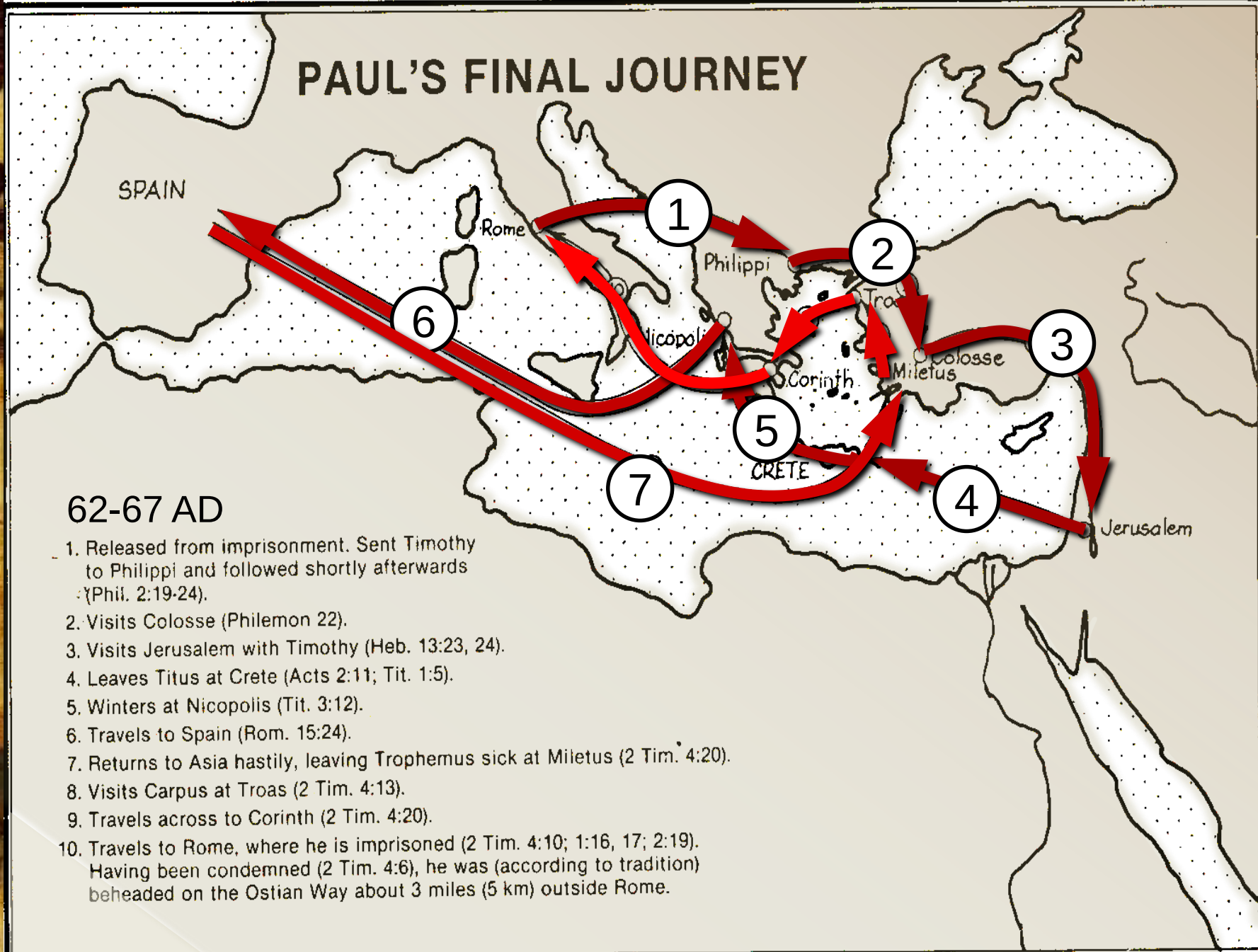


In view of everything God has done for us in Christ, our lives should be lived in His service. Since we are members of the body of Christ, we must live for the benefit of the body not ourselves. In our relations with others, our general conduct must be that of sincere love, avoiding evil and overcoming evil with good **ch12**.

In daily life, we should render due obedience to the civil authorities for they are appointed by God for our good. Our only continuing debt to others should be that of love. In the days that come, we must keep alert and avoid all worldly activities. This is consistent with being a 'living sacrifice' **ch13**.

Ecclesiastically, we must have consideration for one another. There are some non-fundamental matters upon which there may not be agreement. Liberty is well and good, but it should not be exercised at the expense of love. Christ always considered others ahead of himself, and did not take the liberties he could have **ch14-15**. To understand and observe these things is an expression of our reasonable service.

PAUL'S FINAL JOURNEY



62-67 AD

1. Released from imprisonment. Sent Timothy to Philippi and followed shortly afterwards (Phil. 2:19-24).
2. Visits Colosse (Philemon 22).
3. Visits Jerusalem with Timothy (Heb. 13:23, 24).
4. Leaves Titus at Crete (Acts 2:11; Tit. 1:5).
5. Winters at Nicopolis (Tit. 3:12).
6. Travels to Spain (Rom. 15:24).
7. Returns to Asia hastily, leaving Trophimus sick at Miletus (2 Tim. 4:20).
8. Visits Carpus at Troas (2 Tim. 4:13).
9. Travels across to Corinth (2 Tim. 4:20).
10. Travels to Rome, where he is imprisoned (2 Tim. 4:10; 1:16, 17; 2:19). Having been condemned (2 Tim. 4:6), he was (according to tradition) beheaded on the Ostian Way about 3 miles (5 km) outside Rome.