

Quotations, allusions, echoes

- Define terms
- criteria for accepting
 - *shared language*
 - *specific – rare words, phrases,*
 - *cumulative multiple links,*
 - *contexts linked,*
 - *makes sense*

John The NAME revealed	The NAME declared	Exodus
1:14 Dwelt among us	the cloudy pillar stand	33:10
beheld his glory	show me thy glory	33:18
full of grace and TRUTH	abundant in goodness and TRUTH	34:6
1:16 of his fulness	abundant	34:6
grace for grace	if I have found grace ... that I may find grace	33:13,19
law given by Moses	ten commandments	34:28
1:17 grace and TRUTH	goodness and TRUTH	34:6
1:18 no man seen God	no man see me and live	33:20,23
declared	proclaimed	34:5,6
bosom of the Father	cover thee with my hand	33:22

1 Cor 1:

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, **according as it is written, He that glorieth, let him glory in the Lord.**

1 Corinthians 1:31

That, according as it is written, He that glorieth, let him glory in the Lord.

Jeremiah 9:

*23 Thus saith the LORD, Let not the **wise man** glory in his wisdom, neither let the **mighty man** glory in his might, let not the **rich man** glory in his riches:*

24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

Jeremiah 9

Thus saith the
LORD, Let not the
wise man glory in
his wisdom,

neither let the
mighty man glory in
his might,

let not the **rich man**
glory in his riches:

1 Corinthians 1

... not many **wise**
men after the flesh,

not many **mighty**,

not many **noble**,
are called ...

But God hath chosen
the **foolish** things ... to
confound the **wise**;

and God hath chosen
the **weak** things of the
world to confound the
things which are
mighty;

And **base** things of the
world...

Jer 9:12 Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken ...

1 Cor 1:20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?