

• Eglon (H5700) from calf (H5695) same as **round** (H5696)

"Eglon was a very fat man" (Judges 3:17)

- Fat see Genesis 41:2, 4, 5, 6, 18, 20)
- "The children of Israel served Eglon" (Judges 3:14)
- **King Sin** who will you serve? Romans 6:16

The Amalekites

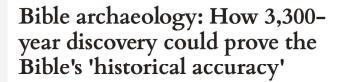
"And he gathered unto him the children of Ammon and **Amalek**" (Judges 3:13)

"And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed." (Exodus 17:11)

"Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt; How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God" (Deuteronomy 25:17)



"The city of Palm Trees"



THE BIBLE and archaeology go hand in hand, according to an expert who believes a 3,300-year-old ruin and cuneiform tablet validate scripture's "historical accuracy".

By SEBASTIAN KETTLEY

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The Bible is said to span at least 1,400 years of recorded history, though some ence/1313637/Bible-archaeology-news-King-Eglon-Jericho-Bible-historical-accuracy# ng this time

"In particular, Professor Tom Meyer told Express.co.uk a 1933 British excavation in Jericho may have found artefacts related to King Eglon of Moab.



Bound by Satan eighteen years

Judges 3	Luke 13
v14 Served Eglon the king of Moab eighteen years	"a woman which had a spirit of infirmity v11 eighteen years, and was bowed together, and could in no wise lift up <i>herself.</i> "
Amalek (he smote: "all that were v13 feeble behind thee, when thou wast faint and weary" (Deut 25:18)	v13 "immediately she was made straight"
v14 Served Eglon the king of Moab eighteen years	v16 "Satan hath bound, lo, these eighteen years"
V30 "So Moab was subdued that day under the hand of Israel."	v16 "loosed from this bond on the sabbath day?
v25 "they tarried till they were ashamed"	v17 "when he had said these things, all his adversaries were ashamed:"

A Benjamite

"Among all this people *there were* seven hundred chosen men **lefthanded**; every one could sling stones at an hair *breadth*, and not miss." (Judges 20:16)

"And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword." (Judges 20:35)

"So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour." (Judges 20:36)



Why 'shut of his right hand'?

- A Benjamin "son of the right hand"
- A man left handed "shut of his right hand"

"For they got not the land in possession by their own sword, **neither did their own arm save them: but thy right hand**, and thine arm, and the light of thy countenance, because thou hadst a favour unto them" (Psalm 44:3)





"... the children of Israel sent a **present** unto Eglon the king of Moab." (Judges 3:15)

Hebew: "minchâh" - meal offering

"And he brought the **present** unto Eglon king of Moab: and Eglon was a very fat man. And when he had made an end to offer the **present**, he sent away the people that bare the **present**" (Judges 3:17-18)

"Made him a dagger"

"But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh." (Judges 3:16)

"But he himself turned again from the quarries that were by Gilgal" (Judges 3:19)

"At that time the LORD said unto Joshua, **Make thee sharp [flint] knives**, and circumcise again the children of Israel the second time." (Joshua 5:2)

"And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of **the place is called Gilgal** unto this day." (Joshua 5:9)

'sharper than any twoedged sword,"

"For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." (Hebrews 4:12)

"And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength" (Revelation 1:16)

"And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS." (Revelation 19:15-16)



"He sent away the people"

"I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment." (Isaiah 63:3)

"Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me." (John 16:32)

"But He himself" - Judges 3:19

"Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;" (Hebrews 2:14)

"Jesus shared our nature that in the very arena where Sin ruled, its claim could be contested and overthrown. Therefore, Paul adds that God condemned Sin, in the flesh—the flesh in question being the flesh that Jesus and all other men alike share." (John Carter – Christadelphian Unity in Australia, 1958, pp. 19-21)

"I have a secret errand"

"But he himself turned again from the quarries that *were* by Gilgal, and said, I have a secret **errand** unto thee, O king: who said, Keep silence. And all that stood by him went out from him. And Ehud came unto him; and **he was sitting** in a summer parlour, which he had for himself alone. And Ehud said, I have a **message** from God unto thee. And he arose out of *his* seat."(Judges 3:19-20)

Hebrew: "dâbâr" = Word

· He was destroyed by the word

"... the sword of the Spirit, which is the word of God:" (Ephesians 6:17)

"And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly" (Judges 3:21)

"Ehud came unto him"

"Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself." (Philippians 3:19-21)

