



Gabriel – Messiah's Evening Angel



Gabriel & Michael - Two Archangels

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 "For an undefined period of time, part of that family has existed in an angelic aristocracy in which there are strata of glory. It was revealed to Daniel that there were degrees in the princely ranks of angels, and **two of the chief of these, Gabriel and Michael**, were made known to him.
- 
 "**Gabriel**... also revealed the fact that the Father's purpose with this earth was veiled even from angels, and that **he and Michael** were privileged above their fellows in the understanding of things to come (**Daniel 10:21**).

The Christadelphian, Vol 106, Page 164
 Elwyn Humphries

Gabriel - An Archangel Of God

☒ "That then which 'came down from heaven' and 'maketh alive' is the *Spirit*. Jesus was more than merely 'Son of Man', he was 'Son of God' as well, and not 'son of Joseph' at all in the sense of actual begetting by Joseph. This is the teaching of God, by -

Gabriel, His archangel:

'The Holy Spirit shall come upon thee, the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God' (**Luke 1:35**)".

Theophany, Page 73
C C Walker

The Role Of The Two Archangels

☒ **Michael** - Has held a unique responsibility for the nation of Israel (**Daniel 10:14,21**) and the careful superintendence of their affairs. He has direct access into the presence of God (**Isaiah 63:9**), and speaks in God's Name (**Exodus 23:20-21**), being one of the archangels (**Jude :9**).

☒ **Gabriel** - Has held a special charge for the work of Messiah (**Luke 1:26-27**), which culminated in his sacrificial offering (**Daniel 9:26**). He also has direct access into the presence of God (**Luke 1:19**), possesses knowledge of the divine timetable (**Daniel 8:13-14**), and acts as God's communicator (**Daniel 8:16**), being also one of the archangels (**Daniel 10:13,21**).

Two Archangels Over God's Purpose

Acts 8:12 - The things concerning:

The kingdom of God

The name of Jesus Christ

Michael

Gabriel



Michael's work is focused on the central doctrine of manifestation through the many.

Gabriel's work is focused on the crucial doctrine of salvation through the one.

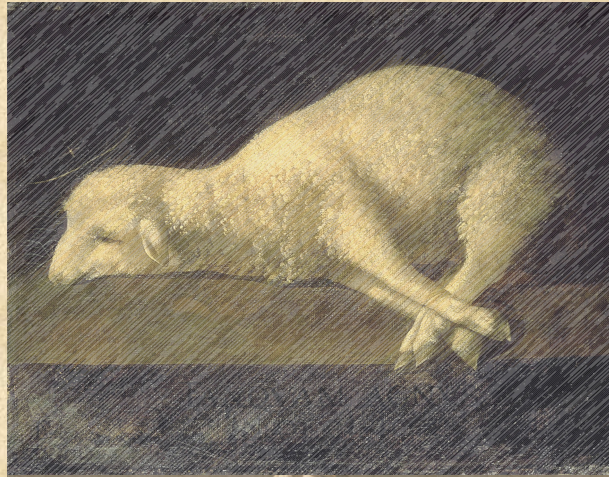
God Manifestation

The Atonement

The Signature Of Gabriel

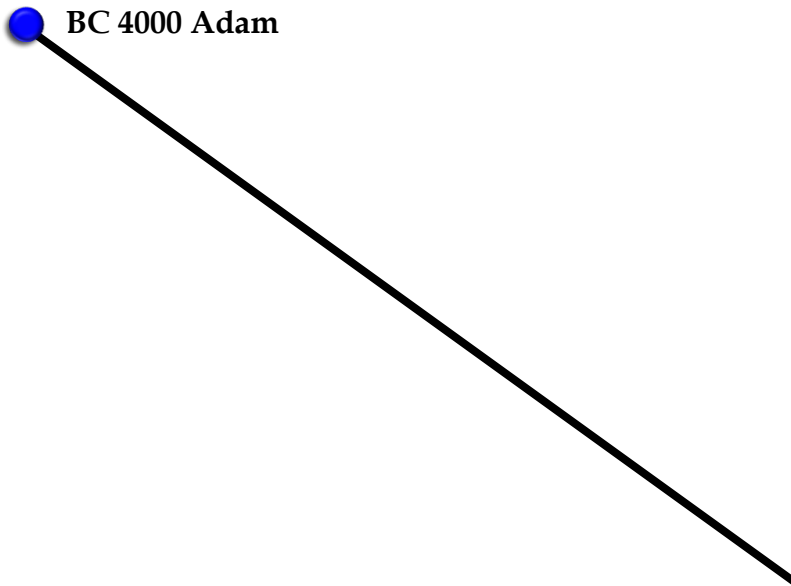
-  A signature (Latin: *signare* 'to sign') is proof of intent and identity, a distinctive pattern or characteristic by which someone or something can be identified. The function of a signature is to permanently affix an individuals uniquely-personal, undeniable self-identification as evidence of that person's witness. Cp. **Galatians 6:11, 2 Thessalonians 3:17**
-  In the unfolding account of the Father's work in His Son, **Gabriel left his signature in the record**, as the witness of his involvement, and as the mark of his presence. It uniquely associates him with the great sacrificial work of Christ, and confirms him as being Messiah's evening angel.

At The Cool Of The Day






Gabriel - Messiah's Evening Angel





BC 4000 Adam



Promised Before The World Began

- 
Romans 16:25-26 - "the preaching of Jesus Christ... which was **kept secret since the world began**, but **now is made manifest**, and... according to... the everlasting God, made known to the nations".
- 
2 Timothy 1:9-10 - "God, who hath saved... according to his own purpose... which was **given us... before the world began**, but is **now made manifest** by the appearing of our Saviour... who hath abolished death and hath brought life and immortality to light".
- 
Titus 1:2-3 - "In hope of eternal life, which God, that cannot lie, **promised before the world began**; but hath **in due time manifested** his word through preaching".

The Service Of The Daily Lamb

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Numbers 28:1-8 - The **tamid lamb** was slain, the blood sprinkled, and the lamb placed in order on the altar of burnt offering as an ascending sacrifice.
- 
Exodus 30:7-8 - The **sweet incense** was burnt on the altar of incense together with the ascending prayers of both the priest within, and the people without.
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Numbers 4:16 - The **meal offering** was then also presented as an ascending memorial on the altar of burnt offering to accompany the tamid lamb.
- 
1 Chronicles 23:30 - The **song of praise** was then offered as an ascending hymn, sung immediately after the reciting of the priestly blessing.

An Archangel In The Garden



- "He (the serpent) had heard of the Tree of Knowledge and of the Tree of Lives, which were both in the midst of the garden. He had heard the **Lord Elohim**, and the other Elohim, conversing".
- "But the animals were still without a king; therefore, said the **Chief of the Elohim**, 'Let us us make man in our image'.
- "The **Lord of the Elohim** said to his celestial companions... the **Arch-Elohim** said that the man had become like one of themselves in the matter of knowing good and evil".

Elpis Israel, Pages 83,185,186
John Thomas




Gabriel - The Angel In The Garden

- **Genesis 2:7** - Which archangel is best associated with the formation of the first Adam?
- **Genesis 2:21** - Which archangel is best associated with the deep sleep of Adam and his awakening?
- **Genesis 3:15** - Which archangel is best associated with the promise of the seed of the woman bruised?
- **Genesis 3:21** - Which archangel is best associated with the provision of an atoning sacrifice?
- **Genesis 3:24** - Which archangel is best associated with the barring of the way to the tree of life?

The Lamb Slain At The Foundation

- 
I Peter 1:18-20 – “Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of **a lamb without blemish** and without spot: who verily was foreordained before **the foundation of the world**, but was manifest in these last times for you”.
- 
Revelation 13:7-8 – “And it was given unto him to make war with the saints, and to overcome them... and all that dwell upon the earth shall worship him, whose names are not written in the book of life of **the Lamb slain** from **the foundation of the world**”.

Gabriel And The Evening Lamb

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 The normal Hebrew word for evening (*erev*) was not chosen. The Vulgate has ‘*ad aurum post meridiem*’ which means ‘towards the gold of the day’ an apparent reference to the afternoon sun”.
- 
 Similarly the LXX does not translate the phrase ‘the cool of the day’ with the normal Greek word for evening (*espera*), but with the word (*deilinos*) which it translates as ‘afternoon’ rather than evening”.
- 
 The word (*deilinos*) is never found in the N.T. and is only used elsewhere in the O.T. to indicate the time of the **evening lamb**: **Exodus 29:39, Exodus 29:41, Leviticus 6:20, 1 Kings 18:29, 2 Chronicles 31:3**

The Signature Of Gabriel

- Genesis 3:8 - "And they heard the voice of the Lord God walking in the garden in **the cool of the day**, and Adam and his wife hid themselves"

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- In the garden of Eden, the first lamb was offered under the watchful eye of the superintending angel who instructed Adam concerning the sacrifice. The event occurred at 3.00pm in the afternoon, the appointed time for the evening lamb. This was **the signature of Gabriel**, to witness that he was present in the garden with Adam.

At The Cool Of The Day

What Gabriel Was Privileged To Experience

- Gabriel observed firsthand the sorrow and shame caused by transgression, how sin brought a rupture of fellowship, first when Adam and Eve hid themselves, and then when he drove them forth from the garden.
- Gabriel witnessed Adam and Eve's horror in seeing the lamb slain and its blood shed, their realisation of guilt, their desire for covering, their wonder at God's provision, and their thankfulness for salvation.
- Gabriel understood that the work of redemption was terribly real, and intensely personal. He learned the power of what Christ's work would accomplish and what salvation through the **evening lamb** would mean.

At The Cool Of The Day

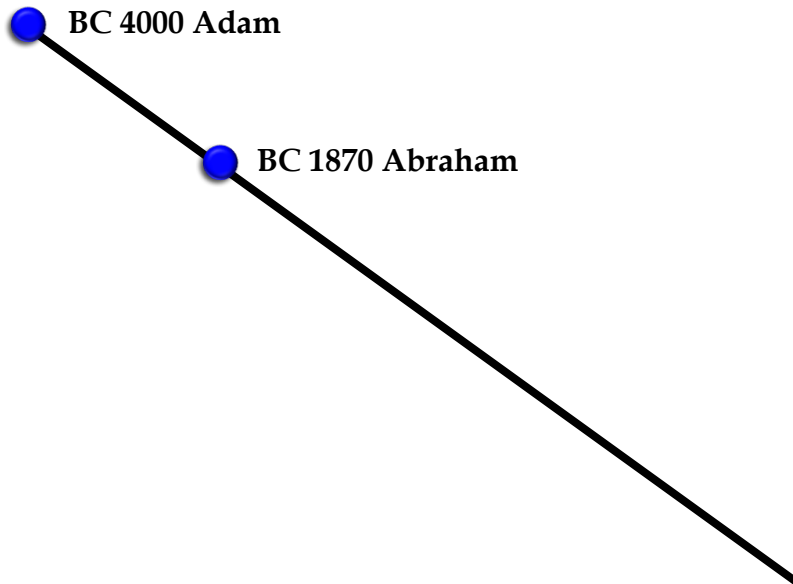
What We Must Understand And Appreciate

- ☒ God alone has provided a means of redemption that is consistent with His own requirements. He alone has the right to set the terms of reconciliation for the rupture of fellowship caused by sin.
- ☒ Our part is to have that **attitude of honest integrity** that bows before God in recognising our desperate need, and that **spirit of humility** which submits to God's appointed means as the only source and basis for salvation from sin. **Meekness of heart** enables us to **recognise God as the supreme power** whose sole prerogative it is to provide a resolution to the problem of sin **consistent with His own holiness**.

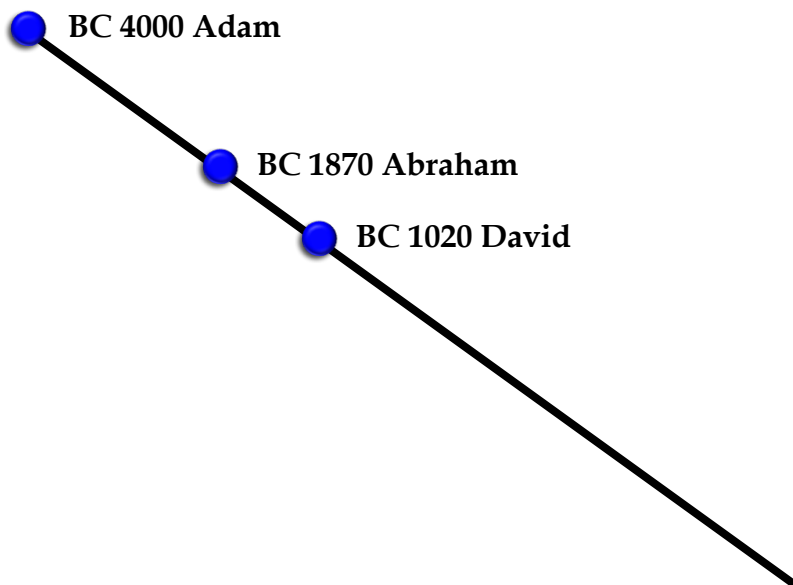
At The Time Appointed





Gabriel – Messiah's Evening Angel





Gabriel – Messiah's Evening Angel



A Drawn Sword – A Stayed Hand

-  **Genesis 22:10-11** – “And Abraham **stretched forth his hand**, and took **the knife** to slay his son. And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham... and he said, **Lay not thine hand** upon the lad, neither do thou any thing unto him”.
-  **1 Chronicles 21:16,15** – “And David... saw the angel of the LORD stand between the earth and heaven, having **a drawn sword** in **his hand stretched out** over Jerusalem. The LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, **stay now thine hand**”.

Even To The Time Appointed

-  **Speakers Commentary** – “the best explanation of the phrase is ‘the time of assembly’, meaning the time of the **evening sacrifice** at 3.00pm when the people assembled for prayer, more commonly described as ‘the time of the **evening oblation**’”.
-  **Keil and Delitzsch** – “Bochart explains ‘*eth moed*’ as signifying the time at which the people came together for **evening prayers**, at 3.00pm in the afternoon. The same view also lies at the foundation of the Vulgate rendering, according to the express statement of Jerome – ‘the time appointed in which the **evening sacrifice** is offered’... the **evening sacrifice** here is placed in contrast with the morning”.

The Signature Of Gabriel

- 2 Samuel 24:15-16 - "the LORD sent a pestilence upon Israel from the morning even to the time appointed... and the angel stretched out his hand"

גַּבְרִיאֵל

- In the city of Jerusalem the plague was stayed only when the angel sheathed his sword, which he did not do until the lamb was offered on Mount Moriah. The event occurred at 3.00pm in the afternoon, the appointed time for the evening lamb. This was the signature of Gabriel, to witness that he was present on the mount with David.

The Promise To Abraham

- Genesis 22:16-18 - "because thou hast not withheld thy son, thine only, (*yachiyd*) that in blessing I will bless thee... and thy seed shall possess the gate of his enemies (the last enemy that shall be destroyed is death, by the victory of the resurrection), and in thy seed shall all families of the earth be blessed".
- Acts 3:25-26 - "Ye are the children of the... covenant which God made with our fathers, saying unto Abraham, and in thy seed shall all kindreds of the earth be blessed. Unto you first, God, having raised up his son Jesus, sent him to bless you, in turning away every one of you from your iniquities".

The Promise To David

- **2 Samuel 7:14** - "I will be his father, and he shall be **my son**. Even in his **suffering for iniquity**, I will chasten him with the rod of men, and the **stripes** of the children of men". Cp. **Genesis 43:9, 44:32** - The phrase is similar to - "let me **bear the blame**".
- **Isaiah 53:4-6** - "Surely he hath **borne our griefs**... with his **stripes** we are healed... and the LORD hath **laid on him the iniquity of us all**".
- **Zechariah 12:10** - "And I will pour upon the house of David... the spirit of grace... and they shall look upon **me whom they have pierced**, and they shall mourn for him as one mourneth for his **only** (*yachiyd*), and shall be in bitterness... as... for **his firstborn**".

In The Mount Yahweh Shall Be Seen

- **Genesis 22:2,9,14** - "get thee into the land of **Moriah**; and offer him there for a burnt offering upon one of the mountains... and they came to **the place** which God had told him of... and Abraham called the name of **that place** Yahweh-Yireh: as it is said to this day, In the **mount** of the LORD it shall be **seen**".
 (Ritmeyer: Yahweh-Yera-eh, as it is said to this day, In the **mount** Yahweh shall be **seen**).
- **2 Chronicles 3:1** - "Then Solomon began to build the house of the LORD at Jerusalem in **mount Moriah**, (Cp. A.V. mg) where he was **seen** of David his father, in **the place** that David had prepared in the threshingfloor of Ornan the Jebusite".

At The Time Appointed

What Gabriel Was Privileged To Experience

- ✚ Gabriel witnessed the love which did not withhold an only son (**Genesis 22:16**), and began to realise the anguish of the Father in not sparing His own son for the sacrifice of redemption (**John 3:16, Romans 8:32**).
- ✚ Gabriel learned that burnt offerings cannot be made without cost (**1 Chronicles 21:24**), and began to comprehend the magnitude of God's own offering in which He made purchase with His own blood (**Acts 20:28**), and was Himself pierced (**Zechariah 12:10**).
- ✚ Gabriel saw that God's **evening lamb** alone was sufficient to stay the plague of sin, and marked the place where the Son would yield to his Fathers' will.

At The Time Appointed

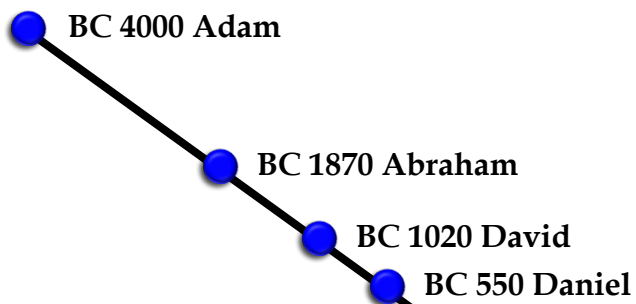
What We Must Understand And Appreciate

- ✚ God would, upon this very mountain, provide the evening lamb of His own choosing. He would accomplish this by the offering up of His firstborn only begotten Son, through whom He Himself would be seen in the mount of manifestation.
- ✚ Our part is to have that **attitude of abasement** before the majesty of God that is the characteristic of all the faithful (**Genesis 17:3,17, 1 Chronicles 21:16**), and that **spirit of repentance** that **recognises our own weakness** and sin before Him (**Genesis 18:27, 1 Chronicles 21:8**). **Obedience to God's requirements** is the beginning of the process of redemption and salvation.

At The Evening Oblation



Gabriel - Messiah's Evening Angel



What Shall Befall Thy People

- ▣ **Daniel 8:23-24** – “a king of fierce countenance... shall destroy the mighty and **the holy people**”.
- ▣ **Daniel 9:24,26** – “Seventy weeks are determined upon **thy people**... desolations are determined”.
- ▣ **Daniel 10:14** – “Now I am come to make thee understand what shall befall **thy people** in the latter days; for yet the vision is for many days”.
- ▣ **Daniel 11:14** – “the robbers of **thy people** shall exalt themselves to establish the vision”.
- ▣ **Daniel 12:1-** – “and at that time **thy people** shall be delivered, every one that shall be found written in the book. And many that sleep... shall awake”.





Identifying Gabriel In Daniel 10

	Daniel 8-9	Daniel 10
▣ Revealed to Daniel as the appearance of a man	8:15	10:18
▣ Referred to Daniel as a man “greatly beloved”	9:23	10:11
▣ Touched Daniel and brought strength to him	8:18, 9:21	10:10,18
▣ Lifted Daniel from being prostrate to stand upright	8:17-18	10:10-11
▣ Explained to Daniel the meaning of his vision	8:16, 9:23	10:14
▣ Came to Daniel to impart understanding to him	8:16,9:23	10:14




The Messages Of Gabriel To Daniel

Date	Reference	Prophecy
BC552	Daniel 7:15-16,23,28	The Little Horn Of The West
BC550	Daniel 8:15-17,26-27	The Little Horn Of The East
BC538	Daniel 9:22-23	The Prophecy Of The Seventy Weeks
BC536	Daniel 10:5,9-14,20-21	The Vision Of Many Days
BC536	Daniel 11:1-2	The King Of The North & King Of The South
BC536	Daniel 12:4,8-13	The Final Deliverance Of God's People




The Abomination Of Desolation

-  **Daniel 8:13** - "The vision concerning the daily sacrifice, and **the transgression of desolation**, to give... **the sanctuary** ...to be trodden underfoot".
-  **Daniel 9:26-27** - "shall destroy... **the sanctuary**... and unto the end... desolations are determined, and for the overspreading of **abominations** he shall make it **desolate**".
-  **Daniel 11:31** - "And they shall pollute **the sanctuary** of strength, ... and they shall place **the abomination that maketh desolate**".
-  **Daniel 12:11** - "the daily sacrifice shall be taken away, and **the abomination that maketh desolate** set up".




The Abomination Of Desolation

-  **Matthew 24:15** - "When ye therefore shall see **the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand)".
-  **Mark 13:14** - "But when ye shall see **the abomination of desolation**, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand)".
-  **Luke 21:20,22** - "And when ye shall see Jerusalem compassed with armies, then understand that **the desolation** thereof is nigh...that all things which are written may be fulfilled".



Let Him That Readeth Understand

-  **Matthew 24:15** - "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (**whoso readeth, let him understand**)".
-  **Mark 13:14** - "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (**let him that readeth understand**)".
-  **Luke 21:20,22** - "And when ye shall see Jerusalem compassed with armies, **then understand** that the desolation thereof is nigh...**that all things which are written may be fulfilled**".

Gabriel Brings Understanding

-  **Daniel 8:16-17,27** - "Gabriel, make this man to **understand** the vision. So he came near where I stood and...said unto me, **Understand**, O son of man: for at the time of the end shall be the vision".
-  **Daniel 9:22-23** - "And he **informed** me, and... said, O Daniel, I am now come forth to give thee skill and... **understanding**... I am come to shew thee... therefore **understand** the matter, and **consider** the vision".
-  **Daniel 10:11-14** - "and he said unto me, O Daniel...**understand** the words that I speak unto thee... for unto thee am I now sent... thou didst set thine heart to **understand**... and I am come for thy words... now I am come to make thee **understand**".

The Evening Morning Tamid

-  "The original is not *yahmim* "days" but *ereb boqer* "an **evening-morning**". This departure from the usual mode of expression was not without good reason. The reply was in effect that during a 2300 **tamid**... Judah's host for its rebellion against Yahweh was to become an **evening-morning** sacrifice until the end of the period".
-  "During a suspension of the Mosaic sacrifices, Judah is the **tamid** which bleeds for its rebellion against the lamb, slain in the **evening-morning** oblation from the foundation of the world".

Exposition of Daniel, Page 28
John Thomas

By Reason Of Transgression

- "We can detect both the bitter and the sweet aspects of the mission that had to be carried through 'by reason of transgression'... The evening-morning sacrifices of lambs (**Exodus 29:38-42**); could never by themselves, accomplish the desired removal of sin".
- "The law was added 'because of transgressions, till the seed should come' (**Galatians 3:19**)... For this removal of sin and the consequent life to be achieved, the seed of the woman had to be bruised in the heel (**Genesis 3:15**). Jesus had to die. This is what the vision is all about".

The Prophecy of Daniel, Pages 78-79
Edmund Green

Taking Away The Daily Lamb

- **Daniel 8:11-13** - "by him the daily (*tamid*) was taken away... an host was given him against the daily (*tamid*)... the vision concerning the daily (*tamid*), and the transgression of desolation".
- **Daniel 9:26-27** - "shall cause the sacrifice and the oblation to cease and... for the overspreading of abominations... shall make it desolate".
- **Daniel 11:31** - "And they shall pollute the sanctuary ... and shall take away the daily (*tamid*), and they shall place the abomination that maketh desolate".
- **Daniel 12:11** - "from the time that the daily (*tamid*) shall be taken away, and the abomination... set up".

The Seventy Weeks Prophecy

Daniel 9:24

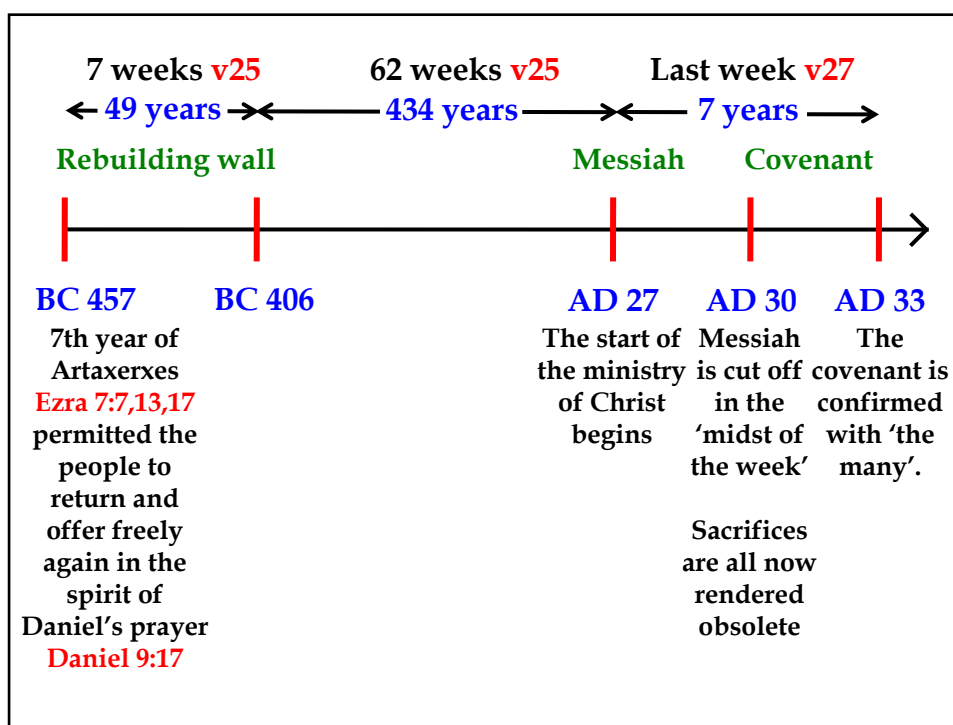
- ▣ **To finish the transgression:** Literally - to perfect the transgression.
- ▣ **To make an end of sins:** Literally - to cause to cease from sin offerings.
- ▣ **To make reconciliation for iniquity:** Literally - to make a covering for iniquity.
- ▣ **To bring in righteousness:** Literally - to bring in a righteousness of ages.
- ▣ **To seal up the vision and prophecy:** Literally - to seal up the vision and the prophet.
- ▣ **To anoint the most holy:** Literally - to anoint the Holiest of Holinesses.

The Evening Lamb - Death


- ▣ **To finish the transgression:** Fulfilled in the death of Christ - **Daniel 8:23, Matthew 23:32, Acts 2:23** when the transgression of the nation reached its fulness in Christ crucified and slain by their wicked hands.
- ▣ **To make an end of sins:** Fulfilled in the death of Christ - **Hebrews 9:26** - "now once, in the end of the world hath he appeared to put away sin by the sacrifice of himself".
- ▣ **To make reconciliation for iniquity:** Fulfilled in the death of Christ - **Romans 5:10-11** - "For... we were reconciled to God by the death of his Son... by whom we have now received the atonement".

The Morning Lamb - Resurrection


- 🏠 **To bring in righteousness:** Fulfilled in the resurrection of Christ - **Romans 5:19,21** - "By the obedience of one shall many be made righteous... so might grace reign through righteousness unto eternal life by Jesus".
- 🏠 **To seal up the vision and the prophet:** Fulfilled in the resurrection of Christ - **John 6:27** - "For him God the Father sealed" - a process finished when God sealed His son with resurrection to immortal life.
- 🏠 **To anoint the most holy:** Fulfilled in the resurrection of Christ - **Romans 1:4, Hebrews 1:9** - "Declared to be the Son... according to the spirit of holiness by the resurrection from the dead... therefore God... hath anointed thee ... above thy fellows".



The Signature Of Gabriel




-  **Daniel 9:21** - "the man Gabriel, whom I had seen in the vision at the beginning, touched me about **the time of the evening oblation**"

גַּבְרִיאֵל

-  In the city of Babylon, the Seventy Weeks Prophecy concerning God's appointed Lamb was vouchsafed by Gabriel to Daniel to increase his understanding. The event occurred at 3.00pm in the afternoon, the appointed time for the evening lamb. This was **the signature of Gabriel**, to witness that he was present in the house with Daniel.

At The Evening Oblation

What Gabriel Was Privileged To Experience

-  Gabriel was permitted to unfold the complete story of the death and resurrection of Christ, and the fulness of God's plan of redemption which would gloriously supersede all the types and shadows of the law.
-  Gabriel was moved with Daniel's heartfelt emotions in seeking to understand (**Daniel 7:28, 8:27, 9:20, 10:2-3**), and felt the compassion of response in explaining the work of Christ's impending sacrifice that Daniel might be comforted and not discouraged.
-  Gabriel was able to confirm the exact timetable that would culminate in the appearance and death of Christ as the **evening lamb**, planned before the world began.

At The Evening Oblation

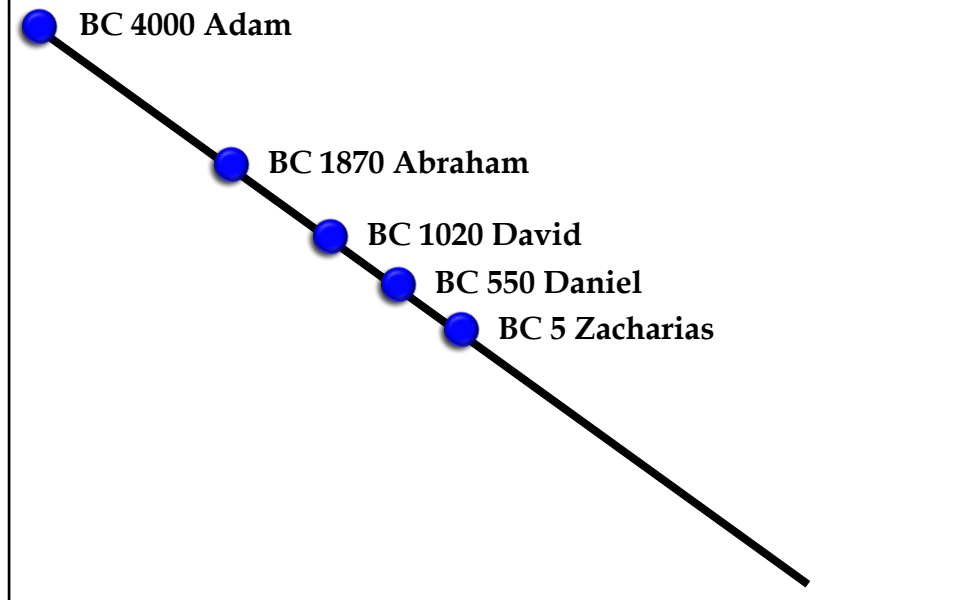
What We Must Understand And Appreciate

- God would graciously provide an offering that would take away sin once and for all. When this sacrifice was seen, daily offerings would no longer be needed, and the manner, time, place and identity of God's evening lamb was already known to the Father.
- Our part is to have that **attitude of earnest endeavour** before God which **seeks to understand His purpose** and to know His principles. The saints have always been **deeply conscious of transgression** and their chief characteristic is **the spirit of faithful confession of sin** before God, as the necessary basis of that mercy which might follow.

At The Time Of Incense



Gabriel – Messiah's Evening Angel



The Service Of The Daily Lamb

- ▣ **Numbers 28:1-8** - The tamid lamb was slain, the blood sprinkled, and the lamb placed in order on the altar of burnt offering as an ascending sacrifice.
- ▣ **Exodus 30:7-8** - The sweet incense was burnt on the altar of incense together with the ascending prayers of both the priest within, and the people without.
- ▣ **Numbers 4:16** - The meal offering was then also presented as an ascending memorial on the altar of burnt offering to accompany the tamid lamb.
- ▣ **1 Chronicles 23:30** - The song of praise was then offered as an ascending hymn, sung immediately after the reciting of the priestly blessing.

Prayer At The Evening Lamb

- **Ezra 9:5** - "And at **the evening oblation** I arose up from my heaviness, and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord God and said".
- **Psalms 141:2** - "LORD, I cry unto thee: make haste unto me... when I cry unto thee. Let my prayer be set forth before thee as **incense**, and the lifting up of my hands as **the evening oblation**".
- **Daniel 9:20-21** - "And whiles I was speaking and praying, and confessing my sin... and presenting my supplication before the LORD my God for the holy mountain of my God, Yea, whiles I was speaking in prayer... about the time of **the evening oblation**".

The Signature Of Gabriel

- **Luke 1:10-11** - "And the whole multitude of the people were praying without at **the time of incense**, And there appeared unto him an angel of the Lord"

גַּבְרִיאֵל

- In the temple, Zacharias was offering the sweet incense and praying as part of the service of the daily lamb when the angel appeared to before him. The event occurred at 3.00pm in the afternoon, the appointed time for the evening lamb. This was **the signature of Gabriel**, to witness that he was present in the temple with Zacharias.

Gabriel Confirms The Seventy Weeks

Daniel 9:21

"the man **Gabriel**... touched me about the time of the evening oblation"

Daniel 10:7

"And Daniel alone saw the vision"

Daniel 10:12

"Fear not Daniel... thy words were heard"

Daniel 10:15

"And when he has spoken... I became as dumb"

Luke 1:9-11,19

"at the time of incense... and there appeared an angel of the Lord... I am **Gabriel**"

Luke 1:11

"an angel of the Lord appeared unto him"

Luke 1:13

"Fear not, Zacharias: for thy prayer is heard"




Luke 1:20

"And, behold, thou shalt be dumb, and not able to speak"



Three Appearances Of Gabriel

- **Luke 1:13-20** – **Appears To Zacharias** (**Malachi 3:1,4:6**)
 "he shall go before him... to turn the hearts of... the disobedient to the wisdom of the 'just one' (Diaglott) to make ready a people prepared for the Lord".
- **Luke 1:26-38** – **Appears To Mary** (**2 Samuel 7:12-13**)
 "thou shalt bring forth a son...the Son of the Highest, and the Lord God shall give unto him the throne of his father David, and he shall reign... for ever".
- **Matthew 1:18-25** – **Appears To Joseph** (**Isaiah 7:14**)
 "and thou shalt call his name Jesus: for he shall save his people from their sins... Behold a virgin shall be with child, and they shall call his name Emmanuel ".

The Shepherds Of Bethlehem



-  Hard by Bethlehem, was *Migdal Edar* (the tower of the flock - **Genesis 35:19-21**). The same 'tower of the flock' is referred to by the prophet, again in the context of Bethlehem (**Micah 4:8, 5:2**).
-  *Mishnah Shekalim* 7.4 stated that any animal found between Jerusalem and *Migdal Edar* was presumed to be a sacrificial victim for use at the sanctuary.
-  It appears that the first people Gabriel told of the birth of Christ, were the priestly shepherds, who guarded the sacrificial flock, and provided both the **evening and morning lambs**, and other sacrifices for the temple at Jerusalem.

Behold The Lamb Of God

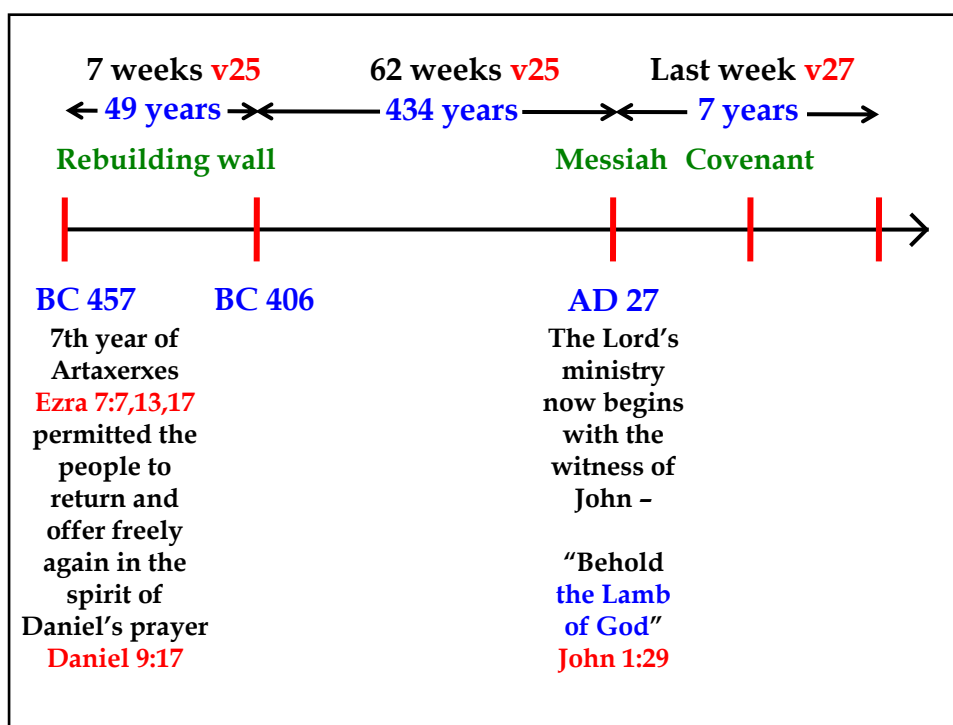
-  "The title that he giveth him, 'The Lamb of God', plainly referreth to **the lamb of the daily sacrifice**, and it is so called, according to the common style and phrase, by which things devoted to God were expressed as, 'The Bread of God', 'The Night of God' etc.".
-  "Now, that lamb was so familiar, so common, and so conspicuous a lecture of Christ, ... the first lecture of Christ that was in the world, that John could not have chosen an epithet that would speak him out better, than to use an expression from **the evening and morning lamb** that was offered at Jerusalem".

The Whole Works, Vol. 4, Page 416
John Lightfoot




Behold The Lamb Of God

- 
 “By no intuition of shrewd judgment... could John of himself declare, ‘Behold **the Lamb of God** which taketh away the sin of the world’. Only revelation could enable John to declare it... to testify to the fact that the Son would be **the sacrificial lamb for sin**”.
- 
 “What it meant to them (the disciples) it is difficult to say; it may have meant little or nothing then. But what it meant for Jesus cannot be overestimated. It was an authoritative declaration by his forerunner that... his course of action had been decided once and for all... the battle which decided **he would be the Lamb** was won in the wilderness”.

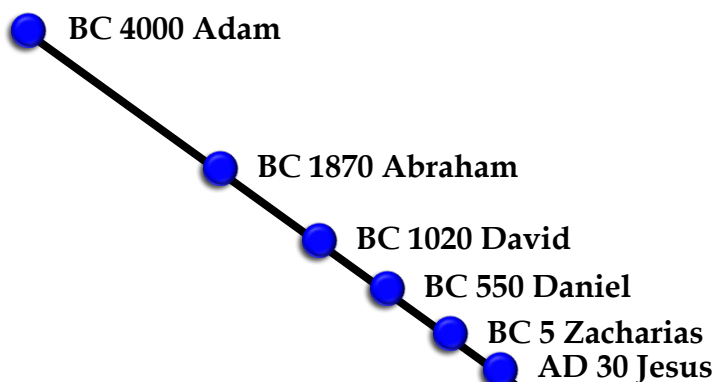
Delight in God's Law, Pages 52-53
 John Carter

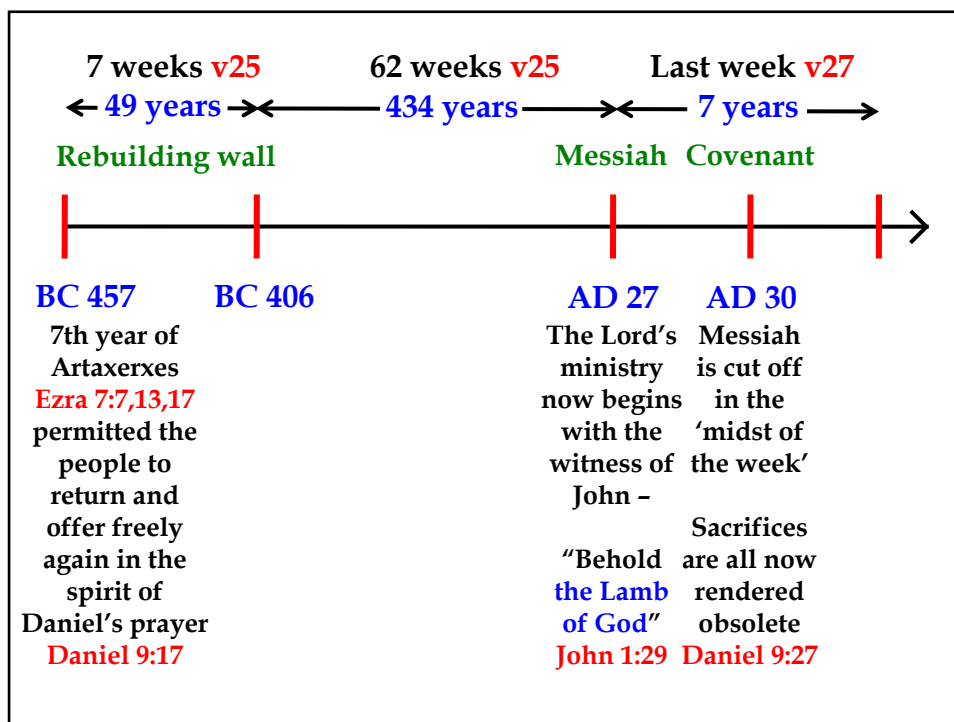


Three Messages From Gabriel

-  **Luke 3:21-22** - When praying for help to begin the burden of his ministry - "and a voice came from heaven, which said, Thou art my beloved son, in thee I am well pleased". **The voice said - You will prosper**
-  **Matthew 17:5-6** - When praying for help to see the final victory beyond suffering - "and behold a voice out of the cloud, which said, This is my beloved son... hear him". **The voice said - You will endure**
-  **John 12:28-30** - When praying for help to face the cross and glorify God - "Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again". **The voice said - You will triumph**

Gabriel - Messiah's Evening Angel









An Archangel In The Garden

☒ "Who but an angel could have performed such a part for the Son of God? We can imagine the tender, loving words in which the angelic comforter, (probably Gabriel, who communicated the prophecy of the Messiah's sufferings to Daniel, and announced his coming birth to Mary) would rally memory, dimmed in the "sickening anguish" of the hour".


☒ "How he would remind him of the great 'joy set before him', of the certainty of Yahweh's performance of the promise of resurrection... of the multitudes who would attain to everlasting life and joy through his submission".

Nazareth Revisited, Pages 489-490
Robert Roberts


Messiah Cut Off...Not For Himself

-  **Daniel 9:26** - The phrase 'not for himself' (*ve ein lo*) means - '**nothing** in him'. Here was the sacrifice of a man in 'sinful flesh' but who was innocent of actual transgression. His death was a matter of obedience, as of a lamb without spot and without blemish.
-  **Psalms 17:3** - "thou hast proved my heart... thou hast tried me, and shalt find **nothing**".
-  **John 14:30** - "the prince of this world cometh and hath **nothing** in me".
-  **Luke 23:15,41,47** - "**nothing** worthy of death is done by him... but this man hath done **nothing** amiss ... certainly this was an **innocent** man".

The Signature Of Gabriel




-  **Luke 23:44-46** - "darkness over all the earth until the **the ninth hour**... and the veil of the temple was rent in the midst... and Jesus gave up the spirit".

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-  In the temple, the veil concealing the Most Holy was rent asunder from top to bottom at the precise moment of the death of Jesus on the cross. The event occurred at 3.00pm in the afternoon, the appointed time for the evening lamb. This was **the signature of Gabriel**, to witness that he was present with Christ on the mount of God.



At The Time Of Incense

What Gabriel Was Privileged To Experience

-  Gabriel was entrusted by God with the enormous responsibility of attending to the conception, birth, development, nurture, ministry, suffering, death and resurrection of His Son. Under his ever watchful eye, nothing was left to chance, in this labour for which he had prepared during countless ages.
-  Gabriel shared the Father's desolation of spirit at the death of Christ, but he would become the anointed cherub God rode upon to rescue His son (**Psalm 18:10**).
-  Gabriel rent the veil of the temple in twain to show all the world that the 'way to the tree of life' was now made open through the blood of the **evening lamb**.

At The Time Of Incense

What We Must Understand And Appreciate

-  God was in Christ reconciling the world unto Himself. In this perfect sacrifice all His requirements of mercy and truth were met and honoured. The climax of the work of redemption had been accomplished in the precious blood of Christ as of a lamb without spot.
-  Our part is to exhibit that complete confession which is accompanied by **a repudiation of the past, an earnest forsaking of wrong** that leads to **the spirit of complete change** and **the example of committed response**. Our reasonable service is to enter into the sacrificial work of our Lord in such a manner that it becomes **the very catalyst for transformation within our lives**.





At The Ninth Hour








The Promise Of The Comforter

- The Comforter passages in John use (*parakletos*), a verbal adjective denoting the one who pleads the cause of another, hence an advocate (**1 John 2:1**)
- The primary words – *parakaleo/paraklesis* are used in a variety of ways: - to console, to encourage, to guide, to comfort. All these ideas are included in the meaning of the word (*parakletos*), but there is an intensely personal aspect to the title.
- The masculine title in the text consistently refers to the *parakletos* as an individual:
John 14:16, John 15:26, John 16:7-8
- Is this the Holy Spirit Personified or Personalised?






The Parakletos Is Capable Of Speech

-  **John 14:26** – “he shall **teach** you all things (teach – *didasko*: to hold discourse with others to instruct them).”
-  **John 15:26** – “he shall **testify** of me (testify – *martureo*: to utter honourable testimony, give good report).”
-  **John 16:8** – “he will **reprove** the world of sin (reprove – *elegcho*: to admonish, tell one’s fault, reprehend severely).”
-  **John 16:15** – “he shall **shew** you things to come (shew – *anangelo*: to tell, announce , declare or rehearse).”

The Role Of The O.T. Parakletos




-  **Exodus 23:20, 33:14** – To accompany them as the continuing presence of Yahweh in their midst.
-  **Exodus 23:21, 15:13** – To mentor and to guide them as the name bearing angel of Yahweh.
-  **Isaiah 63:11, Numbers 11:24-25** – To empower them for their future work of personal ministration.
-  **Exodus 23:22-23** – To strengthen them with courage in adversity to face their enemies.
-  **Deuteronomy 33:2-3, Nehemiah 9:20** – To lead them into all truth by the revelation of divine law.

The Role Of The N.T. Parakletos

-  **John 14:16-18** - To accompany them as the continuing presence of Christ in their midst.
-  **John 14:26** - To mentor and to guide them as the name bearing angel of Christ.
-  **John 15:26-27** - To empower them for their future work of personal witness.
-  **John 16:7-11** - To strengthen them with courage in adversity to face their enemies.
-  **John 16:13-15** - To lead them into all truth by the revelation of divine law.

Gabriel As The Comforter

To accompany them as the presence of Christ in their midst

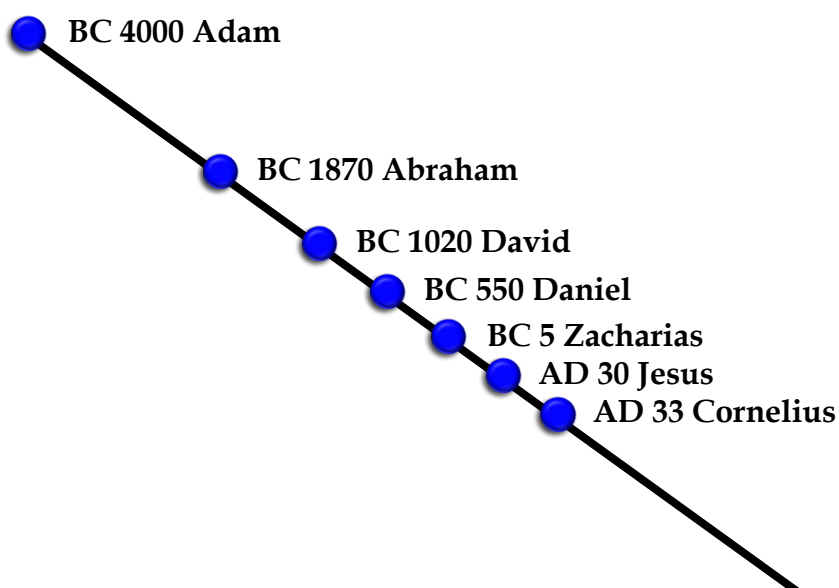
-  **John 14:16-18** - The promise of the *parakletos* was given in the context of Christ's impending departure: (**John 14:12, John 16:7,10**). The *parakletos* would continue to comfort and support them in such a way that the disciples would see every act of the *parakletos* as the personal work of the risen Lord.
-  The timeframe for the work of the *parakletos* was to be unto the end of the Aion:
John 14:16 Matthew 28:20
-  This Aion related to the work of the apostles. The promise was that the *parakletos* would never leave them, but remain with them as long as they lived.

Gabriel As The Comforter





To mentor and guide them as the name bearing angel of Christ

- **John 14:26** - The Acts of the Apostles provides the documentary evidence of how Gabriel as the *parakletos* fulfilled his task in overshadowing their labours as the name bearing angel of the Lord Jesus.
- Throughout the record there are passages where the terms 'angel' and 'spirit' are interchangeable.
Acts 2:4, Acts 5:3,9, Acts 7:38,51,53, Acts 8:26,29,39
Acts 10:3,4,7,14,19,22,30
Acts 12:7,10,11, Acts 13:2,4, Acts 15:28, Acts 16:6-7
- Gabriel was with them to open prison doors, transport preachers, cause earthquakes, smite opponents, assist their counsels, alter their plans, and guard their lives.


Gabriel - Messiah's Evening Angel




Gabriel Appears To Cornelius

-  **Acts 10:30** - A man in appearance
 "I prayed in my house and behold a **man** stood before me in bright clothing".
-  **Acts 10:3,7,22** - An angel in fact
 "an **angel** of God coming in to him... and when the **angel** which spake with Cornelius departed... was warned from God by an **holy angel**".
-  **Acts 10:4,14** - The Lord in authority
 "What is it **Lord**... Not so, **Lord**: for I have never eaten any thing that is common".
-  **Acts 10:19** - The Spirit in power
 "While Peter thought on the vision, the **Spirit** said to him, Behold, three men seek thee.

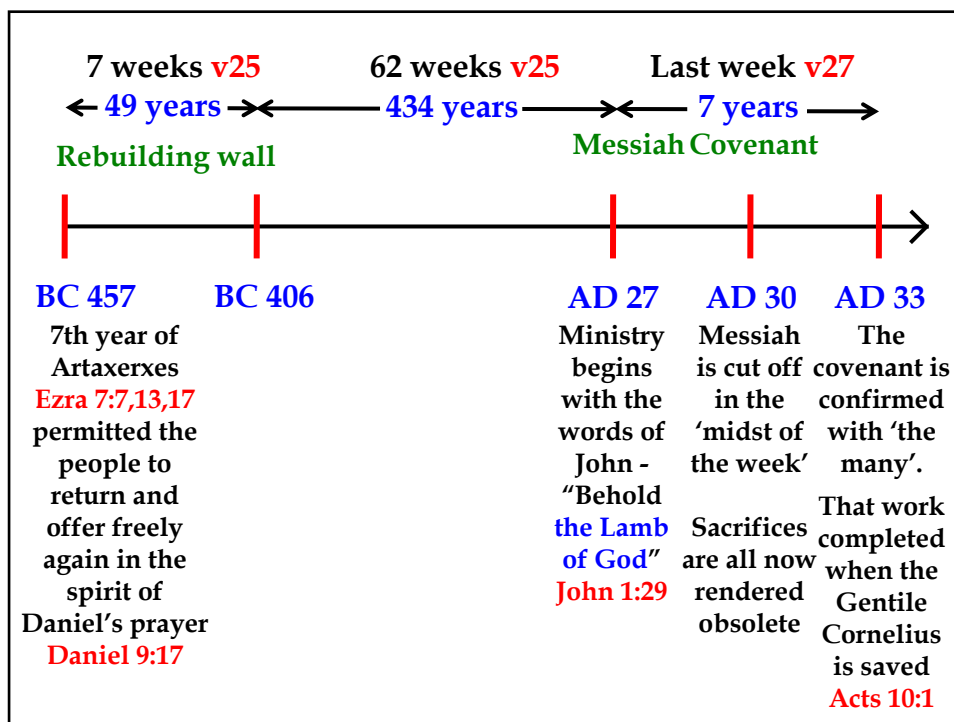
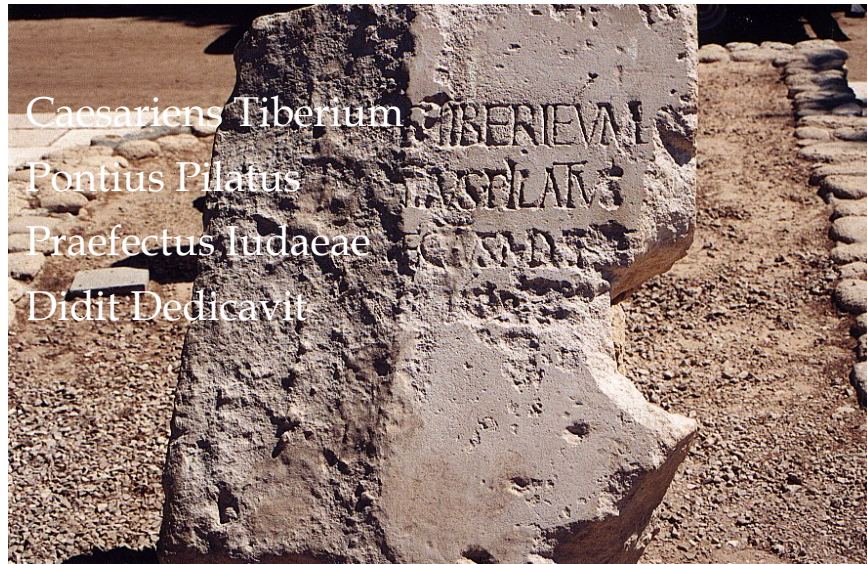
The Signature Of Gabriel

-  **Acts 10:3** - "He saw in a vision about **the ninth hour** of the day and angel coming in to him, and saying unto him, Cornelius"

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-  In the city of Caesarea, Cornelius was praying at the time of evening prayer, when the angel stood before him to confirm what he must do to be saved.
 The event occurred at 3.00pm in the afternoon, the appointed time for the evening lamb. This was **the signature of Gabriel**, to witness that he was present in the house with Cornelius.

The Inscription Of Pontius Pilate



Confirm The Covenant With Many




- ☒ **Daniel 9:27** - "And he shall confirm the covenant with **many** for one week".
- ☒ **Isaiah 53:11** - "by his knowledge shall my righteous servant justify **many**; for he shall bear their iniquities".
- ☒ **Matthew 26:28** - "For this is my blood of the new covenant which is shed for **many** for the remission of sins".
- ☒ **Hebrews 9:28** - "So Christ was once offered to bear the sin of **many**".
- ☒ **Acts 10:3-6,27** - "Cornelius... call for... Peter... he shall tell thee what thou oughtest to do... and he went in, and found **many** that were come together".

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Gabriel As The Comforter

To empower them for their future work of personal witness



-  **John 15:26-27** - As eyewitnesses of the life, death, and resurrection of Christ, they were convincing. With the blessing of the *parakletos* to bring all things to remembrance, and to work wonders in Christ's name, they were irresistible. (**Acts 5:32**)
-  **Acts 14:3** - The promise of Christ was that their preaching witness to testify of him, would be fully authenticated by miraculous signs given in his name.
-  The Lord Jesus was in heaven, but with them on earth was Gabriel, the *parakletos* as his name bearing angel, confirming their word with signs.
Mark 16:19-20

Gabriel As The Comforter






To strengthen them with courage to face their adversaries

-  **John 16:7-11** - The role of Gabriel as their *parakletos* advocate was to be uniquely revealed in the special assistance he would give them in their court trials. He would grant them such inspired utterance that through them the world would truly be reprov'd of sin, of righteousness, and of judgment.
Luke 21:12-15, Mark 13:9-11, Luke 12:11-12
-  These direct and urgent entreaties of Gabriel which were whispered into their ears, turned the apostles into forthright accusers of their own judges:
 From Jerusalem (**Acts 4:6-12, Acts 5:27-32, Acts 6:12-15**)
 To Rome (**Acts 23:11, Acts 27:23-24, 2 Timothy 4:16-17**)

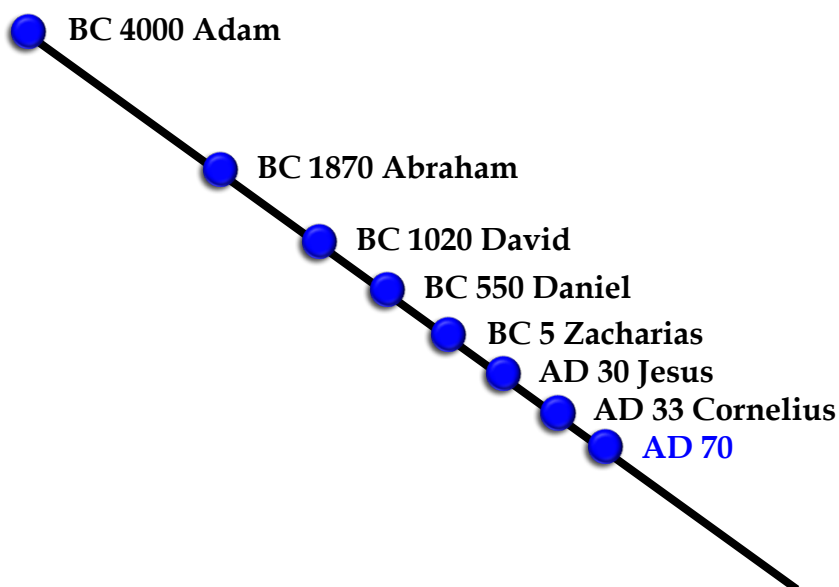
And Then Shall The End Come

-  **Daniel 9:26-27** – “and **the end** thereof shall be with a flood, and unto **the end** of the war desolations are **determined**... and **he shall** confirm the covenant with many... and in the midst of the week **he shall** cause the sacrifice and the oblation to cease, and for the overspreading of abominations **he shall** make it desolate even until **the full end**”.
-  **Matthew 24:3,4,6,14,15** – “what shall be the sign of **the end** of the world? And Jesus answered and said... **the end** is not yet... and **this gospel of the kingdom shall be preached in all the world for a witness unto all nations**; and **then shall the end come** ... ye shall see the abomination of desolation”.

Remission Of Sins In The Lamb

-  **Acts 2:38** – “Repent, and be baptised every one... in the name of Jesus Christ for the **remission of sins**.”
-  **Acts 5:31** – “Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel and **remission of sins**.”
-  **Acts 10:43** – “that through his name whosoever believeth in him shall receive **remission of sins**.”
-  **Acts 13:38** – “Be it known unto you... that through this man is preached unto you the **remission of sins**.”
-  **Acts 26:18** – “that they may receive **remission of sins**, and inheritance among them which are sanctified by faith that is in me.”

Gabriel – Messiah's Evening Angel



At The Ninth Hour

What Gabriel Was Privileged To Experience

- Gabriel rejoiced to see the fulfilment of the Seventy Weeks prophecy given through him (**Daniel 9:24-27**), and personally superintended the event that would confirm the covenant with 'the many' (**Acts 10:43-44**).
- Gabriel stood by the Lord's people to guide, empower and teach them, until the gospel of the Lamb and the joy of **remission of sins** in his name had been preached to "every creature under heaven" (**Colossians 2:39**).
- Gabriel (in Christ's name) oversaw the desolation of Jerusalem, as God made it impossible to ever sacrifice again in this dispensation, declaring the continual efficacy of Christ's sacrifice as the **evening lamb**.

At The Ninth Hour





What We Must Understand And Appreciate

- God had hidden the fellowship of the mystery from the beginning of the world, but it was now made manifest (**Ephesians 3:9-11**). Both Jew and Gentile were fellowheirs of salvation in Christ, the Lamb of God that taketh away the sin of the world. All that remained was for **remission of sins** to be preached in his name among all nations (**Luke 24:47**).
- Our part is to ponder the blessing of **remission of sins** in the blood of the Lamb. Only those who are deeply **conscious of the reality of sin** can truly understand **the wonder of forgiveness**, and how our response should be seen in **a life of daily gratitude** to God, and **a pledge of daily faithfulness** to Christ.






At The Slain Lamb



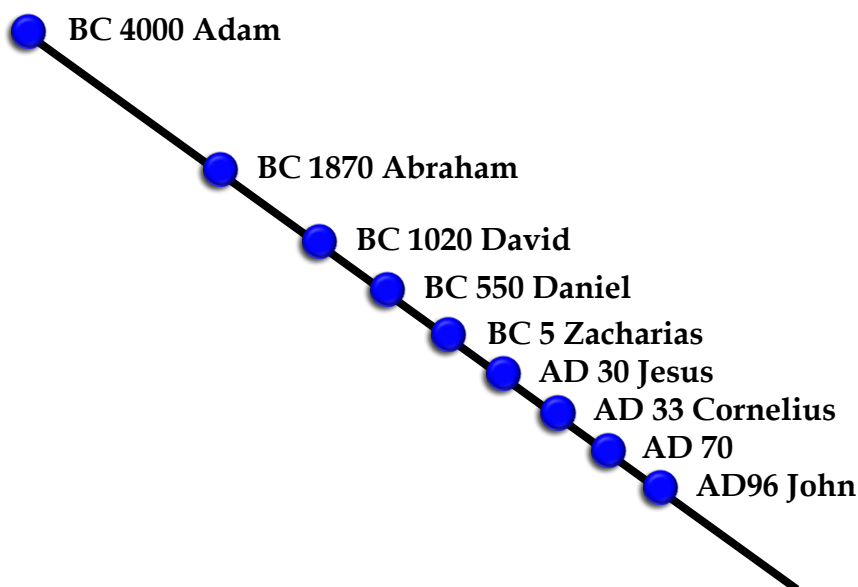
The Testimony Of The Slain Lamb

-  **Acts 2:23-24,32** - "Him... ye have taken, and by wicked hands have crucified and **slain**. Whom God hath **raised** up... whereof **we are all witnesses**".
-  **Acts 5:30-32** - "The God of our father **raised** up Jesus, whom ye **slew** and hanged on a tree... and **we are his witnesses** of these things".
-  **Acts 10:38-41** - "God anointed Jesus.. and **we are witnesses**... whom they **slew** and hanged on a tree. Him hath God **raised** up".
-  **Acts 13:28-31** - "yet desired they Pilate that he should be **slain**... But God **raised** him from the dead. And he was seen of them... **we are his witnesses**".

The Role Of The N.T. Parakletos

-  **John 14:16-18** - To accompany them as the continuing presence of Christ in their midst.
-  **John 14:26** - To mentor and to guide them as the name bearing angel of Christ.
-  **John 15:26-27** - To empower them for their future work of personal witness.
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-  **John 16:13-15** - To lead them into all truth by the revelation of divine law.

Gabriel – Messiah's Evening Angel



The Parakletos Is The Angel Of Christ

John 16:13-15

The Parakletos

therefore said I that he shall
take of mine

all things that the Father hath
are mine

he will shew you things to
come... shew it unto you
when he the Spirit of Truth is
come

he will guide you into... truth

Revelation 1:1

The Angel of Christ

The Revelation of Jesus
Christ

which God gave (granted)
unto him

to shew... things which
much shortly come to pass
and he sent and signified it
by his angel

unto his servant John

Gabriel Is The Spirit Of Truth

- ✚ **Daniel 7:16, 8:26, 10:21, 11:1** – “I came near unto one that stood by and asked him the **truth** of all this. So he told me, and made me to know...the vision of the evening and the morning is the **truth**... I will shew thee that which is noted in the scripture of **truth**... and now I will shew thee the **truth**”.
- ✚ **John 14:17, 15:26, 16:13** – “even the Spirit of **truth**... when the Comforter is come.... even the Spirit of **truth**...Howbeit when he, the Spirit of **truth** is come”.
- ✚ **Revelation 19:9, 21:5, 22:6** – “And he saith unto me, these are the **true** sayings of God... And he saith unto me, Write: for these words are **true** and faithful... And he said unto me, These sayings are faithful and **true**”.

Gabriel - The Communicating Angel

Daniel 10

- :5** – One certain man
- :5** – Clothed in linen
- :5** – Golden girdle
- :6** – Body like beryl
- :6** – Face like lightning
- :6** – Eyes like fire
- :6** – Arms and feet like brass
- :6** – Voice like a multitude

Revelation 1





- :13** – One like Son of Man
- :13** – Clothed with a garment
- :13** – Golden girdle
- :14** – Head and hair like wool
- :16** – Countenance like sun
- :14** – Eyes like fire
- :15** – Feet like burning brass
- :15** – Voice as many waters

The Testimony Of Jesus Is The Spirit Of Prophecy





The Testimony Of Jesus

- ▣ **Revelation 1:2** - "Who bare record of the word of God and **the testimony of Jesus**, and of all things which he saw".
- ▣ **Revelation 1:9** - "I John, who also am your brother and companion in tribulation... for the word of God and for **the testimony of Jesus Christ**".
- ▣ **Revelation 6:9** - "I saw under the altar the souls of them that were slain for the word of God, and for **the testimony** which they held".
- ▣ **Revelation 12:17** - "the woman and... the remnant of her seed which keep the commandments of God and have **the testimony of Jesus Christ**".



The Testimony Of Jesus

-  **Revelation 14:12-13** - "Here is the patience of the saints: here are they which keep the commandments of God, and have **the faith of Jesus**".
-  **Revelation 19:10** - "of thy brethren that have **the testimony of Jesus**, worship God, for **the testimony of Jesus** is the spirit of prophecy".
-  **Revelation 20:4** - "and I saw the souls of them that were beheaded for **the testimony of Jesus**, and for the word of God".
-  **Revelation 22:16,20** - "I Jesus have sent mine angel with **this testimony** for the ecclesias (RSV), the one who gives **testimony of these things** saith".

The Service Of The Daily Lamb







-  **Numbers 28:1-8** - **The tamid lamb** was slain, the blood sprinkled, and the lamb placed in order on the altar of burnt offering as an ascending sacrifice.
-  **Exodus 30:7-8** - **The sweet incense** was burnt on the altar of incense together with the ascending prayers of both the priest within, and the people without.
-  **Numbers 4:16** - **The meal offering** was then also presented as an ascending memorial on the altar of burnt offering to accompany the tamid lamb.
-  **1 Chronicles 23:30** - **The song of praise** was then offered as an ascending hymn, sung immediately after the reciting of the priestly blessing.

The Moral Authority Of The Lamb

- 
 “Why did John see a Lamb instead of a lion? Because **the worthiness of Jesus to open the book** was proved and manifested in the lamb-phase of his mission, even during his sojourn among men as the Lamb of God in the days of his flesh in taking away the sins of the world. His obedience unto death is the feature symbolised by the ‘lamb as it had been slain’”.
- 
 “All these things are testified of Jesus, and illustrated here as the basis of the great honour conferred upon him by the Father as the Opener of the Scroll, or **the regulator of God’s providential work** upon earth”.

Thirteen Lectures, Pages 36
Robert Roberts

The Lamb Is The Hero Of The Book

- 
Revelation 6:1 – **The Lamb** is the worthy opener of the prophetic seals.
- 
Revelation 7:17 – **The Lamb** is the guiding shepherd of the ‘White Robed’.
- 
Revelation 14:10 – **The Lamb** is the presiding judge of the divine wrath.
- 
Revelation 17:14 – **The Lamb** is the mighty conqueror of the scarlet beast.
- 
Revelation 19:7 – **The Lamb** is the awaited Bridegroom of the faithful saints.
- 
Revelation 21:27 – **The Lamb** is the rightful possessor of the Book of Life.

The Triumph Of The Slain Lamb

- ▣ **Revelation 5:6-14** - The Lamb, the Four Living Ones and the TwentyFour Elders
- ▣ **Revelation 7:9-17** - The Lamb, and the Great Multitude who are clothed in White Robes
- ▣ **Revelation 14:1-5** - The Lamb, and the Hundred and Forty Four Thousand on Mount Zion
- ▣ **Revelation 15:1-4** - The Song of The Lamb
- ▣ **Revelation 19:6-9** - The Lamb, the Marriage of The Lamb, and the Marriage Supper
- ▣ **Revelation 21:9-27** - The Lamb, the Bride (The Lamb's Wife) and the Holy City
- ▣ **Revelation 22:1-7** - The Lamb, the River of Life and the Throne of God

The Overarching Work Of Gabriel




Genesis

- ▣ **Genesis 2:21-24** - The marriage of the first Adam
- ▣ **Genesis 3:1** - The loosing of the serpent which deceives
- ▣ **Genesis 3:19** - The sorrow of death is first introduced
- ▣ **Genesis 3:24** - The way to the tree of life is barred




- ▣ **Revelation 19:7-9** - The marriage of the last Adam
- ▣ **Revelation 20:1-3** - The binding of the serpent which deceives
- ▣ **Revelation 21:4** - The sorrow of death is finally removed
- ▣ **Revelation 22:14** - The way to the tree of life is opened

Revelation

Gabriel Talking With Daniel

-  **Daniel 8:16-19** - "Gabriel, make this man to understand the vision. So he came near where I stood... now as **he was talking with me**... he said, Behold, **I will make thee know** what shall be the last end".
-  **Daniel 9:22-23** - "Gabriel... informed me, and **talked with me** and said, O Daniel, I am now come forth to give thee skill and understanding... and **I am come to shew thee**... therefore understand the matter".
-  **Daniel 10:11-14** - "Now I am come to make thee understand... and when he had **talked unto me**, I was strengthened, and said, Let my lord speak... Then said he... **I will shew thee** that which is noted".

Gabriel Talking With Zechariah

-  **Zechariah 1:9** - "Then said I, O my Lord, what are these? And the angel that **talked with me** said unto me, **I will shew thee** what these be... so the angel that **talked with me** said unto me".
-  **Zechariah 2:3-4** - "And, behold, the angel that **talked with me** went forth, and another angel went out to meet him, and said unto him, Run, **talk** to this young man".
-  **Zechariah 6:4-5** - "Then I answered and said unto the angel that **talked with me**, What are these, my lord? And the angel answered and said unto me, These are the four spirits of the heavens".

Gabriel Talking With John

- ▣ **Revelation 4:1** - "and the first voice which I heard was as it were of a trumpet **talking with me**: which said, Come up hither, and **I will shew thee** things which must be hereafter".

- ▣ **Revelation 17:1** - "And there came one of the seven angels which had the seven vials, and **talked with me** saying unto me, Come hither, and **I will shew thee** the judgment of the great whore".

- ▣ **Revelation 21:9** - "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and **talked with me**, saying, Come hither, **I will shew thee** the bride, the Lamb's wife".




Gabriel Talking With The Saints

- ▣ **Revelation 1:2** - "The Revelation of Jesus Christ, which God gave unto him, **to shew unto his servants** things which must shortly come to pass; and **he sent** and signified it by **his angel**".

- ▣ **Revelation 22:6** - "These sayings are faithful and true: and the Lord God of the holy prophets **sent his angel to shew unto his servants** the things which must shortly be done".




- ▣ **Revelation 22:16,20** - "I Jesus have **sent mine angel to testify unto you these things in the ecclesias...** He which testifieth these things saith, Surely I come quickly. Amen".

The Future Role Of Gabriel

-  **Daniel 10:5, Revelation 1:13** – Since Gabriel is seen as a symbol of the glorified and multitudinous Christ, it is possible that he might take his place among those immortal saints whom he has represented.
-  **Revelation 19:10, 22:9** – Given that he declared himself to be ‘a fellowservant and of thy brethren’, then it would not be incongruous for this angel in particular to dwell amongst the Elohim of the Age to come.
-  **Daniel 10:12, Luke 1:28** - Gabriel may do what he has always done best, to talk with individual saints, in fraternal conversation on the sacrificial work of Christ, at the place of the Lamb, near the holy mount, close to the Lord whose work he is devoted to.

At The Slain Lamb

What Gabriel Was Privileged To Experience

-  Gabriel was privileged to unfold the divine timetable which had now been vouchsafed unto him by Christ himself. The key to its proper understanding lay in Christ, whose work would become the centrepiece of God’s entire prophetic framework.
-  Gabriel revealed that the atoning work of Christ as the slain lamb, gave him the moral authority to receive the book, and become the opener of the scroll and the regulator of God’s providential work upon earth.
-  Gabriel proclaimed his unity with mortal brethren, since the families in heaven and in earth are bound in common by the ultimate purpose of Almighty God.

At The Slain Lamb

What We Must Understand And Appreciate

- God has unfolded the framework of prophecy upon the model of His son. The work of Christ is at the heart of God's plan and always has been since the world began. Prophecy, for this reason cannot be understood in isolation from the work of Christ.
- Our part is to 'bear the testimony' in **witnessing to the sacrifice of Christ**. The true power of a representative offering lies in **our personal identification with the principles of death and resurrection**. Our **fellowship of the sufferings of Christ** leads to an outworking of the principles of the atonement in our daily life as we seek to **'follow the Lamb whithersoever he goeth'**.

At The Morning Sacrifice



The Voice Of Gabriel To Instruct

- ▣ **Genesis 3:8** - "And they heard **the voice** of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence".
- ▣ **Daniel 10:9** - "and when I heard **the voice** of his words, then I was in a deep sleep on my face, and my face toward the ground".
- ▣ **Luke 3:21-22, Matt. 17:5-6, John 12:28-30** - "and **a voice** came from heaven... and behold **a voice** out of the cloud... then came there a voice from heaven".
- ▣ **Revelation 1:10,12** - "I was in the spirit on the Lord's day, and heard behind me a great voice... And I turned to see **the voice** that spake with me".

The Touch Of Gabriel To Awaken

- ▣ **Genesis 2:21-22** - "And the LORD God caused **a deep sleep to fall upon Adam**, and he slept...and the rib... made he a woman, and **brought her unto the man**".
- ▣ **Daniel 8:18-19** - "Now as he was talking with me, **I was in a deep sleep** on my face toward the ground: but **he touched me, and set me upright**".
- ▣ **Zechariah 4:1** - "And the angel that talked with me **came again, and waked me**, as **a man that is wakened out of his sleep**".
- ▣ **Revelation 1:12,17** - "And I turned to see the voice that talked with me... and when I saw him, **I fell at his feet as dead**... **he laid his right hand upon me**".

The Glorious Appearance Of Gabriel

- ☒ **Daniel 10:5-6** - "Behold a certain man clothed in linen... his body like beryl, and his face as the appearance of lightning".
- ☒ **Matthew 28:2-3** - "The angel of the Lord descended from heaven... His countenance was like lightning, and his raiment white as snow".
- ☒ **Acts 10:30** - "I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing".
- ☒ **Revelation 1:13-16** - "one like unto the Son of man, clothed with a garment down to the foot... and his countenance was as the sun shining in his strength".

The Service Of The Daily Lamb

- ☒ **Numbers 28:1-8** - The tamid lamb was slain, the blood sprinkled, and the lamb placed in order on the altar of burnt offering as an ascending sacrifice.
- ☒ **Exodus 30:7-8** - The sweet incense was burnt on the altar of incense together with the ascending prayers of both the priest within, and the people without.
- ☒ **Numbers 4:16** - The meal offering was then also presented as an ascending memorial on the altar of burnt offering to accompany the tamid lamb.
- ☒ **1 Chronicles 23:30** - The song of praise was then offered as an ascending hymn, sung immediately after the reciting of the priestly blessing.

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The Lamb Standing In The Midst

- ▣ **Psalms 22:22** - "I will declare thy name unto my brethren: **in the midst** of the congregation will I praise thee".
- ▣ **Ezekiel 46:10** - "And the prince **in the midst** of them, when they go in, shall go in; and when they go forth shall go forth".
- ▣ **John 20:19** - "When the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood **in the midst**".
- ▣ **Revelation 5:6** - "And I beheld, and, lo, **in the midst** of the throne, and of the four beasts, and **in the midst** of the elders stood a Lamb as it had been slain.

The Song Of Praise For The Lamb

Revelation 5:9-10 – The Song of the Saints

The saints sing in praise because they have experienced the joy of redemption, and all made possible through **the slain Lamb** whom they reverence as truly worthy.

Revelation 5:11-12 – The Song of the Angels


The angels sing in praise because of the purpose of God and their understanding of it now made complete in the mystery of Christ's work as **the slain Lamb**.


Revelation 5:13 – The Song of the Nations


The nations sing in praise because of the dominion of Christ, but not yet of the blessings of **the slain Lamb**, or why he has prevailed and is therefore worthy.

At The Morning Sacrifice

What Gabriel Will Be Privileged To Experience

 Gabriel ended his visible labours at the end of the Aion of the Apostles, as with the giving of the final Revelation his work as the 'parakletos' concluded.

 Gabriel will witness the enthronement of the Lamb upon Mount Zion (**Revelation 14:1**). As the Gibbor Ail (the Mighty God) of that age (**Isaiah 9:6**), Christ will not need Gabriel to represent him in any name bearing capacity, and 'his angel' will step aside, rejoicing to see Christ take the highest station.

 Gabriel will be content to assume whatever work the Father deems suitable, in a role commensurate with his abilities in the continuing work of reconciling heaven and earth to the glory of God.

At The Morning Sacrifice

What We Must Understand And Appreciate

- ☒ God, from the beginning of time, planned the final redemption of the race based upon the declaration of His righteousness. His purpose has always been to glorify Himself in a multitude of redeemed ones, made perfect through the blood of the slain lamb.
- ☒ Our part will be to participate in **that outpouring of thanks**, and **that incensing of praise** to the Father for the greatness of His purpose, and to the Lamb for his wondrous work of redemption. What else can we render but thanksgiving **for the blessing of freedom from sin, for the peace of total reconciliation with God, and for the joy of everlasting fellowship** with the families in heaven and earth made one in Christ.