



Kingdom Visions of Revelation

Whatshan Lake Bible School - 2024



Sing A New Song

For the 100th Anniversary of the Des Moines Diversity Chorus

Music: Lisa Levine
Text: Isaiah 42:10

1st x solo $\text{♩} = 100$ Guitar play D capo 3
2x Tutti

Sing a new song un - to God, Raise your voi - ces all you
peo - ples of the earth, Sing a new song un - to God,
Raise your voi - ces all you peo - ples of the earth for the
moun - tains and ri - vers and fish of the sea, For the

ooh ooh ooh ooh



We need a vision!

“Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk **naked**, and they see his shame.” (Revelation 16:15)

“Where *there is* no vision, the people **perish**: but he that keepeth the law, happy *is* he.” (Proverbs 29:18)

- “*is* **made naked**”

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for - ests - and de - serts - and air that we breathe



www.virtualsheetmusic.com

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for ooh and do ooh and rise that we breathe



“A throne set in heaven”

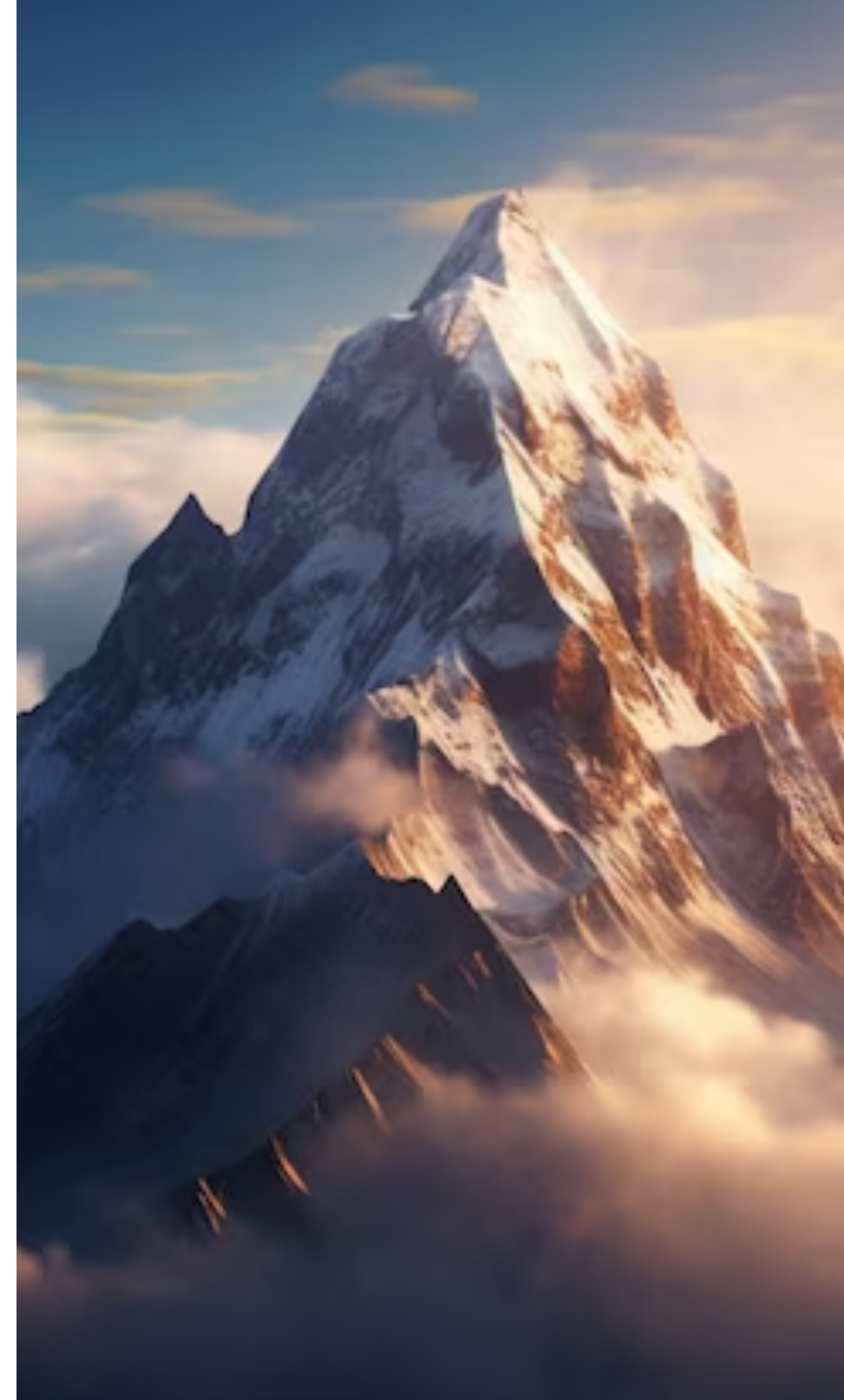
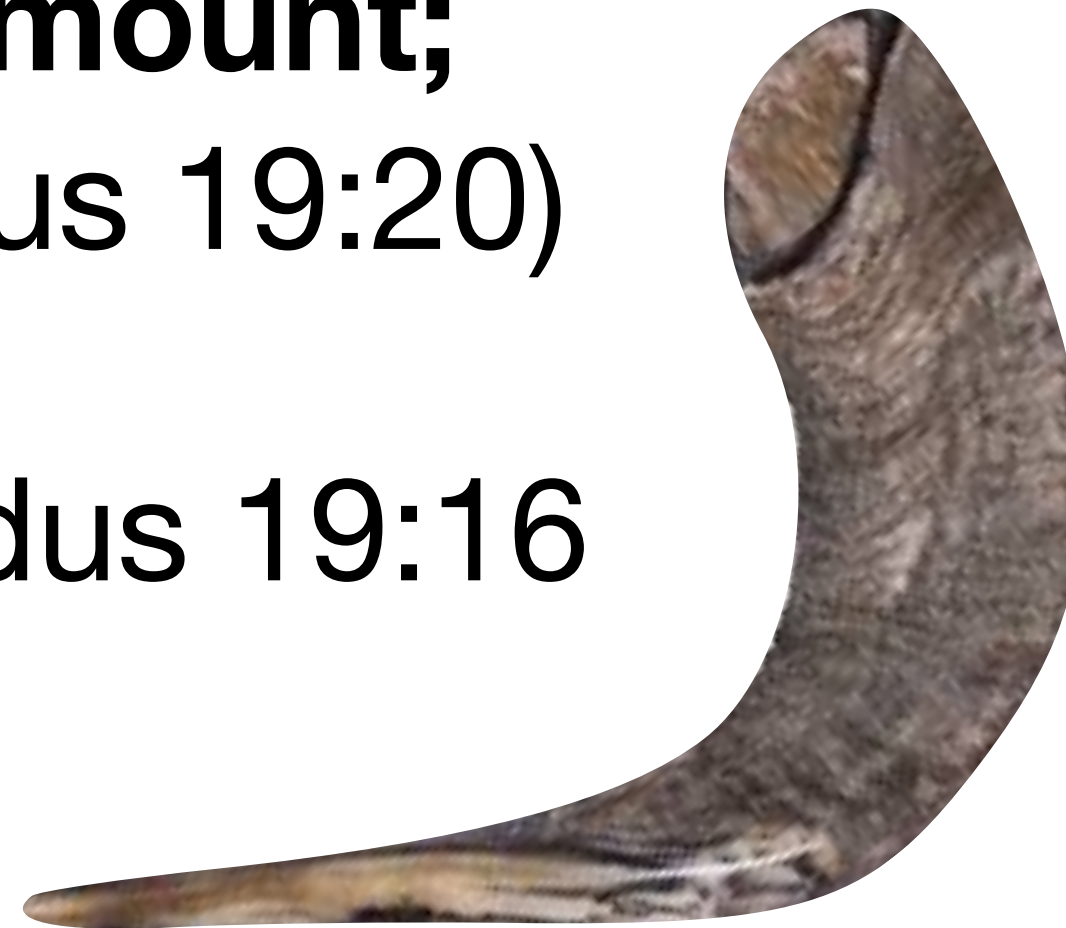


“Come up hither”

“I heard *was* as it were of a trumpet talking with me; which said, **Come up hither**” (Revelation 4:1)

“And the LORD came down upon mount Sinai, on **the top of the mount**: and **the LORD called Moses *up* to the top of the mount; and Moses went up.**” (Exodus 19:20)

- Revelation 1:10, 4:5 & Exodus 19:16



“Raised up together”

“Which he wrought in Christ, when he raised him from the dead, and **set *him* at his own right hand in the heavenly *places*,**”
(Ephesians 1:20)

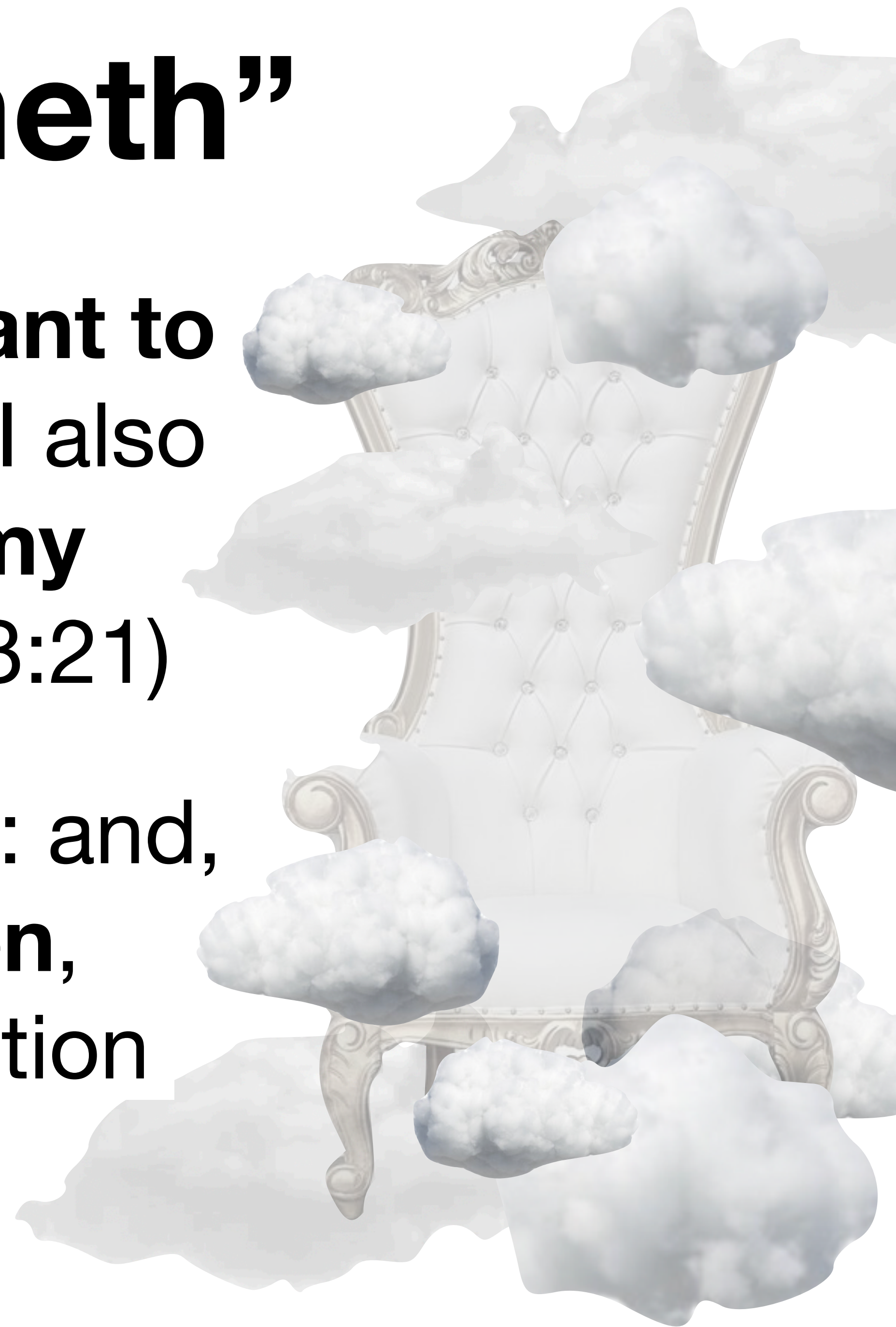
“Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And **hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:**”
(Ephesians 2:5,6)

“If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on **things above**, not on things on the earth.” (Colossians 3:1,2)

“To him that overcometh”

“To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.” (Revelation 3:21)

“And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.” (Revelation 4:1-2)



“The tribe of Judah”

“And the stones shall be with the names of the children of Israel, twelve, according to their names”
(Exodus 28:21)

Sardis = Red coloured - in Hebrew: *odem* - similar to Adam, so signifying flesh

Jasper = clear as crystal - perfect, without blemish - signifying immortality

Exodus 28	Numbers 2	Revelation 7	Revelation 21
Sardis	Judah	Judah	Jasper
Topaz	Issachar	Reuben	Sapphire
Carbuncle	Zebulun	Gad	Chalcedony
Emerald	Reuben	Asher	Emerald
Sapphire	Simeon	Naphtali	Sardonyx
Diamond	Gad	Manasseh	Sardis
Ligure	Ephraim	Simeon	Chrysolite
Agate	Manasseh	Levi	Beryl
Amethyst	Benjamin	Issachar	Topaz
Beryl	Dan	Zebulun	Chrysoprasus
Onyx	Asher	Joseph	Jacinth
Jasper	Naphtali	Benjamin	Amethyst

The Lion of the tribe of Judah

“And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, **the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.**”
(Revelation 5:4-5)

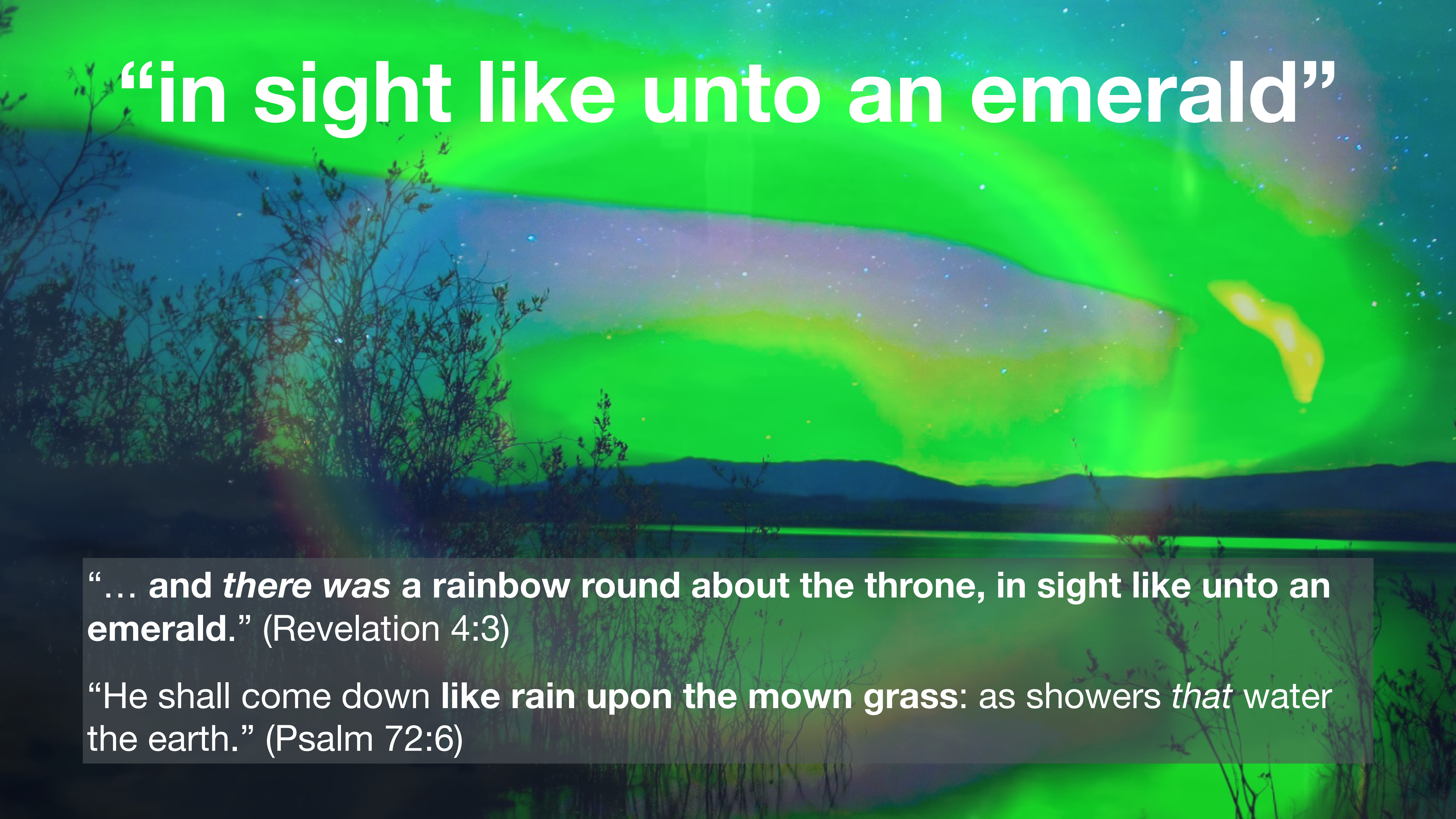


A vibrant rainbow arches across a blue sky with soft, white clouds. The rainbow's colors are bright and distinct, creating a circular shape that frames the text.

“a rainbow round about the throne”

“and *there was* a rainbow round about the throne:” (Revelation 4:3)

- Cloud? (Hebrews 12:1, Revelation 1:7, Joel 2:23)
- Sun? (Malachi 4:2-3)
- Rain?



“in sight like unto an emerald”

“... and *there was* a rainbow round about the throne, in sight like unto an emerald.” (Revelation 4:3)

“He shall come down **like rain upon the mown grass**: as showers *that* water the earth.” (Psalm 72:6)



The significance of David

- 2 Samuel 7:16, Luke 1:32 - The throne is David's throne - the King of Israel
- 24 elders - 1 Chronicles 24:1-18
- Key names: Zadok: 'just' and Ithamar: 'place of the palm trees'
- Revelation 7:9 - "clothed with white robes, and palms in their hands"



The significance of David

- 1 Chronicles 25:1-4 - 24 orders of Levites - the sons of Asaph, Heman, and Jeduthun over the music
 - Asaph (gathering together) - 4 sons
 - Jeduthun (praise) - 6 sons
 - Heman (faithful) - 14 sons
- Revelation 5:8: “each one of them harps and golden vials full of odours, which are the prayers of the saints”



The significance of David

- 4 living creatures bringing God's judgments in war
- Ezekiel 1 - The chariot of the cherubim: divine, ordered judgments
- 2 Samuel 22:11
- Psalm 68:1, 4, 17, 33

“out of the throne proceeded lightnings and thunderings and voice”

- Lightening and thunder - 2 Samuel 22:14-15, Psalm 144:6, Zechariah 9:13-14, Exodus 19:16
- Why lamps?
- 7 - see 1 Chron 27:32-34 - David's inner council

“sea of glass like unto crystal”

- **Contrast:** Isaiah 57:20, Is 17:13, Daniel 7:2-3
- Revelation 15:2



“And the first beast *was* like a **lion**, and the second beast like a **calf**, and the third beast had a face as a **man**, and the fourth beast *was* like a flying **eagle**. And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.” (Revelation 4:7)

- Judah



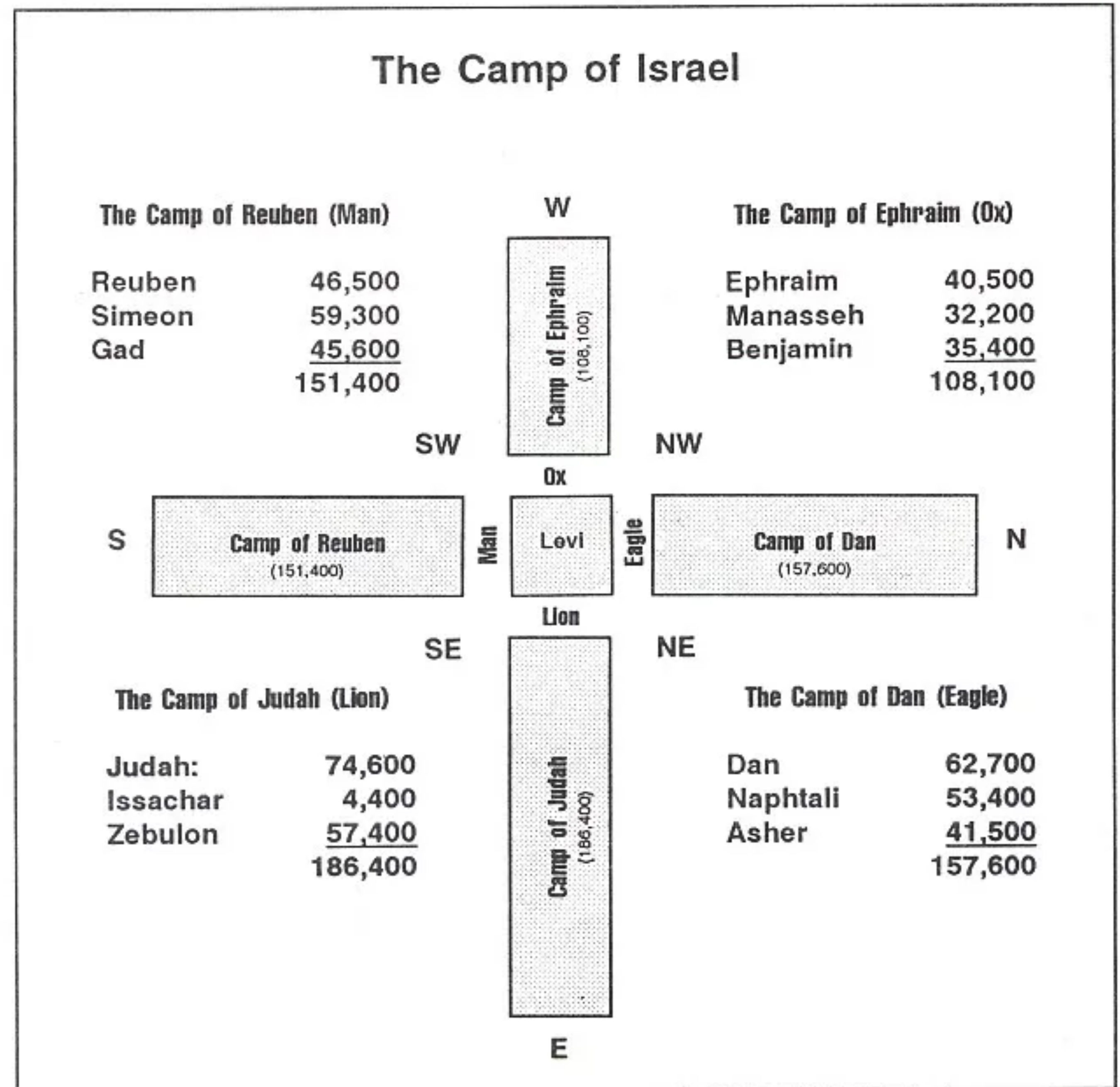
- Ephraim



- Reuben



- Dan



Isaiah 6:1 In the year that king Uzziah died I saw also **the Lord sitting upon a throne, high and lifted up**, and his train filled the temple. 6:2 Above it stood the **seraphims**: each one had **six wings**; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. 6:3 And one cried unto another, and said, **Holy, holy, holy**, is the LORD of hosts: the whole earth is full of his **glory**. 6:4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. 6:5 Then said I, **Woe is me! for I am undone**; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. 6:6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from **off the altar**:

Revelation 4 and 5

4:2 - **the throne**

4:2 - **set in heaven**

4:2 - **one sat on the throne**

4:5 - **lamps of fire**

4:8 - **six wings**

4:8 - **Holy, holy, holy**

4:9, 11, 5:12, 13 - **glory**

5:4 - **I wept much**

5:6 - **a lamb as it had been slain**

THMs

- Set your mind on things above
- Don't be down - The Lion has overcome
- The solution to all of our problems is in the sacrifice of the Lord Jesus Christ



“A throne set in heaven”

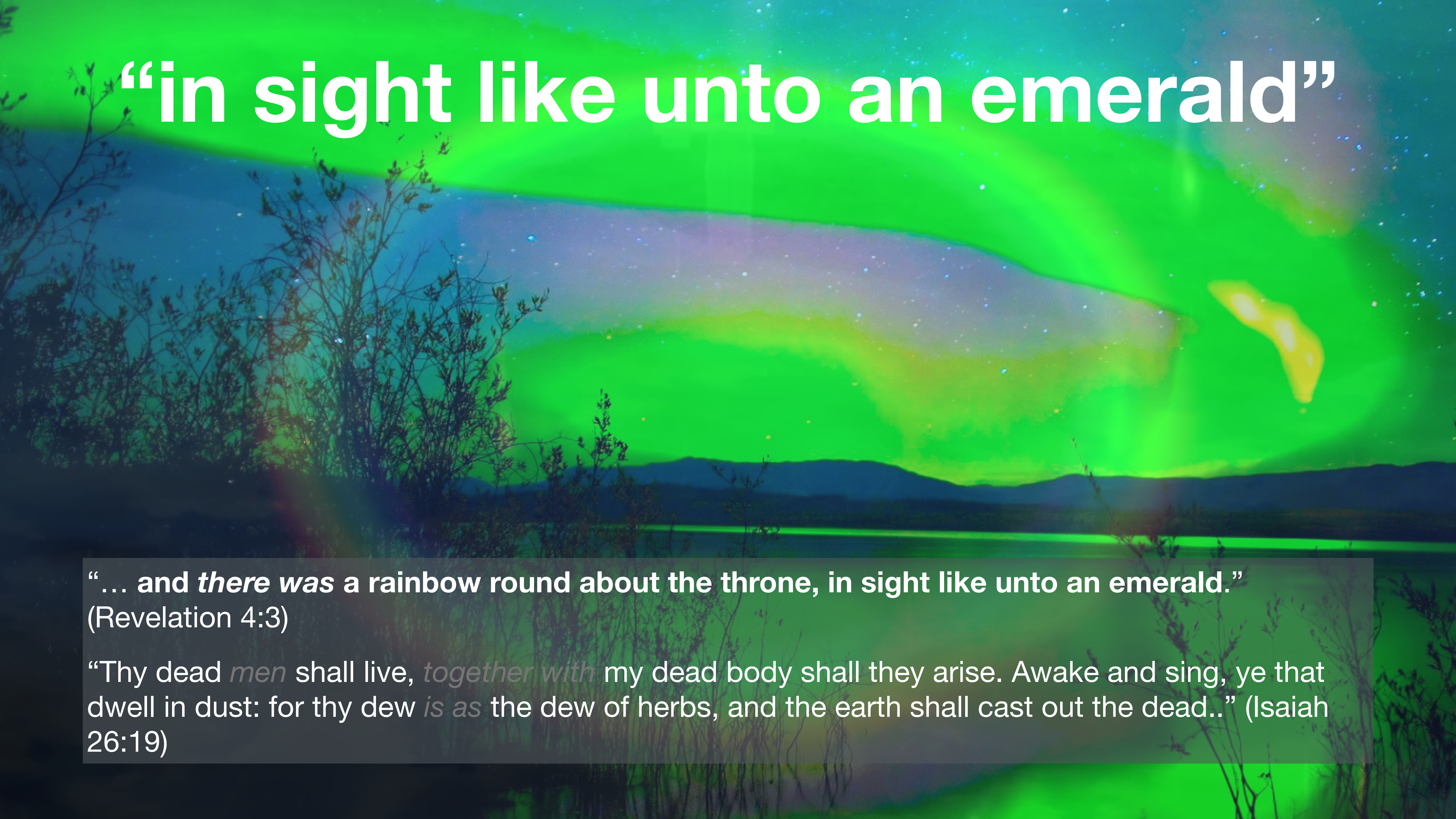


“The voice of the LORD”

- Psalm 29 - “the voice of the LORD” x 7
- Psalm 29:3 - “ **The voice of the LORD is upon the waters**: the God of glory thundereth: the LORD *is* upon **many waters.**”
- Psalm 29:10 - “The LORD sitteth upon the **flood**; yea, the LORD sitteth King for ever.”

A dramatic landscape photograph featuring a vibrant rainbow arching over a dark, choppy sea. The sky is filled with heavy, dark, and textured clouds, creating a moody and atmospheric scene. The rainbow's colors are clearly visible against the dark background of the water and sky.

A rainbowed angel



“in sight like unto an emerald”

“... and *there was* a rainbow round about the throne, in sight like unto an emerald.”
(Revelation 4:3)

“Thy dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead..” (Isaiah 26:19)

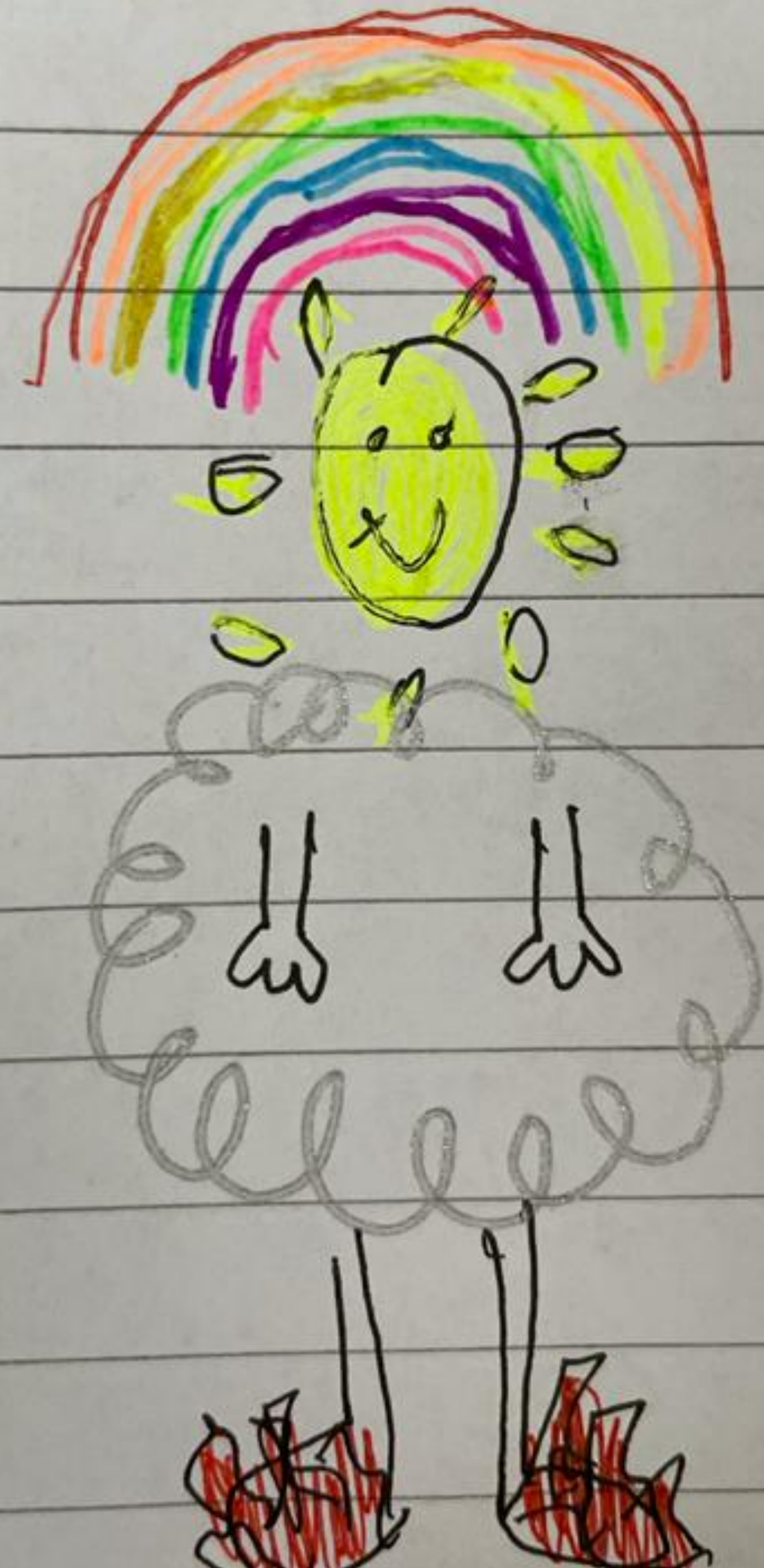
The Rainbowed Angel

“I saw another mighty angel come down from heaven, **clothed with a cloud:** and a **rainbow *was* upon his head,** and his **face *was* as it were the sun,** and his **feet as pillars of fire:**” (Revelation 10:1)





Rambow Dangel



A landscape photograph featuring a vibrant rainbow arching over a green, grassy hill. The sky is a clear blue with scattered white clouds. The foreground shows the slope of the hill, which is covered in green grass and some low-lying vegetation. The overall scene is bright and serene, with the rainbow being the central focus of the image.

“And I saw another mighty angel come down from heaven, **clothed with a cloud**: and a **rainbow *was*** upon his head, and his face ***was*** as it were the sun, and his feet as pillars of fire:” (Revelation 10:1)

- Cloud? (Hebrews 12:1, Revelation 1:7)
- Sun? (Malachi 4:2-3)
- Rain?

The significance of the rain

“My doctrine shall drop as the rain, my speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass.” (Deuteronomy 32:2)

The Rainbowed Angel

“The LORD came from **Sinai**, and rose **up from Seir** unto them; he shined forth **from mount Paran**, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.” (**Deuteronomy 33:2**)

“The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, **as in Sinai**, in the holy *place*.” (**Psalms 68:17**)

“God came **from Teman**, and the Holy One **from mount Paran**. Selah. His glory covered the heavens, and the earth was full of his praise. And *his* brightness was as the light; he had **horns** *coming* out of his hand: and there *was* the hiding of his power.” (**Habakkuk 3:3-4**)

- Hebrew: **‘qeren’ - a ray (of light)**

Desert peoples bow the knee

Key references

- **Habakkuk 3:7**
- **Isaiah 21:13-15**
- **Isaiah 60:6-7**
- **Isaiah 42:11-12**
- **Psalms 72:9**

A company move into Egypt

Key references

- **Isaiah 11:15-16**
- Isaiah 19:1 - **“Behold, the LORD rideth upon a swift cloud, and shall come into Egypt:”**
- Isaiah 19:2-17 - Gog in Egypt
- **Isaiah 19:18-25**



Watchmen on the walls

“I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.” (Isaiah 62:6-8)

“Who *is* this King of glory?”

- Isaiah 62:10-12

“Lift up your heads, **O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.** Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.” (Psalm 24:7-8)



A Road Trip Guide

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“Thy King cometh unto thee”



MOAB

● Bozrah

EDOM

“The city shall be taken”

“Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. For **I will gather all nations against Jerusalem to battle;** and the city shall be taken, and the houses rifled, and the women ravished; and **half of the city shall go forth into captivity,** and the residue of the people shall not be cut off from the city.” **(Zechariah 14:1-2)**



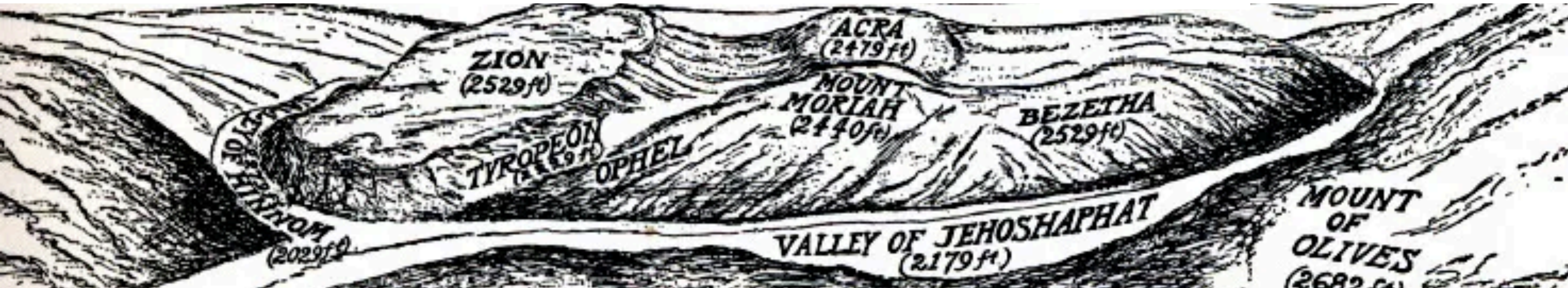
The siege of Judah and Jerusalem

“Behold, I will make Jerusalem a cup of trembling unto all the people round about, when **they shall be in the siege both against Judah and against Jerusalem**. And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.” (Zechariah 12:2-3)



“Be not afraid”

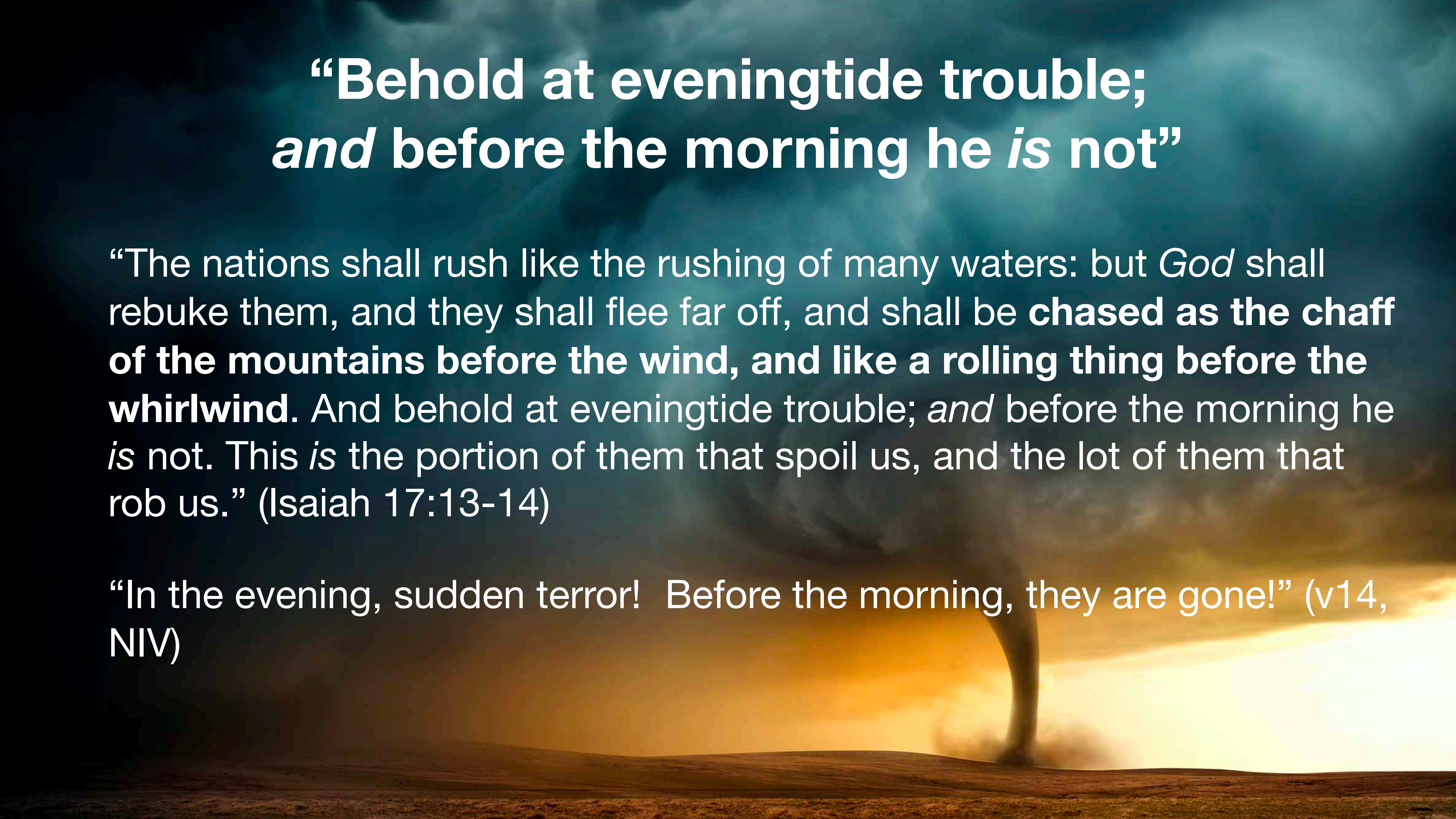
“O Zion, that bringest good tidings, **get thee up into the high mountain**; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, **be not afraid; say unto the cities of Judah, Behold your God!** Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him.” (Isaiah 40:9-10)



Gog sets himself for Battle

“He is come to **Aiath**, he is passed to **Migron**;
at **Michmash** he hath laid up his
carriages: They are gone over the passage:
they have taken up their lodging at **Geba**;
Ramah is afraid; **Gibeah** of Saul is fled. Lift
up thy voice, O daughter of Gallim: cause it to
be heard unto Laish, O poor **Anathoth**.
Madmenah is removed; the inhabitants of
Gebim gather themselves to flee. As yet shall
he remain at **Nob** that day: he shall shake his
hand *against* the mount of the daughter of
Zion, **the hill of Jerusalem.**” (Isaiah 10:28-32)





**“Behold at eveningtide trouble;
and before the morning he *is* not”**

“The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be **chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind**. And behold at eveningtide trouble; *and* before the morning he *is* not. This *is* the portion of them that spoil us, and the lot of them that rob us.” (Isaiah 17:13-14)

“In the evening, sudden terror! Before the morning, they are gone!” (v14, NIV)

“The Sun of Righteousness”

- The way of the kings of the east (Rev 16:12)

“Afterward he brought me to the gate, *even* the gate that looketh toward the east: And behold, the glory of the God of Israel came from the way of the east: and his voice *was* like a noise of many waters: and the earth shined with his glory.” (Ezekiel 43:2)

“But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And **ye shall tread down the wicked; for they shall be ashes under the soles of your feet** in the day that I shall do *this*, saith the LORD of hosts.” (Malachi 4:2-3)

“The hiding of his power”

“And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee. And it shall come to pass in that day, **that the light shall not be clear, nor dark.**” (Zechariah 14:5)

- **RV margin - ‘there shall not be light, the bright ones shall contract themselves’**

“God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. And *his* brightness was as the light; he had horns *coming* out of his hand: and there *was* **the hiding** of his power.” (Habakkuk 3:3-4)

- Hebrew: **‘chebyôn’ used 1x - a concealing**

“The hiding of his power”

“And the three companies **blew the trumpets, and brake the pitchers, and held the lamps** in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, The sword of the LORD, and of Gideon. And they stood every man in his place round about the camp: and all the host ran, and cried, and fled. And the three hundred blew the trumpets, and the LORD **set every man's sword against his fellow, even throughout all the host**” (Judges 7:20-22)



“Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. **And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west,** *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.” (Zechariah 14:4-5)



Israel Is Hundreds of Years Overdue for a Massive Earthquake

Swarms of tremors are more the norm in northern Israel, where towns have been toppling by earthquake since civilization began, but the Galilee isn't the region causing Israel's geologists to lose hair

By [Ruth Schuster](#) | Feb 13, 2019

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Every time the chandelier starts to sway and the dog loses it, geologists in Israel feel queasy. A “big one” is overdue, and in southern Israel very overdue. Also, most buildings in Israel predate laws requiring quake-resilient construction.



Israel is riddled with faults. [That is because it sits on the Sinai microplate](#), which geologists mostly agree is [a subsection of the gigantic Nubian plate](#). In fact, the whole Middle East is in a tough

“The heavens and the earth shall shake”

“Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision. The sun and the moon shall be darkened, and the stars shall withdraw their shining. **The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake:** but the LORD *will be* the hope of his people, and the strength of the children of Israel.” (Joel 3:14-16)

- Ezekiel 38:19-20



“The Son of man coming in the clouds of heaven”

“Behold, **he cometh with clouds**; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.” (Revelation 1:7)

“And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, **and they shall see the Son of man coming in the clouds of heaven** with power and great glory.” (Matthew 24:30)

“Great hailstones, fire, and brimstone”

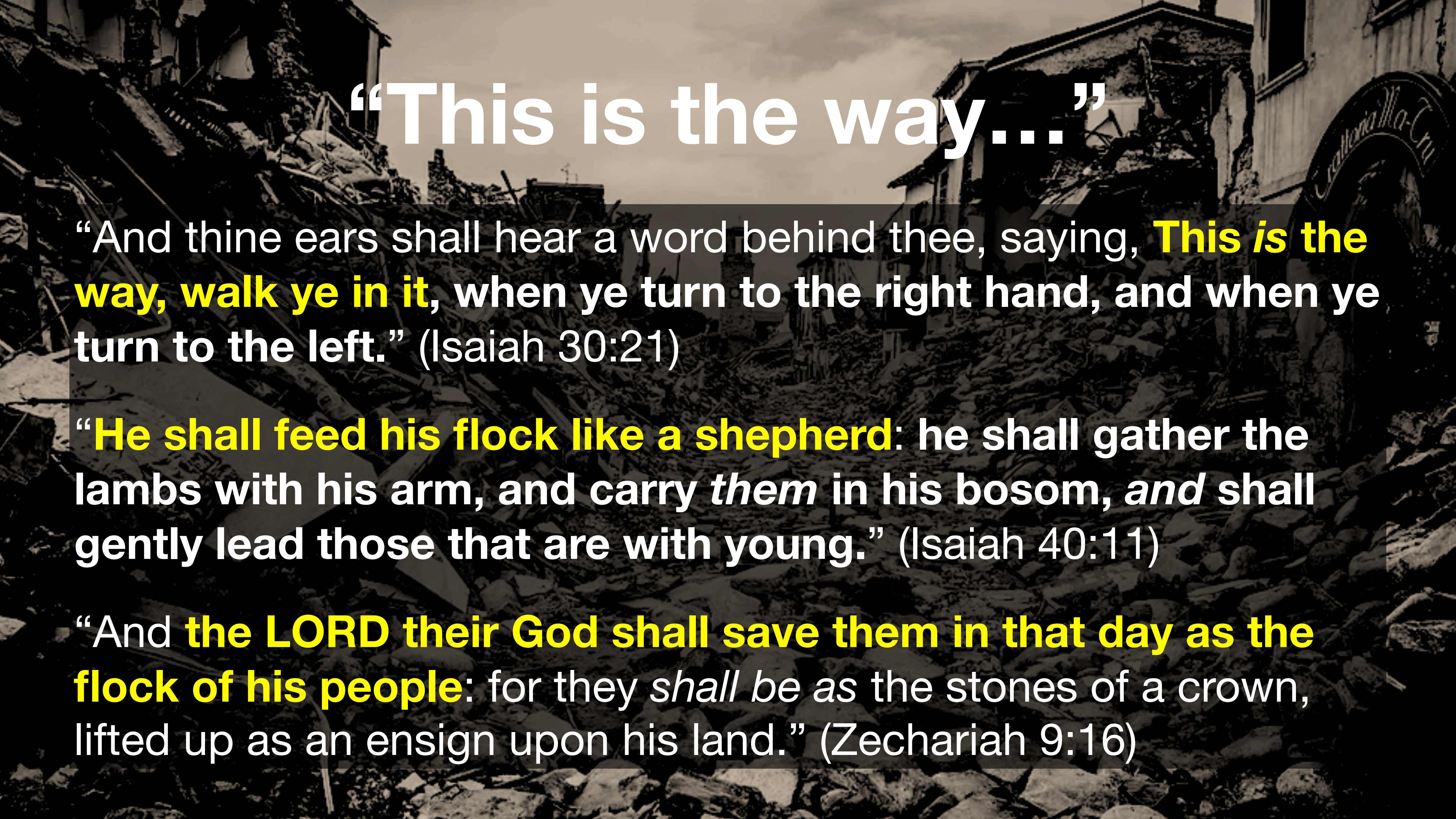
“And I will call for a sword against him throughout all my mountains, saith the Lord GOD: **every man's sword shall be against his brother**. And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that *are* with him, **an overflowing rain, and great hailstones, fire, and brimstone**. Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.” (Ezekiel 38:21-23)

- Zechariah 14:12-14

“...the Image of Nebuchadnezzar standing upon the Mountains of Israel, ready to be smitten by the Stone.” (John Thomas, Elpis Israel)



“Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.” (Daniel 2:35)



“This is the way...”

“And thine ears shall hear a word behind thee, saying, **This is the way, walk ye in it**, when ye turn to the right hand, and when ye turn to the left.” (Isaiah 30:21)

“**He shall feed his flock like a shepherd**: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.” (Isaiah 40:11)

“And **the LORD their God shall save them in that day as the flock of his people**: for they *shall be* as the stones of a crown, lifted up as an ensign upon his land.” (Zechariah 9:16)

“Comfort ye my people”

“Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And **the glory of the LORD shall be revealed, and all flesh shall see it together**: for the mouth of the LORD hath spoken it.” (Isaiah 40:1-5)



THMs

- There will come a day when there will be time no longer
- “For I reckon that the sufferings of this present time *are* not worthy *to be compared* with **the glory which shall be revealed in us.**” (Romans 8:18)
- “... be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation” (1 Thessalonians 5:8)



A New Song

“A new song”

“**Sing unto him a new song;** play skilfully with a loud noise.” (Psalm 33:2)

“And **he hath put a new song in my mouth,** *even* praise unto our God: many shall see *it*, and fear, and shall trust in the LORD.” (Psalm 40:3)

“O **sing unto the LORD a new song:** sing unto the LORD, all the earth.” (Psalm 96:1)

“O **sing unto the LORD a new song;** for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.” (**Psalm 98:1**)

“I will **sing a new song unto thee,** O God: upon a psaltery *and* an instrument of ten strings will I sing praises unto thee.” (Psalm 144:9)

“Praise ye the LORD. **Sing unto the LORD a new song,** *and* his praise in the congregation of saints.” (**Psalm 149:1**)

“**Sing unto the LORD a new song,** *and* his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.” (Isaiah 42:10)

“And they sung a new song”

*“Thou art **worthy** to take the book, and to open the seals thereof: for **thou wast slain**, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth.”* (Revelation 5:9)

*“**Worthy is the Lamb** that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.”* (Revelation 5:11)

*“Blessing, and honour, and glory, and power, **be** unto him that sitteth upon the throne, and unto **the Lamb** for ever and ever.”* (Revelation 5:13)

The sealed scroll

“And I saw in the right hand of him that sat on the throne **a book written within and on the backside, sealed with seven seals.**” (Revelation 5:1)

“ And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath **prevailed to open the book, and to loose the seven seals thereof.**” (Revelation 5:5)

“And he came and **took the book** out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb...” (Revelation 5:7-8)



Seals



Trumpets



Bowls



“Fell down and worshiped”

“**The four and twenty elders fall down before him** that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne” (Revelation 4:10)

“And when he had taken the book, the four beasts and four *and* twenty elders **fell down before the Lamb**” (Revelation 5:8)

“And the four beasts said, Amen. And **the four *and* twenty elders fell down and worshipped him** that liveth for ever and ever.” (Revelation 5:14)

- Luke 4:5-7 - **The lamb overcame!**



“Follow the lamb”

“These are they which were not defiled with women; for they are virgins. These are they which **follow the Lamb whithersoever he goeth**. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb. And **in their mouth was found no guile**: for they are without fault before the throne of God.” (Revelation 14:4)

“And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and **follow me**.” (Luke 9:23)

“For even hereunto were ye called: because **Christ also suffered for us, leaving us an example, that ye should follow his steps**: Who did no sin, **neither was guile found in his mouth**: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:” (1 Peter 2:21-23)

Two events and two songs

Event 1. “And they sung **a new song**, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;” (Revelation 5:9)

“And they sung as it were **a new song** before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.” (Revelation 14:3)

Event 2. “And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.” (Revelation 15:3)

Exodus 15

Deuteronomy 32

Revelation 15

v7 - in the greatness of
thine excellency

v4 - A God of truth... just
and right is he

v3, great and marvellous
are thy works

v3, just and true are they
ways

v16 - Fear and dread shall
fall upon them

v4, who shall not fear thee

v13 - thy holy habitation

v4, thou art holy

v43 - Rejoice, O ye nations,
with his people

v4, all nations shall come
and worship

v41, thine hand take hold
on judgement

v4, thy judgments are
made manifest

- Exodus 15 - the song of victory
- Deuteronomy 32 - a song of God's purpose. His hand at work through Israel and the nations

Deuteronomy 32

Revelation

v40 - I lift up mine hand to heaven,
and I say, I live for ever

10:5,6 - lifted up his hand to
heaven and swore by him that
liveth for ever and ever

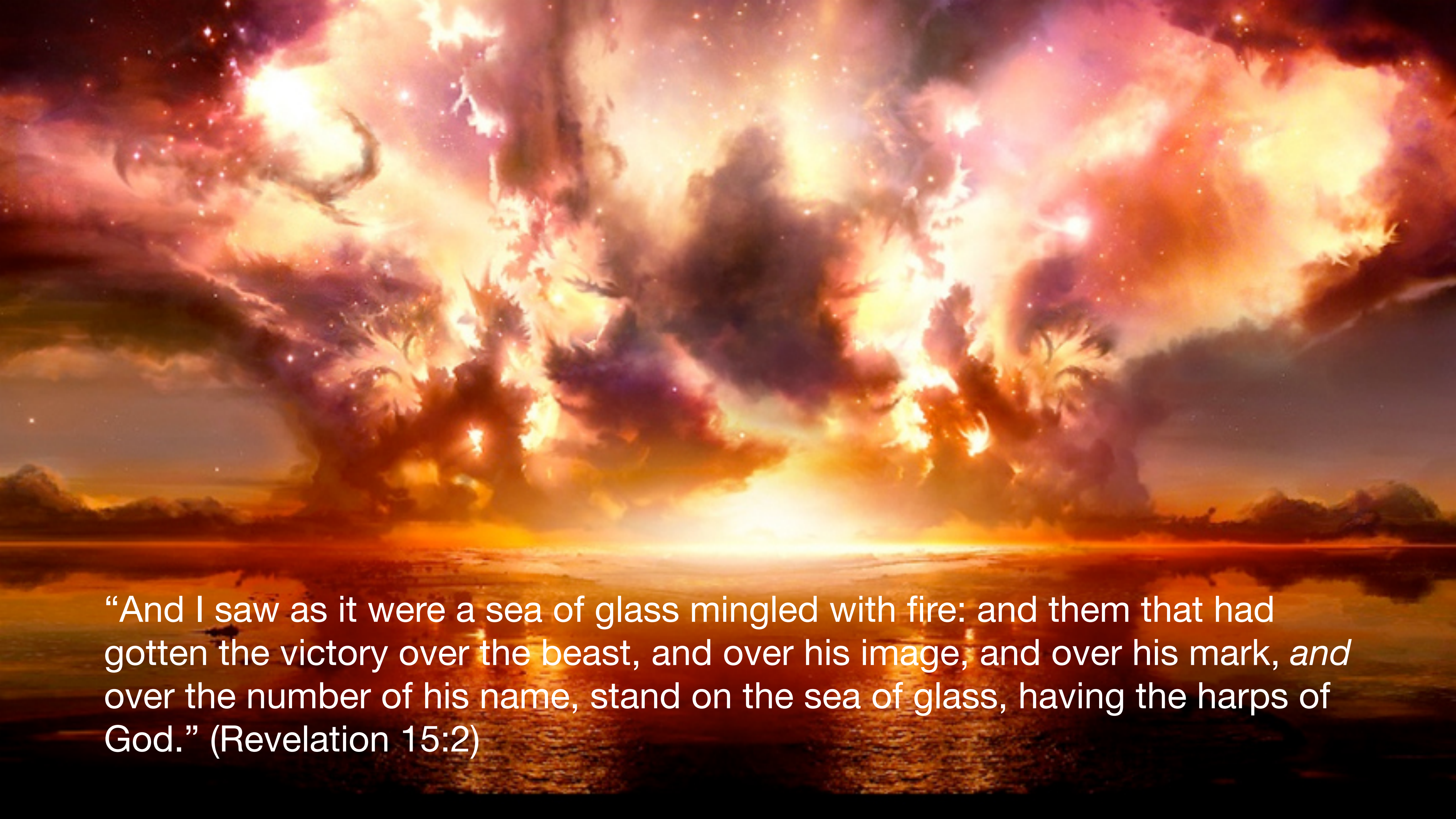
v4 - A God of truth... just and right
is he

19:2 - true and righteous are his
judgements

v43 - he will avenge the blood of
his servants

19:2 - he hath judged and
avenged the blood of his servants

- Revelation 10 - the 'rainbowed angel' - bringing judgement on the nations
- Revelation 19 - celebration of God's victory over the nations



“And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God.” (Revelation 15:2)

v1 - “I will sing unto the LORD, for he hath triumphed gloriously: **the horse and his rider hath he thrown into the sea.**”

v5 - “The depths have covered them: they **sank into the bottom as a stone.**”

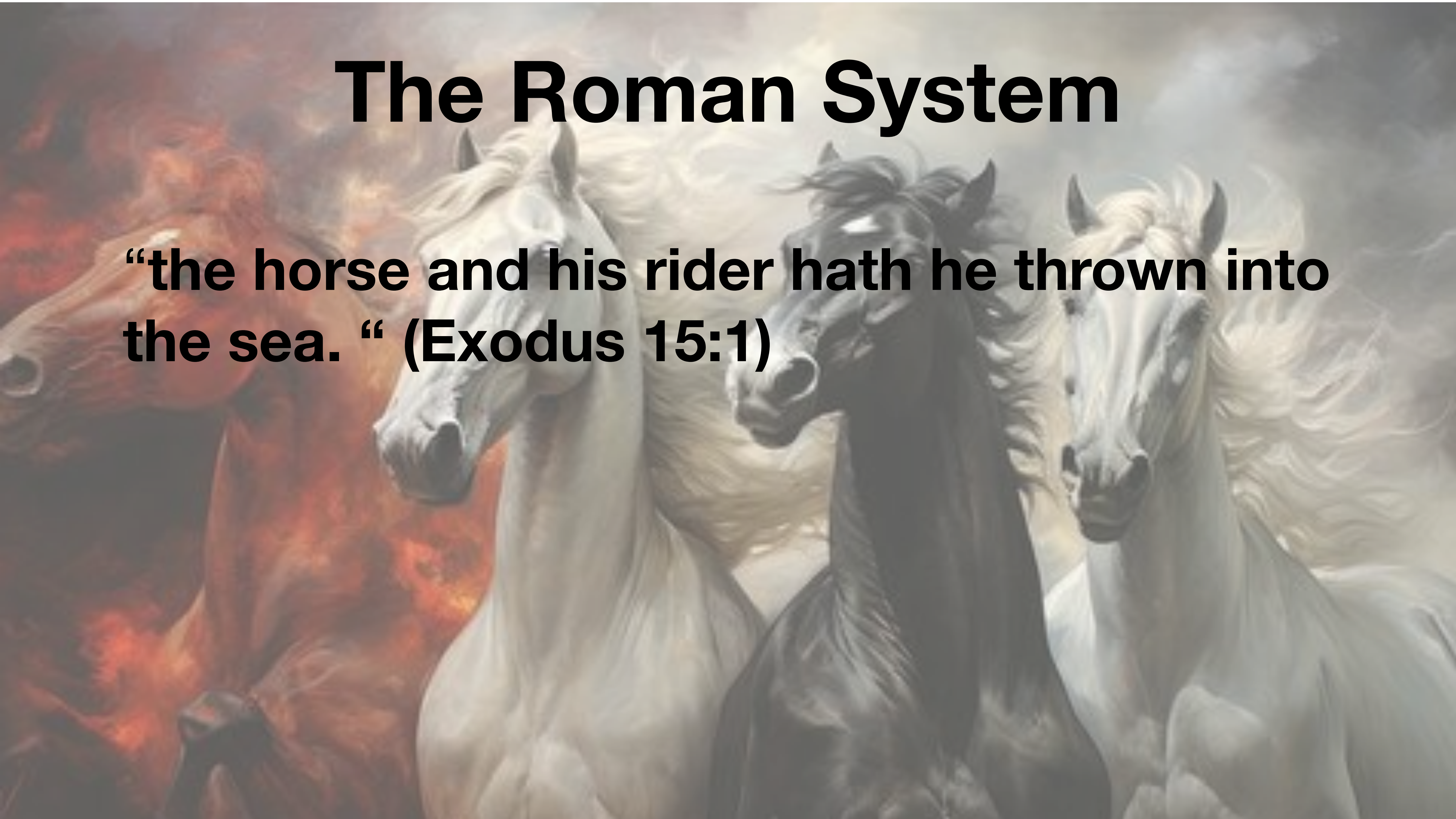
v13 - “Thou in thy mercy hast led forth the people which **thou hast redeemed:** thou hast guided *them* in thy strength unto thy holy habitation.”

v16 - “Fear and dread shall fall upon them; by the greatness of thine arm they shall be *as* still as a stone; **till thy people pass over, O LORD, till the people pass over,** which thou hast purchased.



The Roman System

“the horse and his rider hath he thrown into the sea. “ (Exodus 15:1)



"They sank into the bottom as a stone"

“And a mighty angel took up a **stone like a great millstone,** and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.” (Revelation 18:21)



Redeemed by the lamb

“And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, **and hast redeemed us to God by thy blood** out of every kindred, and tongue, and people, and nation;”
(Revelation 5:9)

“Forasmuch as ye know that **ye were not redeemed with corruptible things, as silver and gold**, from your vain *received* by tradition from your fathers; **but with the precious blood of Christ, as of a lamb** without blemish and without spot:” (1 Peter 1:18-19)



“Father’s name written in their foreheads”

“And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.” (Revelation 14:1)

- Revelation 7:4
- Revelation 22:4



“And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, **HOLINESS TO YAHWEH.**” (Exodus 28:36)

THMs



- The **lamb has prevailed!** - Be so thankful!
- “These are they which **follow the Lamb** whithersoever he goeth”
- “having his **Father's name written in their foreheads.**”

- “They sing the song thus “learned” before their conflict with the Beast and his Image. This is intimated by the prophetic declaration “We shall reign on the earth.” This they cannot do so long as the Beast of the Earth is unsubdued. Their reign as “kings and priests” is incompatible with the existence or ascendancy of the Latin Kingdom. If in the song they sing, they said, *we do reign upon the earth*, we should know that the scene on Mount Zion was not Pentecostian, and inaugural; but palm-bearing and victorious. As conquerors of the nations, they stand upon the crystal-sea before the throne, and sing the song of Moses and the Lamb (ch. 4:6; 15:2). They will then have subdued their enemies. But, on Mount Zion is their induction into office with fight royal solemnity, preparatory to their executing the judgments assigned to the second and third angels, the reaping of the harvest and the treading of the wine-press.” (Eureka, Bro John Thomas)

“In that day there shall be a great mourning in Jerusalem”

“And **the land shall mourn**, every family **apart**; the family of the house of **David apart**, and their wives **apart**; the family of the house of **Nathan apart**, and their wives **apart**; The family of the house of **Levi apart**, and their wives **apart**; the family of **Shimei apart**, and their wives **apart**; **All the families that remain**, every family **apart**, and their wives **apart**.” (Zechariah 12:12-14)



The returning of Israel

- Elijah's work: Jeremiah 3:14-15, Ezekiel 20:33-38, Micah 7:14-15

“And I will strengthen the house of Judah, and **I will save the house of Joseph, and I will bring them again to place them;** for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them.”
(Zechariah 10:6)

- **Psalms 110:3** - The Jews will see the power of the Lord Jesus

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- **Psalms 110:3** - The Jews will see the power of the Lord Jesus

“In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.” (Isaiah 19:21-23)

- Isaiah 11:16; 35:8, 40:3, 62:10

A wide, straight dirt road made of reddish-brown earth stretches from the foreground into the distance, vanishing at the horizon. The road is flanked by dry, scrubby vegetation and small bushes. The sky is overcast with soft, grey clouds. On the right side of the road, a blue rectangular signpost with white text and a white border stands on two white posts. The sign reads "The way of holiness".

**The way of
holiness**

Sweet and Bitter

“And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and **it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.** And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, **Thou must prophesy again before many peoples, and nations, and tongues, and kings.**”
(Revelation 10:9-11)



A White Horse



The Rainbowed Angel

“The LORD came from **Sinai**, and rose **up from Seir** unto them; he shined forth **from mount Paran**, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.” (**Deuteronomy 33:2**)

“The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, **as in Sinai**, in the holy *place*.” (**Psalms 68:17**)

“God came **from Teman**, and the Holy One **from mount Paran**. Selah. His glory covered the heavens, and the earth was full of his praise. And *his* brightness was as the light; he had **horns** *coming* out of his hand: and there *was* the hiding of his power.” (**Habakkuk 3:3-4**)

- Hebrew: **‘qeren’ - a ray (of light)**

“We shall all stand before the judgement seat of Christ”

“**Gather my saints together unto me**; those that have made a covenant with me by sacrifice.” (Psalm 50:5)

Exodus 19	1 Thessalonians 4
v16 A thick cloud	v15 In the clouds
v16 The voice of the trumpet	v16 The trump of God
v17 The people out of the camp	v15 We which are alive and remain
v17 To meet with God	v17 To meet the Lord
v20 The LORD came down	v16 The Lord himself shall descend from heaven

“A great and high mountain”

“In the visions of God brought he me into the land of Israel, and **set me upon a very high mountain**, by which *was* as the frame of a city on the south.” (Ezekiel 40:2)

“And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit **to a great and high mountain**, and shewed me that great city, the holy Jerusalem, descending out of heaven from God” (Revelation 21:9,10)

Leviticus 25:9
2 Chron 35:19

Ezekiel 40:2

Ezekiel 1:2

Ezekiel 9

Ezekiel 40:1-2

50 years

**Year of
Jubilee**

**Josiah
13 years**

**Jehoahaz
3 months**

**Jehoiakim
11 years**

**Jehoiachin
3 months**

**Zedekiah
11 years**

**Year of
Jubilee**

14 years

**Great Passover -
18th year of Josiah**

**30th year from the
Great Passover**

**14th year after
city smitten
25th year of
their captivity**

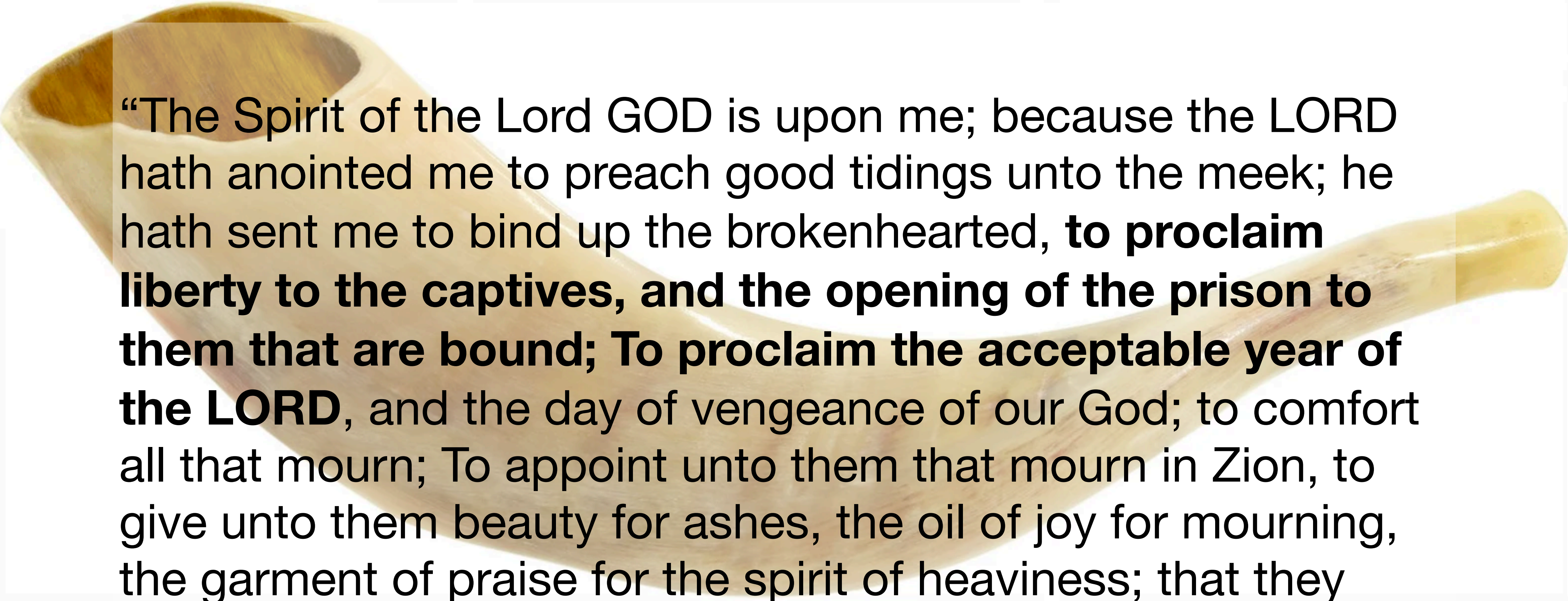
**Ezekiel taken into
captivity**

**Jerusalem
falls**

Day of Atonement

Day of Atonement

The year of Jubilee

A wooden gavel with a smooth, light-colored handle and a wider, flared head, resting on a wooden surface. The gavel is positioned diagonally across the frame, with the head pointing towards the top left and the handle extending towards the bottom right. The wood grain is visible on both parts.

“The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, **to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD,** and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.” (Isaiah 61:1-3)

The year of Jubilee

Suggested Time Scale

Return of Jesus

Millennium age begins

Dragon destroyed
(Revelation 16:16)

Wars against the Beast
(Revelation 17:14, 19:19-20)

**Beast and False Prophet
destroyed** (Revelation 19)

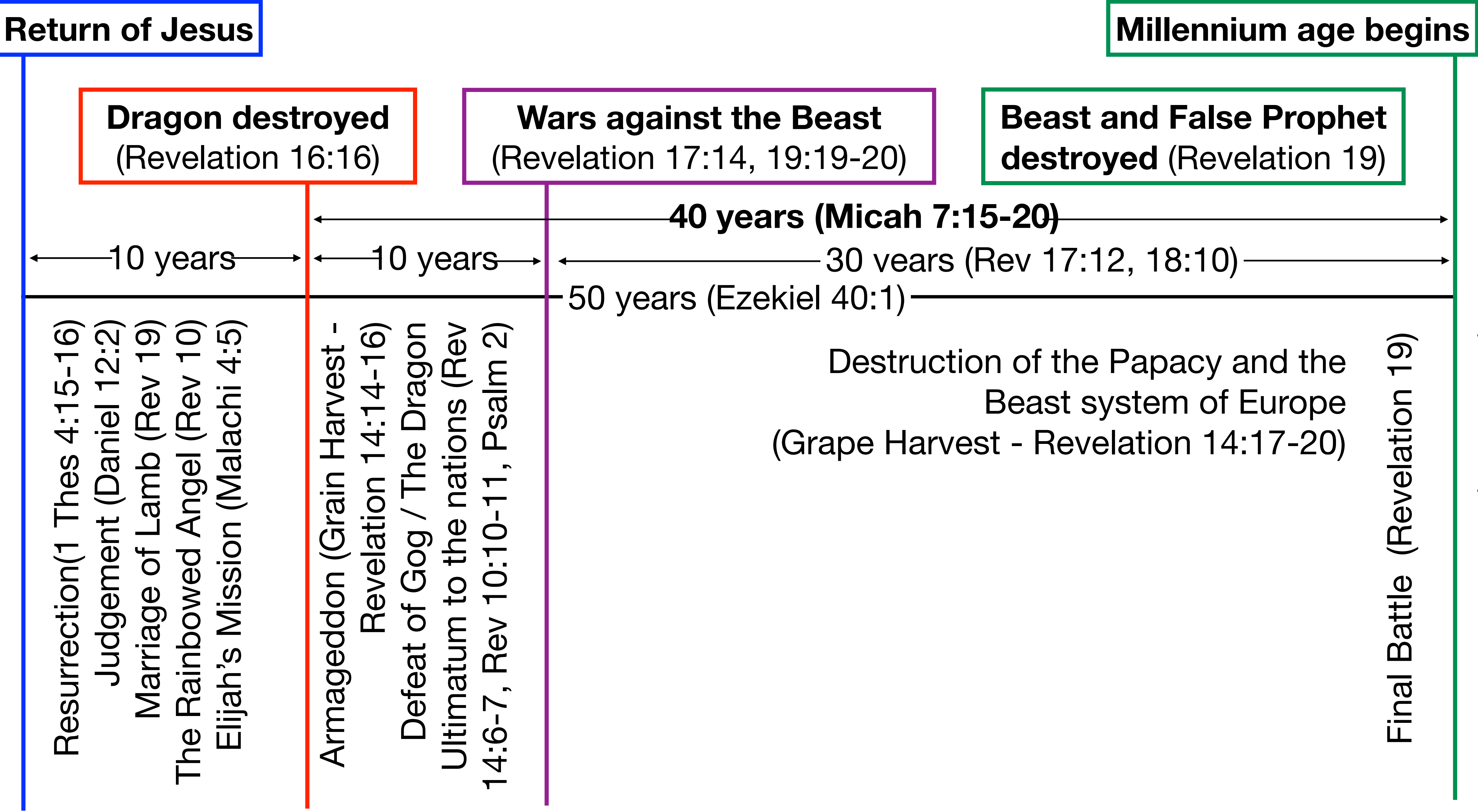
40 years (Micah 7:15-20)

10 years

10 years

30 years (Rev 17:12, 18:10)

50 years (Ezekiel 40:1)



“The everlasting gospel”

- A time of opportunity:

“And I saw another angel fly **in the midst of heaven**, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.”
(Revelation 14:7)

The midheaven proclamation

The heavens - immortals ruling

The midheaven - mortal men ruling

The earth - ordinary men

Judgement on the nations

“When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be **gathered all nations**: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: And **he shall set the sheep on his right hand, but the goats on the left.**” (Matthew 25:31-33)

- Isaiah 66:19



Britain among the first

“Surely the isles shall wait for me, and **the ships of Tarshish first, to bring thy sons from far**, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.” (Isaiah 60:9)



UK to inject £4 billion into shipbuilding to deliver 150 naval and civil vessels

The shipbuilding fund was originally announced in 2020 but the strategy has been refreshed, with Boris Johnson set to mention "rising Russian aggression".

🕒 Thursday 10 March 2022 02:25, UK



UK to inject £4 billion into shipbuilding to deliver 150 naval and civil vessels

The shipbuilding fund was originally announced in 2010 and has been refreshed, with Boris Johnson set to mention "rising investment in shipbuilding" in his speech to the House of Commons on Thursday.

🕒 Thursday 10 March 2022 02:25, UK



[Home](#) > [Defence and armed forces](#) > [Military equipment, logistics and technology](#)

Press release

New Golden Age of shipbuilding as new UK-built warships boost Navy building programme to up to 28 ships and submarines

With up to 28 warships and submarines in the pipeline, backed by defence spending rising to 2.5% of GDP, Britain is seeing a new Golden Age of shipbuilding.

From: [Ministry of Defence](#), [Defence Equipment and Support](#) and [The Rt Hon Grant Shapps](#)

Published 14 May 2024

🟢 LIVE • 22,264 viewing

British-supplied tanks used in Ukraine's Russian incursion, BBC told



Summary

- A UK source has confirmed to the BBC that **Challenger 2 tanks have been used in Ukraine's surprise incursion** into Russia
- This comes as the UK's Ministry of Defence (MoD) says Ukraine has a "clear right" to **use weapons donated by Britain** for its self defence – and that "does not preclude operations inside Russia"

Live Reporting

Edited by Nathan Williams and Sophie Abdulla

15:10 BST

Russian defence minister 'overseeing plans to safeguard border population'

Sandro Vetsko
BBC Monitoring

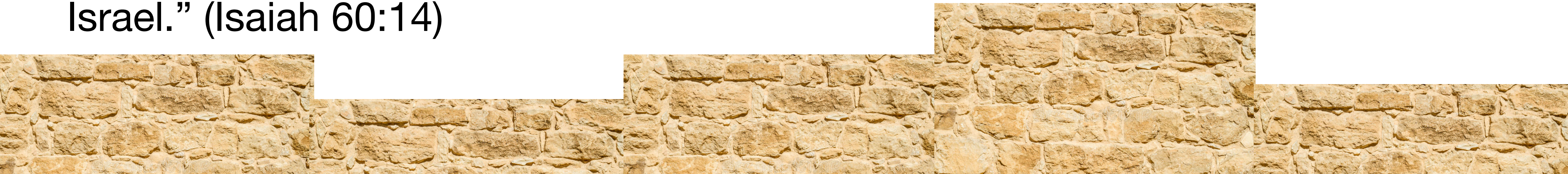
Russia's General Staff has drawn up a plan for "additional measures" to be put in place to safeguard the population and infrastructure in areas bordering Ukraine amid the incursion, Defence Minister Andrei Belousov says

Many gentiles come to work

- Zechariah 8:23

“And **the sons of strangers shall build up thy walls**, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. Therefore thy gates shall be open continually; they shall not be shut day nor night; **that men may bring unto thee the forces of the Gentiles**, and *that* their kings *may be* brought.” (Isaiah 60:10-11)

“**The sons also of them that afflicted thee shall come bending unto thee**; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.” (Isaiah 60:14)



The Ministers of our God

“And **they shall build the old wastes**, they shall raise up the former desolations, and they shall **repair the waste cities**, the desolations of many generations. And **strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers**. But ye shall be named the Priests of the LORD: **men shall call you the Ministers of our God**: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.” (Isaiah 61:4-6)



The temple building begins



The Wheat and the Grape Harvest

1. Out of their mouths come the 'frog like spirits' drawing the nations to Armageddon (Revelation 16:13) - **Political alliance led by The Dragon!**

- Revelation 14:14-16 - Grain Harvest - Armageddon, The destruction of the Gogian confederacy



2. The Beast is ridden by the False Prophet (Revelation 17) to come against the Lord Jesus Christ (Revelation 19:19-21) - **Religious alliance led by the False Prophet**

- Revelation 14:17-21 — Grape Harvest - The destruction of The Papal system (Revelation 18)





“And **out of his mouth goeth a sharp sword**, that with it he should smite the nations: and he shall rule them with a rod of iron: and **he treadeth the winepress** of the fierceness and wrath of Almighty God. And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.” (Revelation 19:15-16)

- Judges 3:16 - sharpen the sword!

“his goodly horse in the battle”

“Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.” (Zechariah 10:3)



The Woman Riding the Beast



“I will shew unto thee the judgment of **the great whore that sitteth upon many waters**: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

And **the woman which thou sawest is that great city**, which reigneth over the kings of the earth.” (Revelation 17:1-2 & 18)

Catholic teaching on the identity of the AntiChrist

“Above all, moreover, he will love the nation of the Jews. And with all these [Jews] he will work signs and terrible wonders, false wonders and not true, in order to deceive his impious equals. . . . And after that he will build the temple in Jerusalem and will restore it again speedily and give it over to the Jews” (Discourse on the End of the World 23-25 [A.D. 217]).

“The deceiver seeks to liken himself in all things to the Son of God. Christ is a lion, so Antichrist is also a lion. Christ is a king, so Antichrist is also a king. The Saviour was manifested as a lamb, so he too in like manner will appear as a lamb without; within he is a wolf. **The Saviour came into the world in the circumcision [i.e., the Jewish race], and he will come in the same manner...** The Saviour raised up and showed his holy flesh like a temple, and he will raise a temple of stone in Jerusalem” (The Antichrist 6 [A.D. 200]).

Church teaching on the identity of the AntiChrist

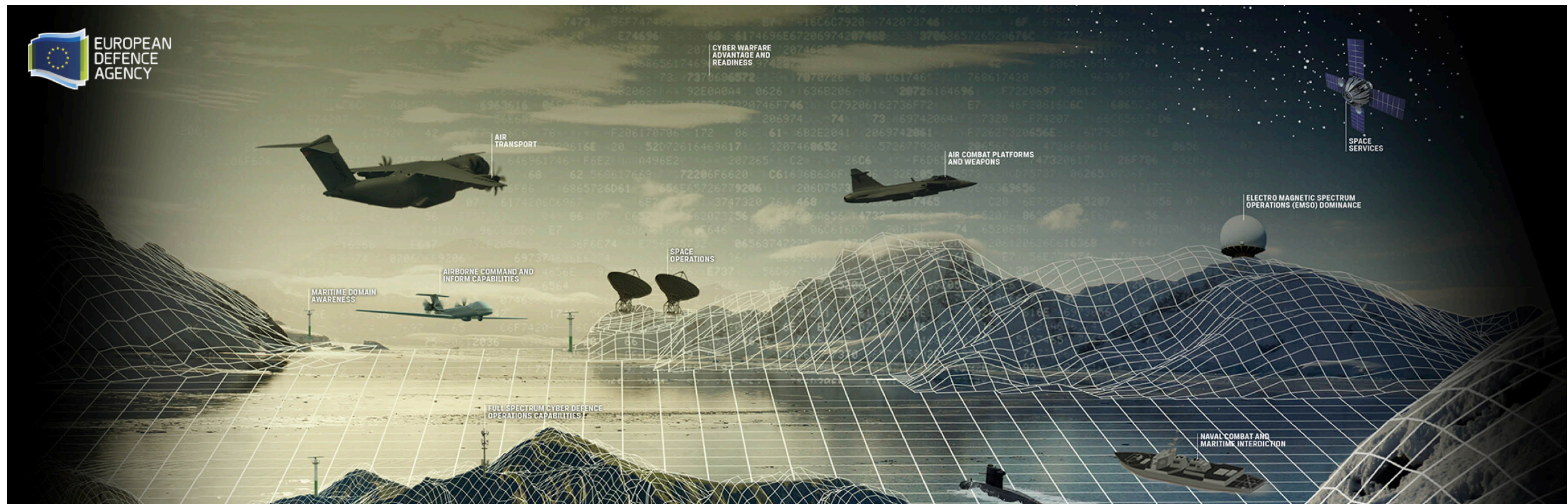
Like Christ, **Antichrist will come to Jerusalem, but, as the opposite of Christ, he will be enthusiastically hailed and revered by the Jews.** During his reign he will rebuild the Temple and sit on the throne of Solomon in a sacrilegious and hideous inversion of just priesthood and just kingship. **He will convert the rulers of the earth to his cause and persecute Christians dreadfully.**

All those who resist his wiles will be tortured, and—as Jesus prophesied in Matthew 24:21—there will be “great suffering, such as has not been from the beginning of the world until now.”

At the end of the allotted three and a half years, however, Antichrist will be destroyed by the power of Christ, whereupon, after a very brief interval, there will come the Last Judgment and the end of the world.

14 NOVEMBER 2023

EU Defence Ministers agree to prioritise 22 military capabilities to bolster European armed forces



Italian foreign minister calls for formation of EU army

By Reuters

January 7, 2024 1:14 AM PST · Updated 7 months ago



Italy's Foreign Minister Antonio Tajani arrives to attend an international humanitarian conference for the people of Gaza at the Elysee Palace in Paris, France, November 9, 2023. REUTERS/Claudia Greco/File Photo [Purchase Licensing Rights](#) 



Von der Leyen’s EU arrogance could destroy Nato from within

The Commission president should be urging member states to up their defence spending, not dreaming up new ways to expand Brussels’ reach



DANIEL JOHNSON

19 July 2024 • 5:40pm

Related Topics

Ursula von der Leyen, Nato (North Atlantic Treaty Organization), European Commission, Russia-Ukraine war



“The kings of the earth set themselves”

“**Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves**, and the rulers take counsel together, against the LORD, and against his anointed, *saying*, **Let us break their bands asunder, and cast away their cords from us.**” (Psalm 2:1-3)



**“Be wise now therefore,
O ye kings: be
instructed, ye judges of
the earth. Serve the LORD
with fear, and rejoice with
trembling. Kiss the Son,
lest he be angry, and ye
perish *from* the way,
when his wrath is kindled
but a little. Blessed *are* all
they that put their trust
in him.” (Psalm 2:9-12)**





The man of sin destroyed

“Who **opposeth and exalteth himself above all that is called God**, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.” (2 Thessalonians 2:4)

“And then shall that Wicked be revealed, whom **the Lord shall consume with the spirit of his mouth**, and **shall destroy with the brightness of his coming**.” (2 Thessalonians 2:8)

“KING OF KINGS, AND LORD OF LORDS”

“And I saw the beast, and **the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.** And **the beast was taken, and with him the false prophet that wrought miracles before him,** with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.**” (Revelation 19:19-21)





THMs

A great and high mountain



New Jerusalem

“And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and **her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;**” (Revelation 21:10-11)



The stone becomes the mountain



“And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and **her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;**” (Revelation 21:10-11)

“Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: **and the stone that smote the image became a great mountain, and filled the whole earth.**” (Daniel 2:35)

The King on the Holy Mountain

“But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and **he shall smite the earth with the rod of his mouth**, and **with the breath of his lips shall he slay the wicked**. And **righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.**” (Isaiah 11:4-5)

“They shall not hurt nor destroy **in all my holy mountain**: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.” (Isaiah 11:9)

“And he shall set up an ensign for the nations, and shall **assemble the outcasts of Israel**, and **gather together the dispersed of Judah** from the four corners of the earth.” (Isaiah 11:12)

Blessings for all people

“Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; **Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar;** for mine house shall be called an house of prayer for all people. **The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.**” (Isaiah 56:6-8)

Jerusalem - the city of truth

“Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and **Jerusalem shall be called a city of truth**; and the mountain of the LORD of hosts the holy mountain.” (Zechariah 8:3)

“Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.”

“These *are* the things that ye shall do; **Speak ye every man the truth** to his neighbour; **execute the judgment of truth and peace in your gates**: And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these *are things* that I hate, saith the LORD.” (Zechariah 8:16-17)



John Nosta

The Digital Self

ARTIFICIAL INTELLIGENCE

Is Truth a Casualty of Artificial Intelligence?

Personalized LLMs will conjure unique perspectives that offer our truths.

Updated January 18, 2024 |  Reviewed by Ray Parker



KEY POINTS

- AI's evolution toward personalized responses raises questions about the existence of a single "right answer."
- LLMs blur the lines between expert opinion and popular belief, democratizing information access.
- The rise of LLMs creates a gray zone between truth and opinion, influenced by personal biases and context.



The truth, the whole truth, and nothing but the truth.

In the tumultuous discourse around artificial intelligence, the conversation often circles around this quest for the truth or the

Blessings in Jerusalem

“Thus saith the LORD of hosts; *It shall yet come to pass*, that there shall come people, and the inhabitants of many cities: And the inhabitants of one *city* shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. Yea, **many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.**” (Zechariah 8:20-22)

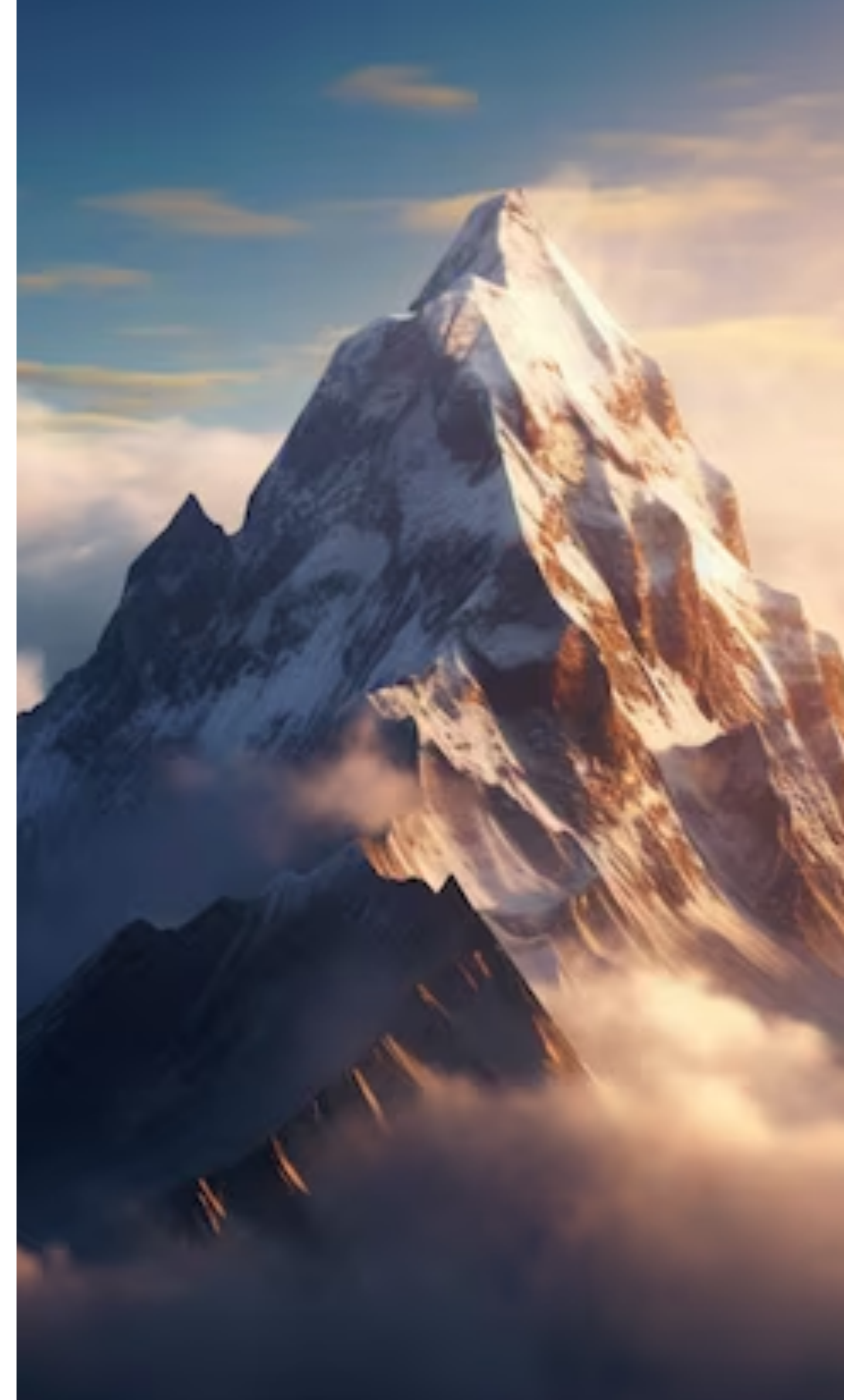
“But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And **many nations shall come, and say, Come, and let us go up to the mountain of the LORD**, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.” (Micah 4:1-2)

“Come up hither”

“And the LORD came down upon mount Sinai, on **the top of the mount**: and **the LORD called Moses *up* to the top of the mount**; and **Moses went up.**”
(Exodus 19:20)

- Exodus 19, 24, 33, 34 - the glory in the mount

“And the LORD said unto Moses, **Come up to me into the mount**, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.” (Exodus 24:12)



“The heavenly Jerusalem”

“For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, And **the sound of a trumpet, and the voice of words**; which *voice* they that heard intreated that the word should not be spoken to them any more...

But **ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem**, and to an innumerable company of angels, To the general assembly and church of the firstborn, **which are written in heaven**, and to God the Judge of all, and to the spirits of just men made perfect” (Hebrews 12:18-23)

Revelation 21:10-11 & Revelation 5:5

The transfiguration

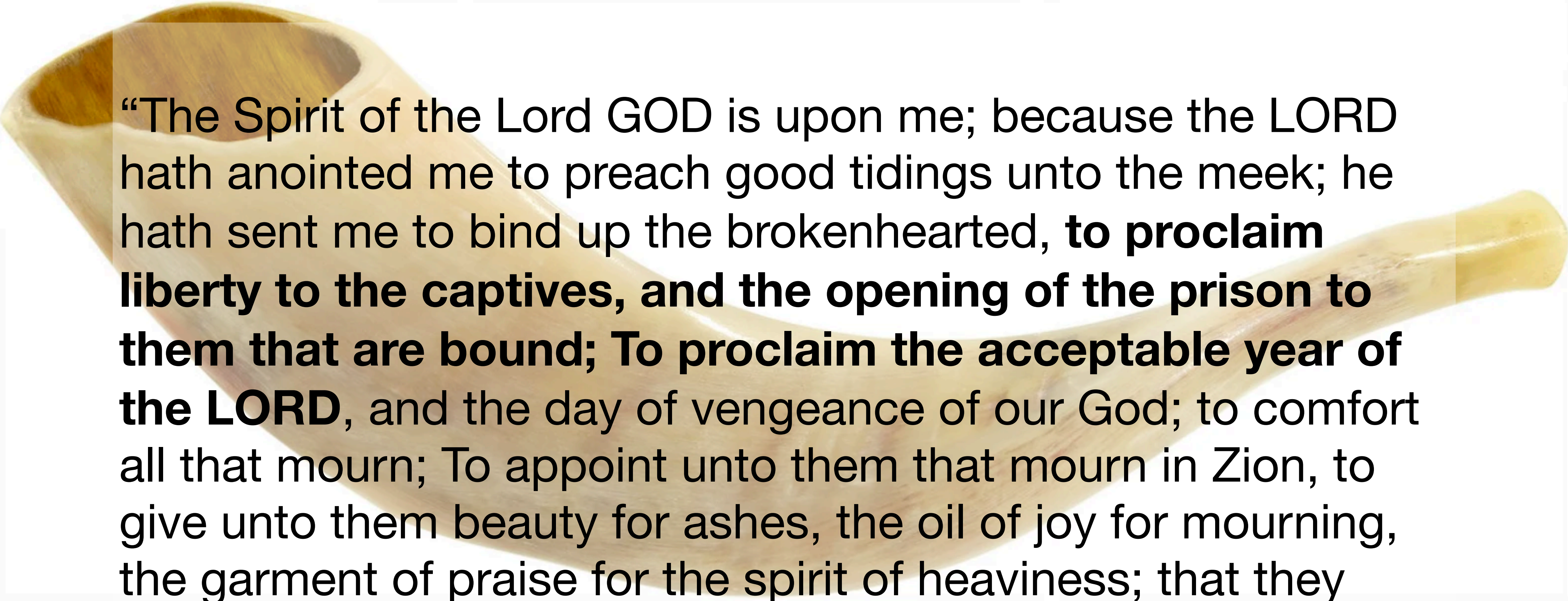
“And as he prayed, the **fashion of his countenance was altered,** and his raiment *was* **white and glistening.** And, behold, there talked with him two men, which were **Moses and Elias:** Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. But **Peter and they that were with him were heavy with sleep:** and when they were awake, **they saw his glory, and the two men that stood with him.**” (Luke 9:28-36)

The day of the LORD

“For, behold, the day cometh...” (Malachi 4:1)

“Remember ye **the law of Moses my servant, which I commanded unto him in Horeb for all Israel**, *with* the statutes and judgments. Behold, I will send you **Elijah the prophet** before the coming of **the great and dreadful day of the LORD**: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” (Malachi 4:4-6)

The year of Jubilee

A wooden gavel with a smooth, light-colored handle and a wider, flared head, resting on a wooden surface. The gavel is positioned diagonally across the frame, with the head pointing towards the top left and the handle extending towards the bottom right. The wood grain is visible on both parts.

“The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, **to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD,** and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.” (Isaiah 61:1-3)

“Time no longer”

Why has the Lord not already come?

“And he spake to them a parable;
Behold the fig tree, and all the trees;
When they now shoot forth, ye see
and know of your own selves that
summer is now nigh at hand. So
likewise ye, when ye see these
things come to pass, know ye that
the kingdom of God is nigh at
hand.” (Luke 21:29-31)



THMS

- Monday, A throne set in heaven: “Get your head in the clouds!”
- Tuesday, A rainbowed angel: “Time no longer”
- Wednesday, A new song: “Follow the Lamb”
- Thursday, A white horse: “Sharpen the sword”
- Friday, A great and high mountain: “Stay on the mountain”

REMAINING JEWISH POPULATION OF EUROPE IN 1945

Before the Nazi takeover of power in 1933, Europe had a vibrant, established, and diverse Jewish culture. By 1945, most European Jews—two out of every three—had been killed.

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MEDIA ESSAY

Jewish Population of Europe

Approximately 9.5 million Jews lived in Europe in 1933, the year Hitler came to power. This number represented 1.7% of Europe's total population and more than 60 percent of the world's Jewish population. By

Six million Jews died in the [Holocaust](#).

Jewish communities across Europe were shattered. Many of those who survived were determined to leave Europe and start new lives in Israel or the United States. The population shifts brought on by the Holocaust and by Jewish emigration were astounding.

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