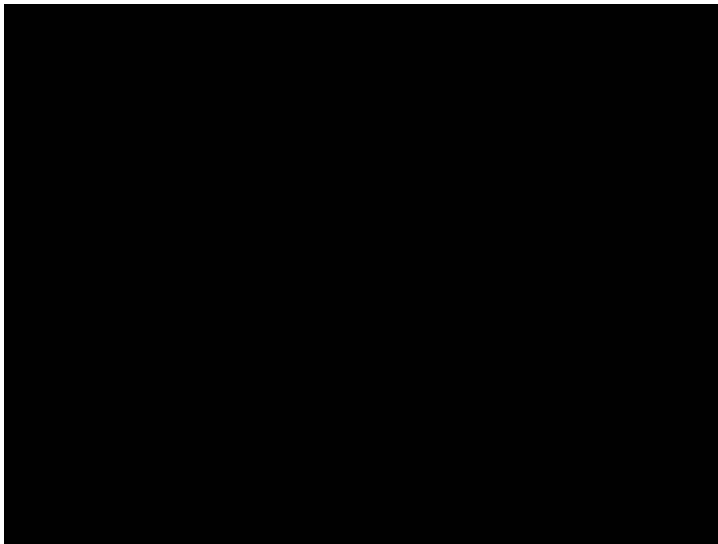
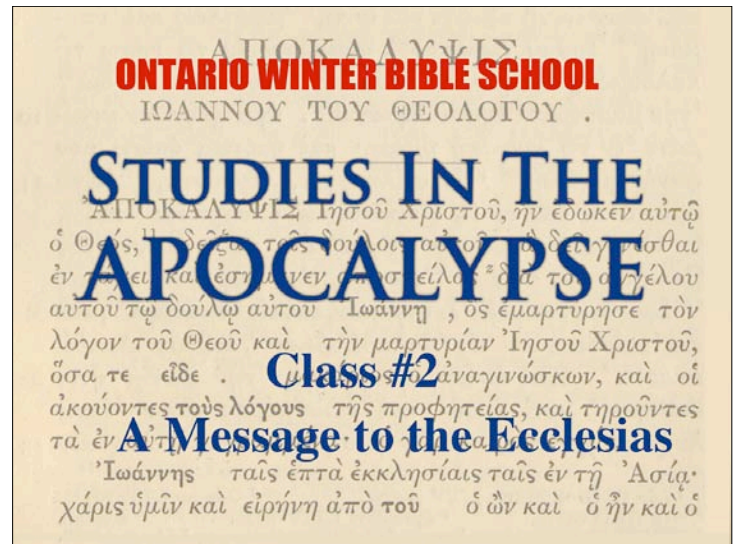




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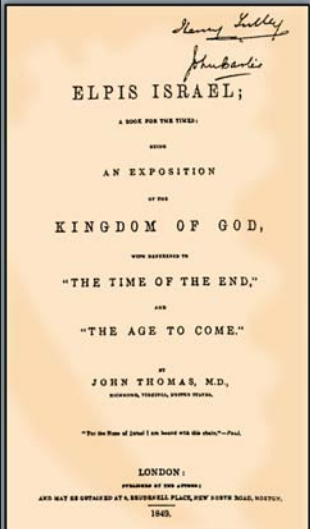
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REVELATION 1:9.

**“I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.”**



3



**The Truth Revived in The Latter Days**

**“We have, then, arrived at a great truth, namely, that the *“one hope of the gospel”* preached by the apostles to the Jew first, and afterward to the Greek, was *“the hope of Israel;”* that the subject of it was *the kingdom of God and Shiloh*; and that these were the matter of promise made to the fathers.”**

4

Kings and Priests. Chap. j. First and last.

**THE REVELATION**

**Why Ecclesias Today Should Study the Revelation**



5

Kings and Priests. Chap. j. First and last.

**THE REVELATION**

**(APOCALYPSE)**

**OF JESUS CHRIST.**

*The Revealing of Jesus Christ*



6

Kings and Priests. Chap. First and last.

## HOW IMPORTANT IS IT?

### THE REVELATION

“The Revelation of Jesus Christ” *Revelation 1:1.*  
 “which God gave unto him” *Revelation 1:1.*  
 “...hear what the Spirit saith unto the ecclesias”  
*Revelation 2:7, 11, 17, 29; 3:6, 13, 22.*  
 “...the testimony of Jesus Christ” *Revelation 1:2.*  
 “I Jesus have sent mine angel to testify unto you these things in the ecclesias” *Revelation 22:16.*

7

Kings and Priests. Chap. First and last.

## “My sheep hear my Voice”

### THE REVELATION

“My sheep **hear** my voice, and I know them, and they follow me...” *John 10:27.*  
 “He that hath an ear, let him **hear** what the Spirit saith unto the ecclesias...” *Revelation 2:7 etc.*  
 “Blessed is he that readeth, and they that **hear** the words of this prophecy, and keep those things which are written therein...” *Revelation 1:3.*

8

## ‘Ekklesia’

“A Calling out of...” — Vine

“... God at the first did visit the Gentiles, to take out of them a people for his name.” — *Acts 15:14.*

“... that he might sanctify and cleanse it”  
*Ephesians 5:26.*

**SANCTIFY: *hagiazō***  
**“To Set Apart.” Young**  
 To separate, set apart, consecrate, sanctify...

9



“Should it be necessary, then, to exhort such to make both the Apocalypse and the book of Daniel the subject of diligent and persistent meditation, that they may be able to take heed to the “sure word of prophecy,” which is in very deed “a light shining in a dark place?” No genuine believer of “the gospel of the kingdom” will need such an exhortation. It is the honour of the kings and priests of the Deity to search out what he has condescended to reveal.”

John Thomas:  
 Preface to  
 EXPOSITION  
 OF DANIEL

10

Kings and Priests. Chap. First and last.

## THE BLESSING

“Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.”  
*Revelation 1:3.*

“Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.”  
*Revelation 22:7.*

11



“...If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister.”  
*Colossians 1:23.*

THE HOPE OF THE GOSPEL  
 =  
 THE HOPE OF ISRAEL

“ye are called in **one hope** of your calling”  
*Ephesians 4:4.*

12



## CONTENDING FOR "THE FAITH"



"The kingdom promised to them that love God, and are "the called according to his purpose," is a Hebrew Kingdom. Its *territory* is the land of Israel turned into paradise; the *nation* to inhabit it, the twelve tribes of Israel cleansed from their iniquities, as the result of an intelligent and affectionate recognition of the Anointed Jesus; and obedience to him as their King..."

*Eureka Vol. 1..*

13

## EPHESIANS 2:11,12.

"...remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world..."

- GENTILES IN THE FLESH
- WITHOUT CHRIST
- ALIENS FROM THE COMMONWEALTH OF ISRAEL
- STRANGERS FROM THE COVENANTS OF PROMISE
- NO HOPE
- WITHOUT GOD IN THE WORLD

14

## OUR CITIZENSHIP



### EPHESIANS 2:13.

"But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

15

## CONTENDING FOR "THE FAITH"



"Through the faith," then, Gentiles become "Jews;" and natural born Hebrews become "Israelites indeed." "Through the faith" expressed in "the Obedience of Faith," men and women get into Christ; and in getting in become citizens of "the polity of the Israel," to be planted as "the Wood of the Life," in the Paradise of the Elohim, where it will flourish unfadingly during the Olahm of a thousand years. "The polity of the Israel"— styled in the English Version, "the Commonwealth of Israel," is at present in the formative state—Eph. 2:12. It is being formed by the process of "taking out a people from the nations for the name" Acts 15:14." —Eureka Vol. 1.

16

## THE TWO OLIVE TREES & THE BRANCHES (ROMANS CHAPTER 11).

Jewish (Natural) Branches

Gentile (Wild) Branches

CUT OFF: "blindness in part until..."



GRAFTED IN: "thou standest by faith..."

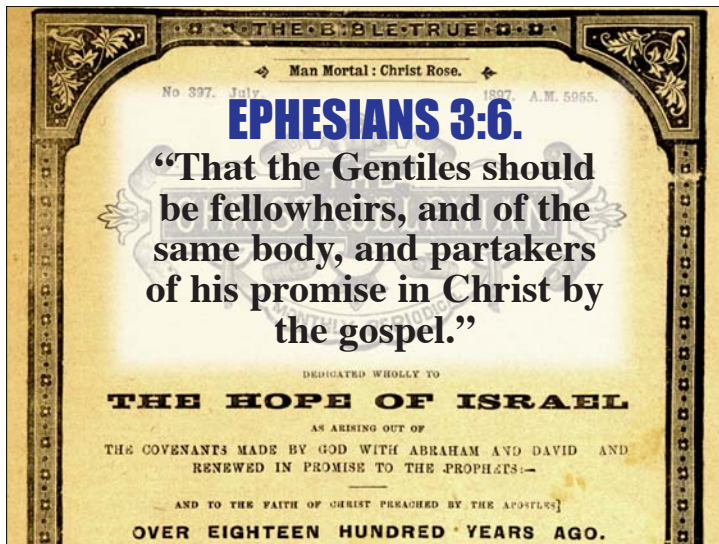
## THE TWO OLIVE TREES & THE BRANCHES (ZECHARIAH CHAPTER 4).

17



18

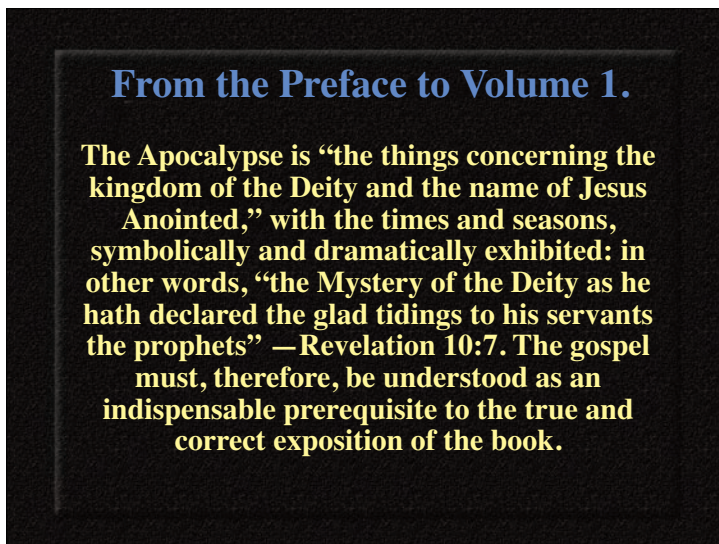




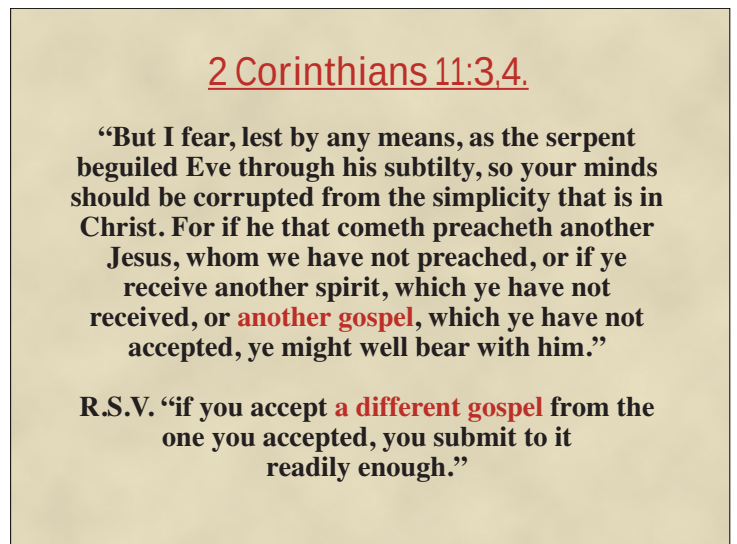
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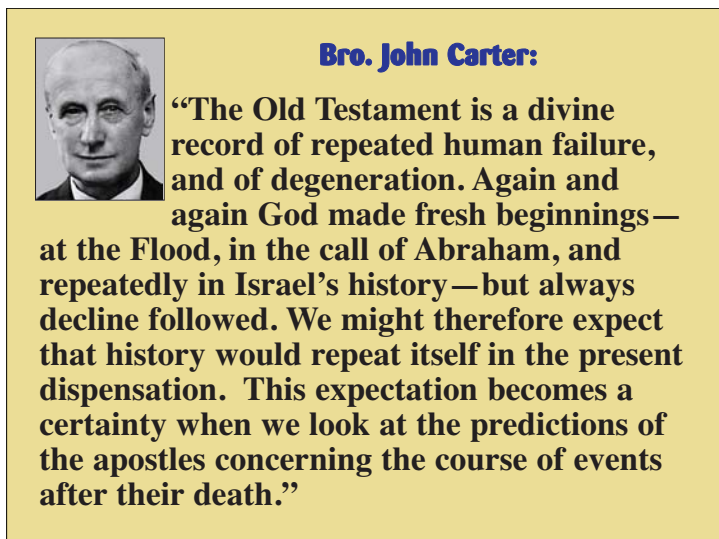
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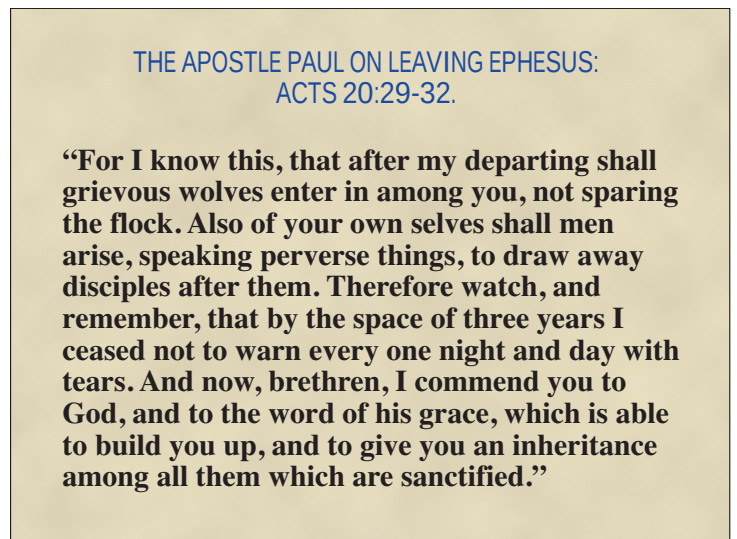
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22



23



24



**“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.”**

***2 Timothy 4:3.4.***

25

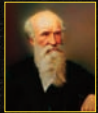
**“there were false prophets also among the people, even as there shall be false teachers among you”**  
**2 Peter 2:1.**

**Revelation chapters 2 & 3.**

- False Apostles
- Nicolaitanes
- Synagogue of Satan
- Balaam
- Jezebel the prophethess
- Jews that are not

**“He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life...”** Revelation 2:7.

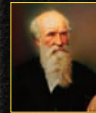
26



**A MIXED COMMUNITY**  
**Quotation from Eureka Vol. 3.**

In all the “times of the Gentiles” the saints are a mixed community, in which are found fish of all sorts, good, bad, and indifferent. The good are answerable to the “few who are chosen,” and find eternal life—Matt. 20:16: 7:14; while the bad and indifferent are those who “begin in the Spirit” and end in the flesh—those who at the outset of their career seemed to “run well,” but were hindered from a “patient continuance in well-doing,” or “obeying the truth,” in being “bewitched” by the sorcery of designing knaves, who “by good words and fair speeches deceive the hearts of the simple”—Gal. 3:1, 3, 7; Rom. 16:18.

27



**A MIXED COMMUNITY**  
**Quotation from Eureka Vol. 3.**

...From these premises it is inevitable that, as Paul says, “there must be heresies among you.” They are permitted to exist, though not approved. Their existence arouses the flagging energies of sterling and faithful men, “who are able to teach others”—2 Tim. 2:2. It sets them to contending more earnestly for the faith once delivered to the saints (Jude 2), which manifests them as the approved, who are grounded and settled in the faith, and not moved away from the hope of the gospel—1 Cor. 11:19; Col. 1:23.

28

**What Happened in History?**

**“The first disciples and their immediate followers had no need of an organization, an elaborate ritual or a philosophical formulation of their faith: they expected the Messiah hourly. But when the second coming was found to be delayed, adjustments became inevitable. Leaders were forthcoming to organize the brethren’s meetings, to conduct their devotions, and to proselytize the heathen... the Church evolved a hierarchy modelled on the imperial administrative system.”**



*Professor Gordon Childre*

29

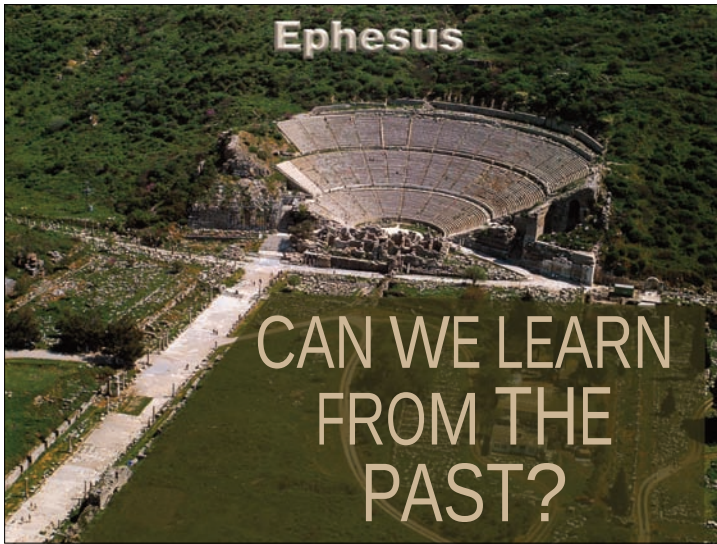
**“The doctrine of Christ’s reign upon earth was at first treated as a profound allegory, was considered by degrees as a doubtful and useless opinion, and was at length rejected as the absurd invention of heresy and fanaticism. A mysterious prophecy, which still forms a part of the sacred canon, but which was thought to favour the exploded sentiment, has very narrowly escaped the proscription of the church.”**



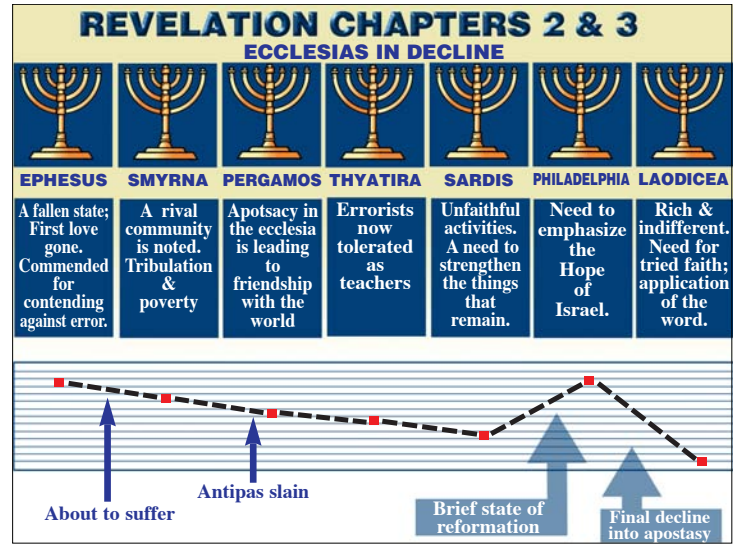
*Edward Gibbon*

*Decline & Fall of The Roman Empire*

30



31



32

Kings and Priests. Chap. j. First and last.

## CONTENDING FOR THE FAITH

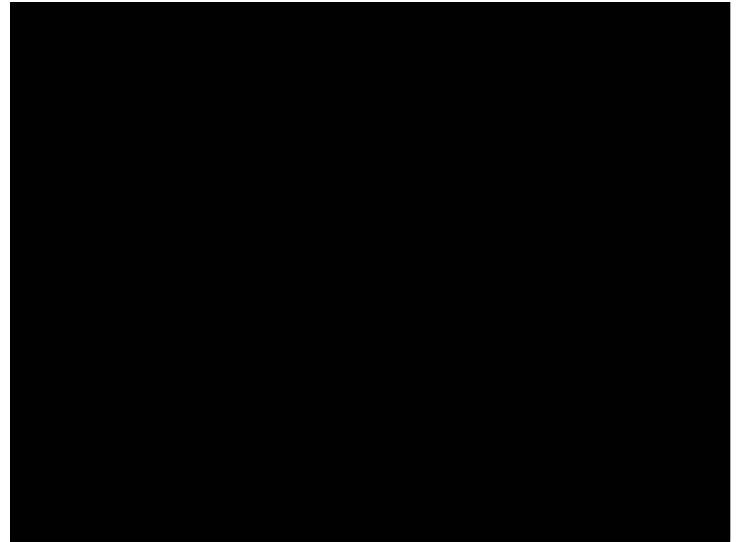
### THE REVELATION

**“I know thy works, and where thou dwellest, even where Satan’s seat is: and thou *holdest fast my name, and hast not denied my faith...*”**

*Revelation 2:13.*

**Bro. Thomas:** “A faith perfect in kind and in degree must heartily embrace the things of hope, and the things transacted; in other words, ‘the things concerning the Kingdom of the Deity, and of the Name of the Anointed Jesus.’”

33



34