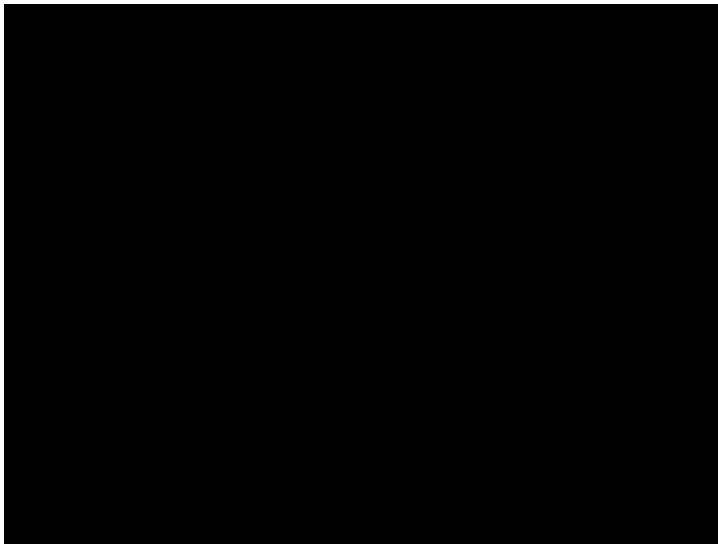




1

ΑΠΟΚΑΛΥΨΙΣ
ONTARIO WINTER BIBLE SCHOOL
ΙΩΑΝΝΟΥ ΤΟΥ ΘΕΟΛΟΓΟΥ .

STUDIES IN THE APOCALYPSE

ἈΠΟΚΑΛΥΨΙΣ Ἰησοῦ Χριστοῦ, ἣν ἐδωκεν αὐτῷ ὁ Θεός, ἡ δὲ εἶς τοῖς δούλοις αὐτοῦ ἀναγγεῖσθαι ἐν τῷ βιβλίῳ καὶ ἐστὶν ἡ ἀποκάλυψις τοῦ αγγέλου αὐτοῦ πρὸς τὸν δούλῳ αὐτοῦ Ἰωάννῃ, ὃς ἐμαρτυρῆσε τὸν λόγον τοῦ Θεοῦ καὶ τὴν μαρτυρίαν Ἰησοῦ Χριστοῦ, ὅσα τε εἶδε. **Class # 6.**
Understanding our Time
Ἰωάννης ταῖς ἑπτὰ ἐκκλησίαις ταῖς ἐν τῇ Ἀσίᾳ·
χάρις ὑμῖν καὶ εἰρήνη ἀπὸ τοῦ ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος

2

The Faith in The Last Days

John Thomas lectures in England & writes *Elpis Israel*
John Thomas dies March 1871
Robert Roberts dies Oct. 1898

1848 Early ecclesias formed

Revolutions in Europe
Crimea War 1854

1900 Military Service Issues

End of Papal Temporal power 1870

First World War 1914-18
FALL OF OTTOMAN EMPIRE 1918

1950 STATE OF ISRAEL 1948

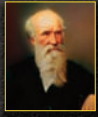
Second World War 1939-45
Middle East Wars 1956 1967 1973

Prophecy becomes an issue of doubt & debate

2000 Rise of Settler Movement in Israel & the West Bank

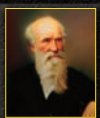
3

Quotation from Eureka Vol. 1.



Hence, then, I should define the Apocalypse to be a symbolical revelation of the hidden mystery of the Deity originally declared to the prophets. It was declared to them as an enigma which they could not unravel. The Apocalypse is preeminently the solution of that enigma, especially in regard to the “times and seasons,” which, since its communication to John, are no longer reserved by the Father in his own power. By his revelation to John he has put them in the power of his servants, for whose benefit they were specially revealed. These servants have believed the glad tidings, and obeyed the law of the faith, which exhibits to their minds the kingdom and glory of the Deity. How long to the appearing of that kingdom? This is a question in which they are greatly interested, for their redemption from this evil world is dependent upon its judicial manifestation...

4



Quotation from Eureka Vol. 3.

It may be remarked here, that there will have been a considerable gathering of Israelites upon the mountains of Israel before the invasion of the country by Gog, and his capture of Jerusalem. This appears from the Spirit’s address to Gog in the eighth verse of this chapter (Ezekiel 38)...

5



6



7

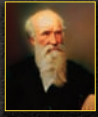


8

A PATTERN OF EVENTS REVEALED

12 ¶ And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.	13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.	15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.	16 And he gathered them together into a place called in the Hebrew tongue Armageddon.
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9



Quotation from Eureka Vol. 2.

In this fourth section of the vial-period the peoples will associate themselves against Israel, in whose midst Immanuel now is... They will ascend like a storm-cloud to cover the land in this the day of Yahweh's vengeance, and the year of recompences for the controversy of Zion.— Isa. 34:1-8; 63:1-6. He will cause them to come up from the north parts, and bring them upon the mountains of Israel, which are the apocalyptic “Armageddon”— Ezek. 38:9; 39:2,4.

10

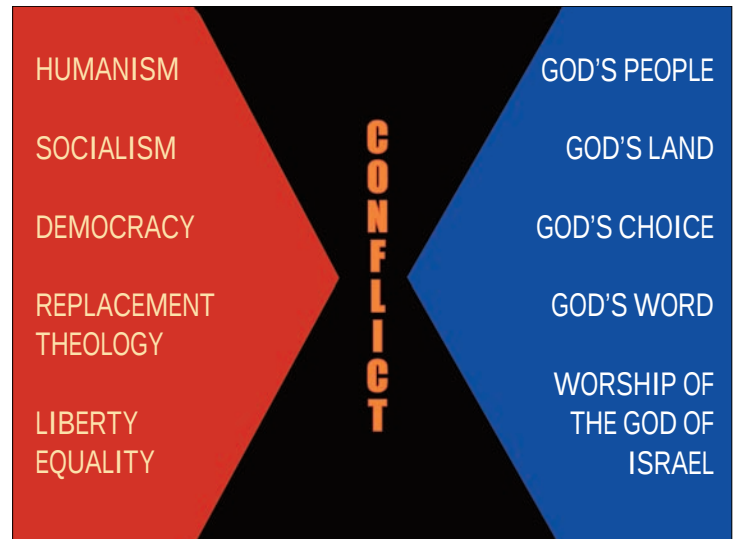
IN THE LANGUAGE OF THE PROPHETS: ARMAGEDDON

“For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the *valley of Jehoshaphat*, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.”

Joel 3:1&2.

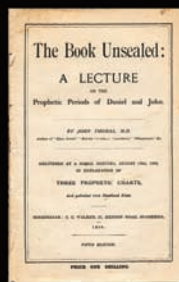
THE VALLEY OF JUDGEMENT

11



12

“Human governments have all been opposed to God’s truth, and they have made war upon all that class of people in their several countries who are entitled scripturally to the designation of the saints. You cannot make peace between them. That is the reason why we who advocate the doctrine of God’s saints are in hostility to the world. Those on our side who would make peace with the enemy are not fit to be on our side. It is war to the knife between the powers that be and all Christadelphians. We accept no truce; we will consent to no compromise. Either they must conquer us or we will conquer them,—by argument now, but when the time for argument is passed away, and the Lord has come with power and great glory, His saints will take the sword and conquer the world, whether the world likes it or not.”



13

ARMAGEDDON

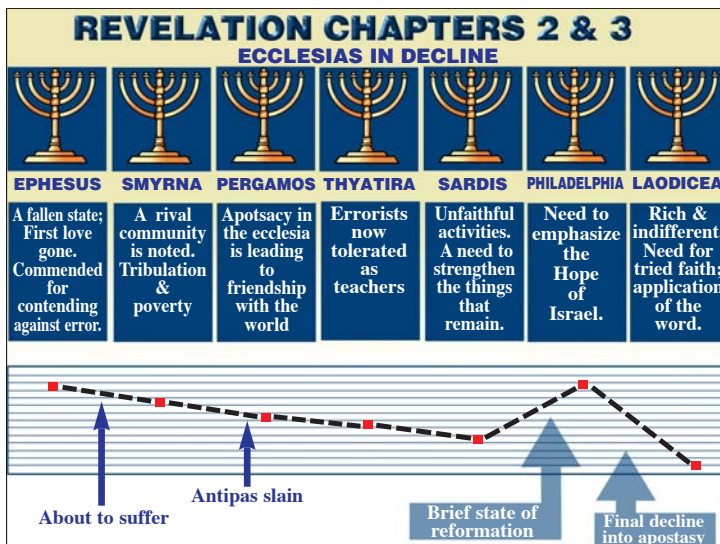
GOG'S CONFEDERACY

IMAGE OF BABYLON

EZEKIEL 38
DANIEL 2
JOEL 3
ZECHARIAH 14

“Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a twoedged sword in their hand; To execute vengeance upon the heathen, and punishments upon the people.”

14



15

Kings and Priests. Chap.j. First and last.

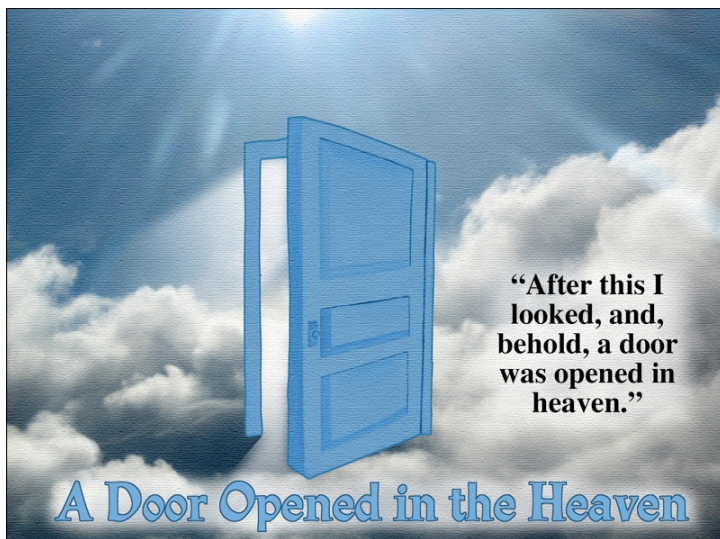
THE REVELATION

Chapter 3:22 going into Chapter 4:1.

22 his throne. He that hath an ear, let him hear what the Spirit saith to the churches.

4 After these things I saw, and behold, a door opened in heaven, and the first voice which I heard, a voice as of a trumpet speaking

16



17

Brother Thomas in Eureka Vol. 1.

“The Hebrew word *shahmuyim*, “heavens,” comes from *shahmah* “to be high.” Hence, a body of persons exalted to a high position over “kindreds, tongues, peoples, and nations” are heavens which rule. Thus the Spirit in speaking of the overthrow of the political system in Idumea, says in Isaiah 34:4, “All the host of *the heavens* shall be dissolved, and *the heavens* shall be rolled together as a scroll.”

18

Brother Thomas in Eureka Vol. 2.

“A saint, who is one in deed as well as name, cannot condescend to subject himself to the conditions necessary to obtain the favor of the political mob, whether that mob be a mob of aristocrats, or a mob of what these call “the swinish multitude” he cannot, I say, condescend, as a son of the Deity, a brother of Jesus Christ, and a king and priest elect for God, to seek the favor of “the dead in trespasses and sins,” whose votes and patronage are indispensable to his exaltation to the heaven.”

19

MAKING WAR IN RIGHTEOUSNESS



“And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God.”

Revelation 19:11-13.

20

ARMIES OF THE HEAVEN

“The white horse of the scene (in Rev. 19:11) before us, is the Hebrew Horse; and all the other horses upon which the faithful hosts who follow him sit, are horses of the same race. A clue to the signification of the horse in this place is found in Zech 10:3, where the Spirit saith... “for YAHWEH Tz’vaoth hath visited his flock the House of Judah, and hath made them his GOODLY HORSE in the battle. And they shall be as mighty ones who tread down as in the mire of the streets in the battle: and *they shall fight*, because Yahweh is with them.” *Eureka Vol. 3.*



21

A NATION TO BE TRANSFORMED

“For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.”

Ezekiel 36:24-27.

22



Jewish Youth praying in Jerusalem for the Redemption

23

MALACHI 4:5,6.

“Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.”



“And Jesus answered and said unto them, Elias truly shall first come, and restore all things.”

MATTHEW 17:11.

24

**“Behold, a door was opened in heaven:
and the first voice which I heard was
as it were of a trumpet talking with
me...”** Revelation 4:1.

**“The voice of him that crieth
in the wilderness, Prepare ye
the way of the LORD.”** Isaiah 40



**“...that the way of the kings of the east
might be prepared.”** Revelation 16:12.

25



**“In the development of these events a
crisis is formed, such as the world, for
magnitude and importance, has never
seen before. The Satan will then have
attained to the loftiest pinnacle of the
temple, with the presumption that
universal sovereignty is within the grasp
of his omnipotence. The heaven will be
filled with his glory; and no son of sin’s
flesh will find admission there, whose
zeal runs not in the way of a ready and
devout allegiance to the God-defying
principles of “the spirit that works in
the children of disobedience.”**

26



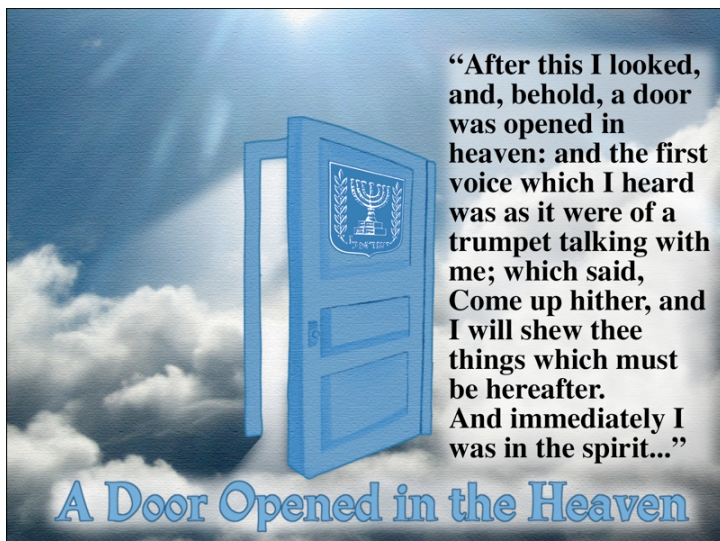
**“But things having arrived at this crisis,
under the leadership of the Lawless One,
the time will have also arrived for
opening a door into Satan’s heaven,
through which the saints may enter in.
This will be done by a divine *coup-d’etat*
such as the Satan little expects. This
political stroke consists in the power
represented by a Stone falling upon the
enemy, and crushing them with a terrible
overthrow. This STONE-POWER is the power
of the Eternal Spirit in Jesus and the saints;
who with sword, pestilence, rain, hail, fire,
and brimstone, plead with the adversary,
and destroy him from the Promised Land.”**

27



**“Thus YAHWEH Elohim, the saints,
“come in.” By the crashing power of
the Stone a door is opened, and they
march in. Their Prince, who came as a
thief, obtains possession of Jerusalem
and the Holy Land, and becomes a
potentate among the thrones,
dominions, principalities, and powers
of the heaven, in which, until He
breaks in upon them, “the Devil and
his Angels” only can be found.”**

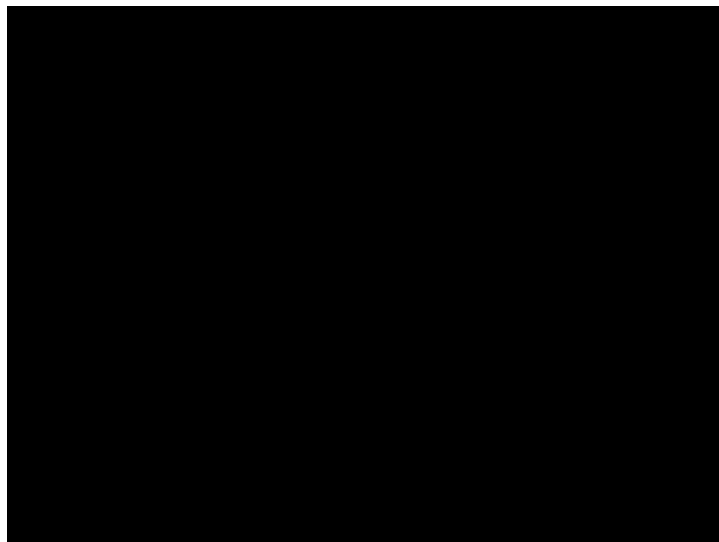
28



**“After this I looked,
and, behold, a door
was opened in
heaven: and the first
voice which I heard
was as it were of a
trumpet talking with
me; which said,
Come up hither, and
I will shew thee
things which must
be hereafter.
And immediately I
was in the spirit...”**

A Door Opened in the Heaven

29



30