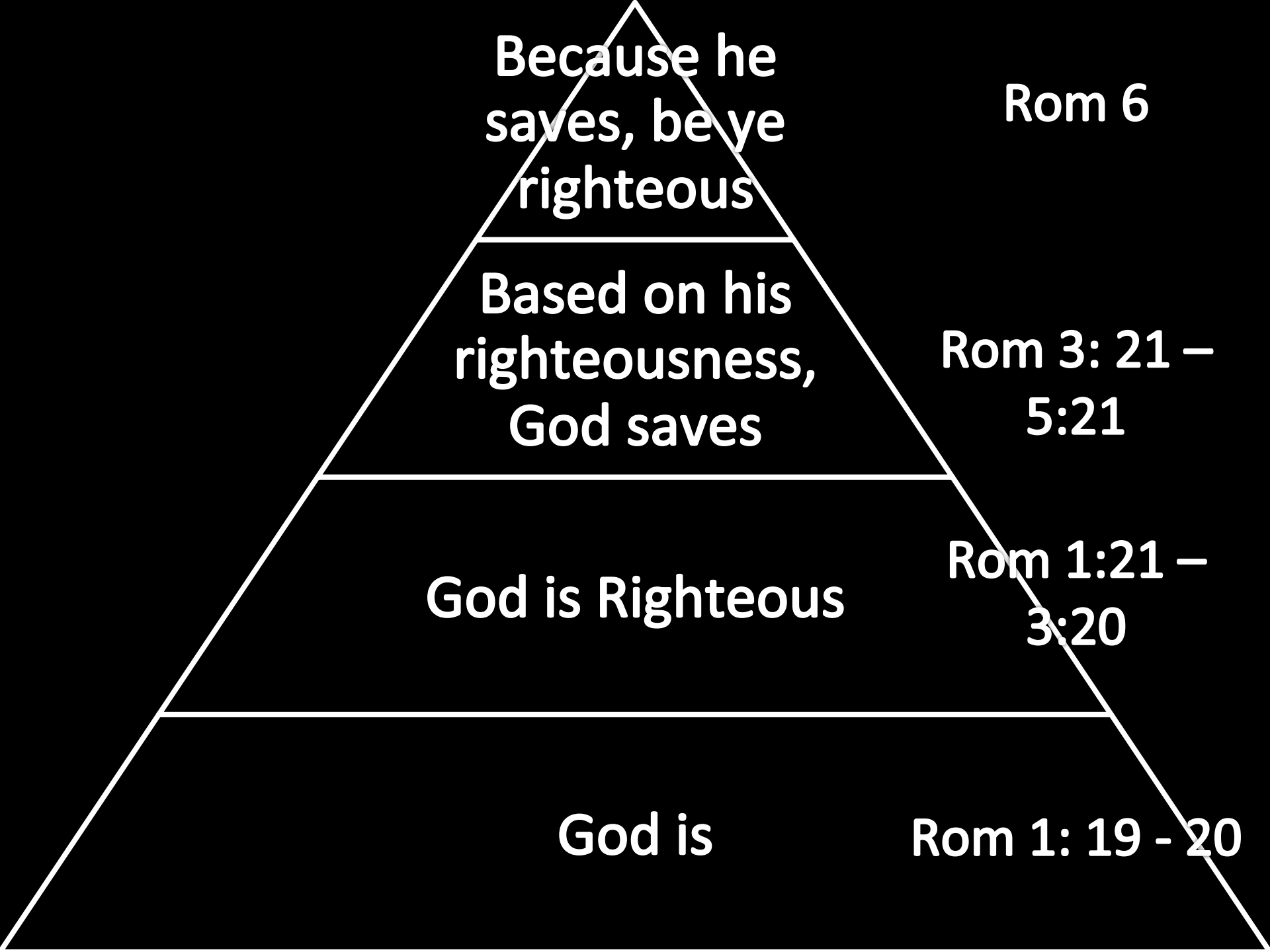
Romans 7 & 8


Because he saves, be ye righteous
Rom 6
Based on his righteousness, God saves
Rom 3: 21 – 5:21
God is Righteous
Rom 1:21 – 3:20
God is
Rom 1: 19 - 20


The Law
Sin

Wrong

Right

Wrong

Right

Personal Righteousness

Romans 7 & 8

No one is just in God's sight through personal righteousness (3:20)

God is willing to count genuine faith as righteousness (4:5)

That faith must be in Jesus Christ (5:1)

Jesus can save because

(1) He did not sin (5:18)

(2) He destroyed the body that rebelled against God (6:6)





God's Righteousness declared (3:26)

(3) He rules over death (6:9)

God saves us because

(1) We have faith (3:22)

(2) We declare God right the same way Jesus did

- Our nature (old man) is crucified *with him* (6:6)
- We are buried *with him* (6:4)
- We're dead *with Christ* (6:8)
- We choose to live *with him* (6:11)



Baptism: putting the sinful nature to death, declaring the righteousness of God

Romans 7 in a nutshell:



If the law does make sin inevitable, is the law to be blamed or are we to be blamed?

Want + Take = Happy



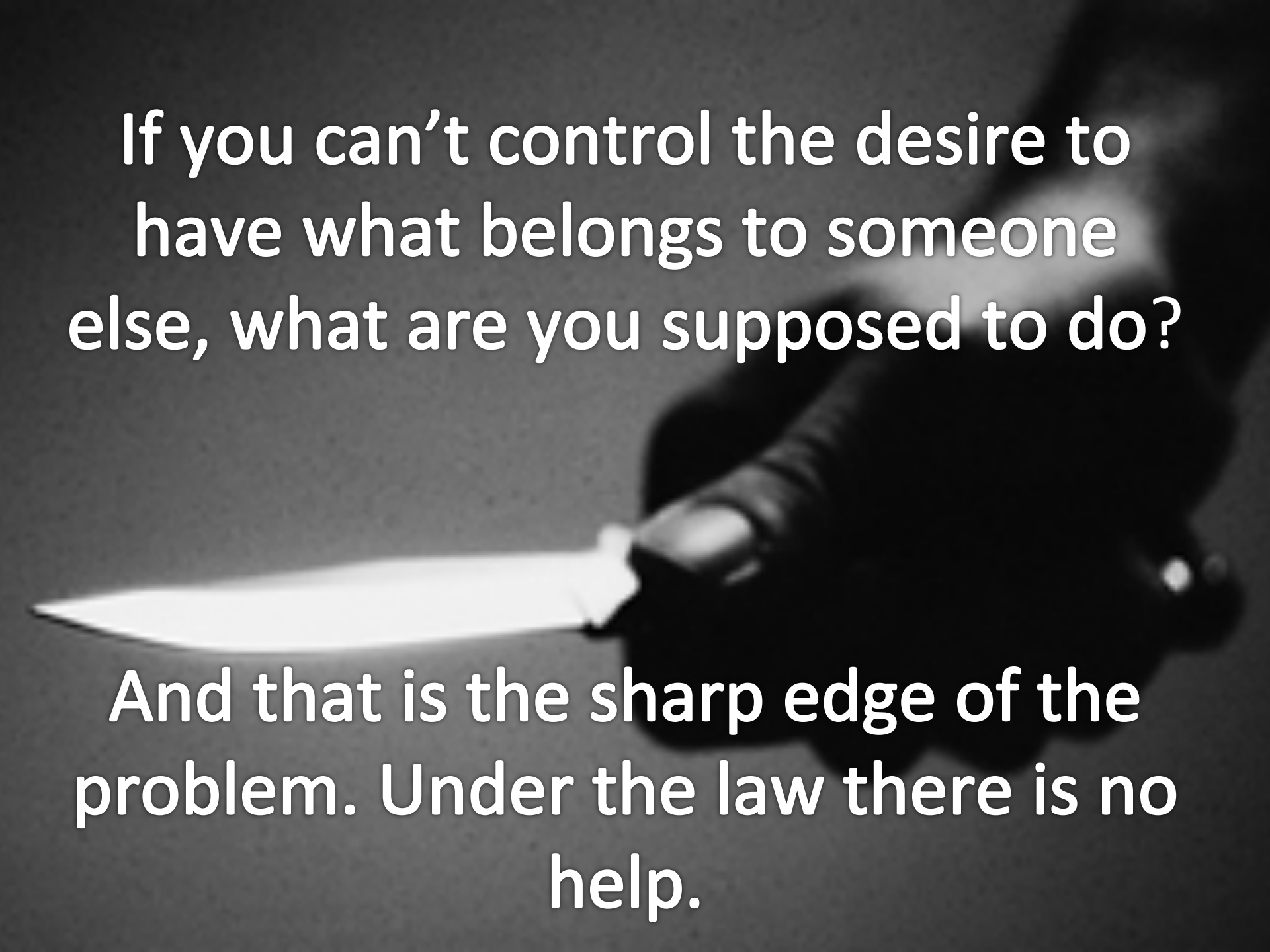
Want + God's Law = Conflict





- It would make men sinners
- It would show them what sin is
- It would teach the people the contrast between their character and God’s
- It would show us what we are really like.

Rom 7:5 For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.


If you can’t control the desire to have what belongs to someone else, what are you supposed to do?
And that is the sharp edge of the problem. Under the law there is no help.

Bad character qualities

- Anger
- Jealousy
- Lust
- Envy
- Hatred
- Bitterness

Good character qualities

- Love
- Joy
- Peace
- Patience
- Kindness
- Goodness
- Faithfulness
- Gentleness
- Self-control


Romans 1:26
2 Peter 3:3
Jude 16
1 Peter 2:11
1 Peter 1:14
2 Tim 2:22
1 Peter 4:2-3
James 4:1
Gal 5:24
Ephesians 2:3
James 4:3
Jude 18
Romans 7:5
Romans 6:12
2 Peter 2:18
Titus 3:3
Titus 2:12
Passions

passions

- Ungodly tendencies (Jude 18)
- Sexual desires (Rom 1:25)
- Desires for things (James 4:3)
- Associated with drunkenness, lawlessness, and carousing (2 Peter 4:3)
- Things that cause fights, wars (James 4:1)
- Associated with hate (Titus 3:3) and wrath (Eph 2:3)
- Associated with the desires of our body (Eph 2:3)
- Especially connected with youth (2 Tim 2:22)
- Opposed to righteousness, faith, love, and peace (2 Tim 2:22)



So Paul proves the law is good by showing that he isn't.

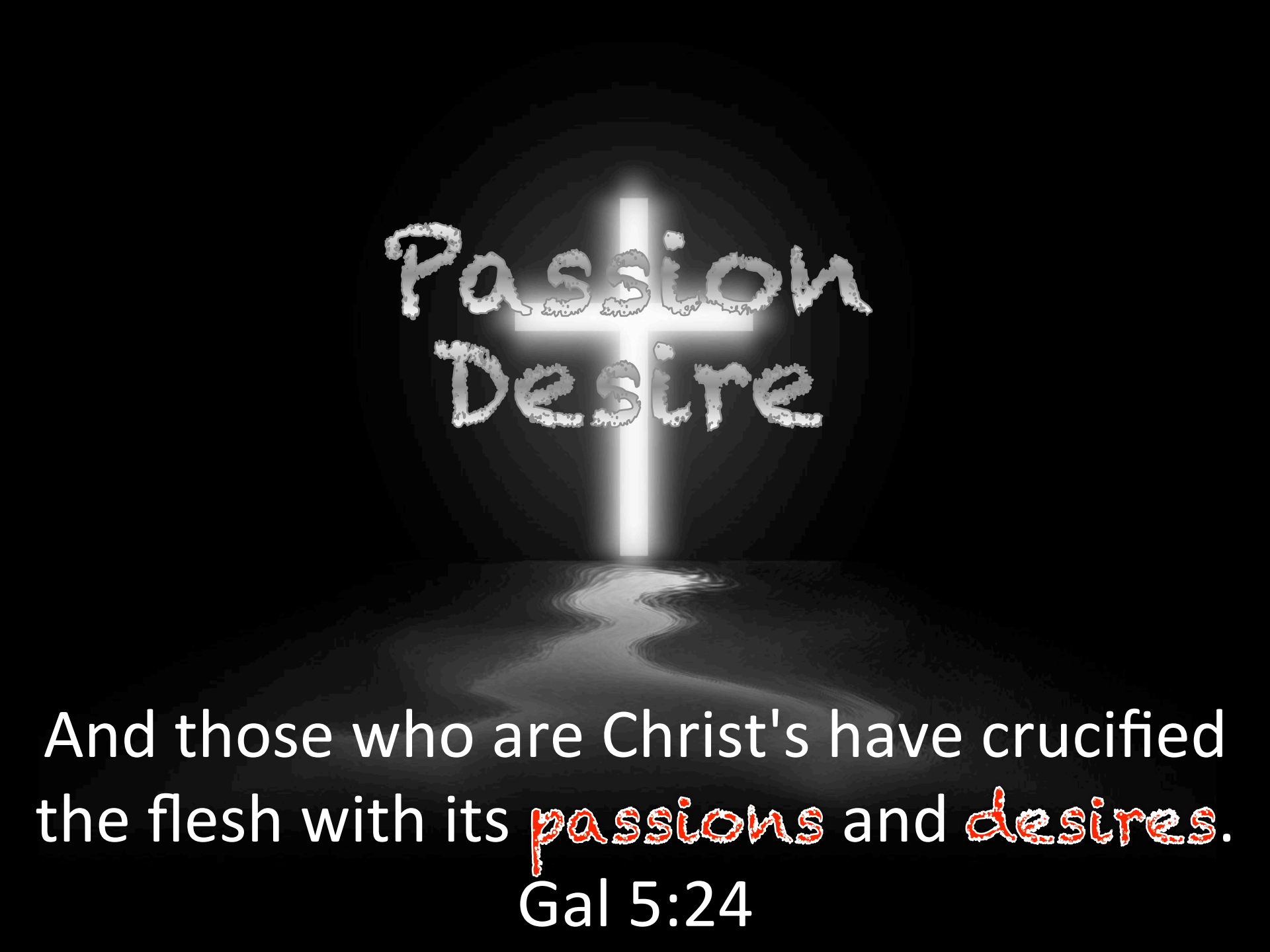
"If, then, I do what I will not to do, I agree with the law that it is good."


pain
humiliation
hunger
exhaustion
rejection
thirst
ridicule



Ultimate victory over self

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
Hbr 2:10

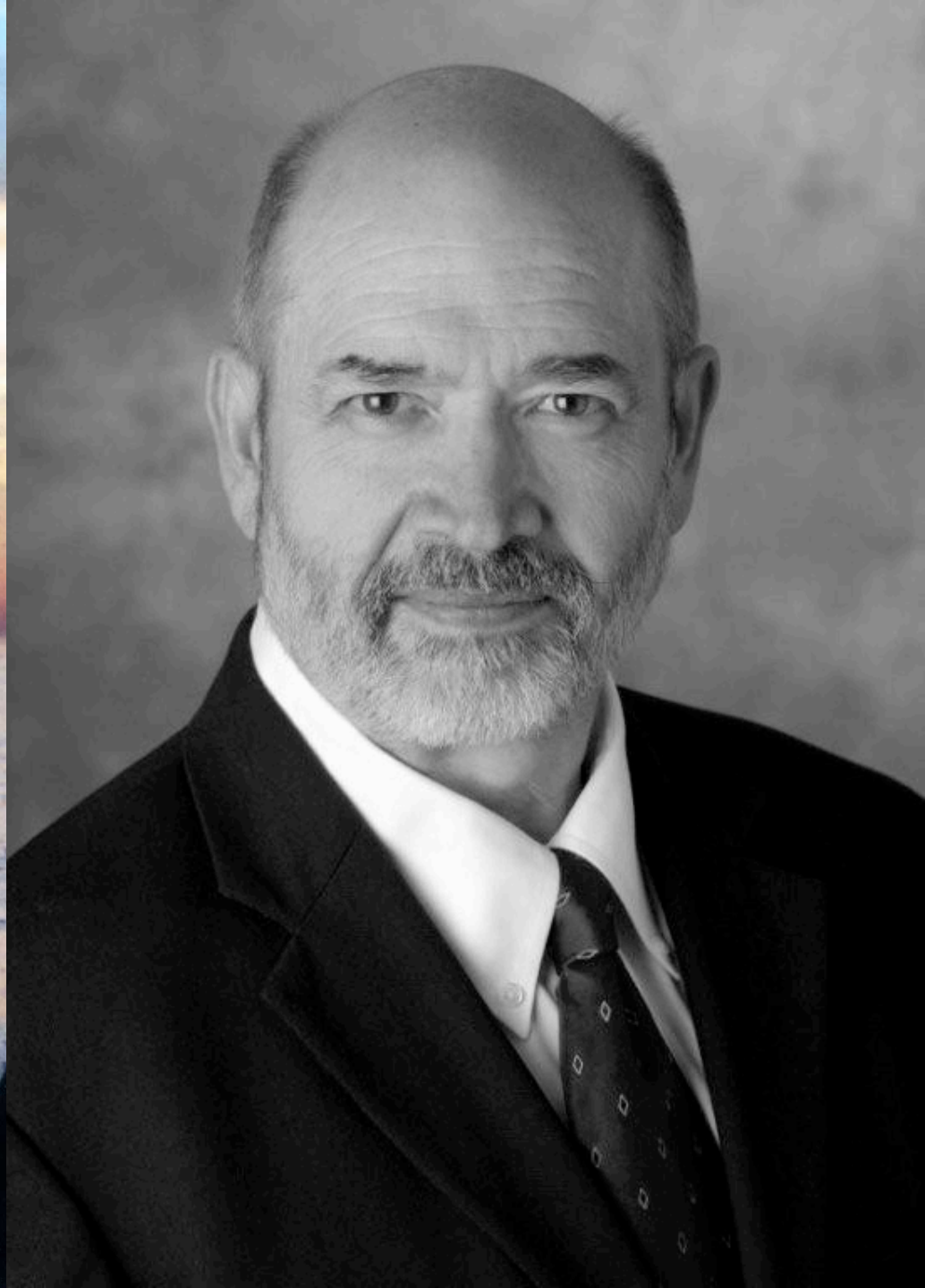


And those who are Christ's have crucified the flesh with its passions and desires.
Gal 5:24

Romans 7 & 8







Hidden in Christ

Perished





Verse	Rom 8:1-4
Argument	In Christ, the sin not the sinner is condemned
Key Verse	Rom 8:1

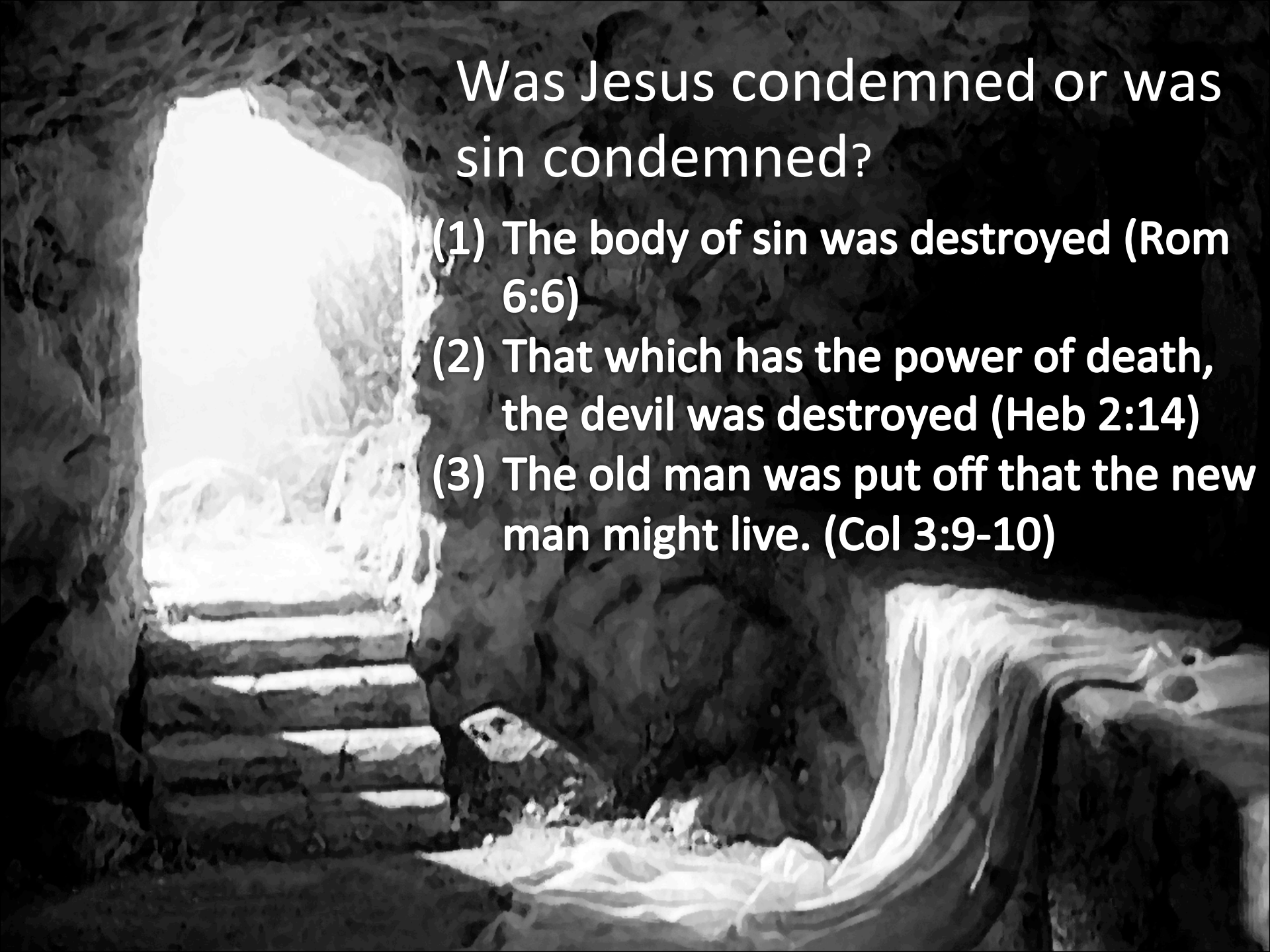
Verse	Rom 8:5-11
Argument	In Christ, however means that we are influenced by Christ dwelling within us by his Spirit and we choose to set our minds on him
Key Verse	Rom 8:5

Verse	Rom 8:12-17
Argument	Being in Christ we have an obligation to be like him and to suffer, not as slaves but as sons
Key Verse	Rom 8:15

Verse	Rom 8:18-25
Argument	Although we suffer, through hope and the spirit we can persevere
Key Verse	Rom 8:18

Verse	Rom 8:26-30
Argument	That hope is very sure, God has chosen us to be sons and is working to shape us into the image of his son
Key Verse	Rom 8:29

Verse	Rom 8:31-39
Argument	Nothing, suffering nor pain can take your hope away which is expressed as the enduring love of Christ
Key Verse	Rom 8:35

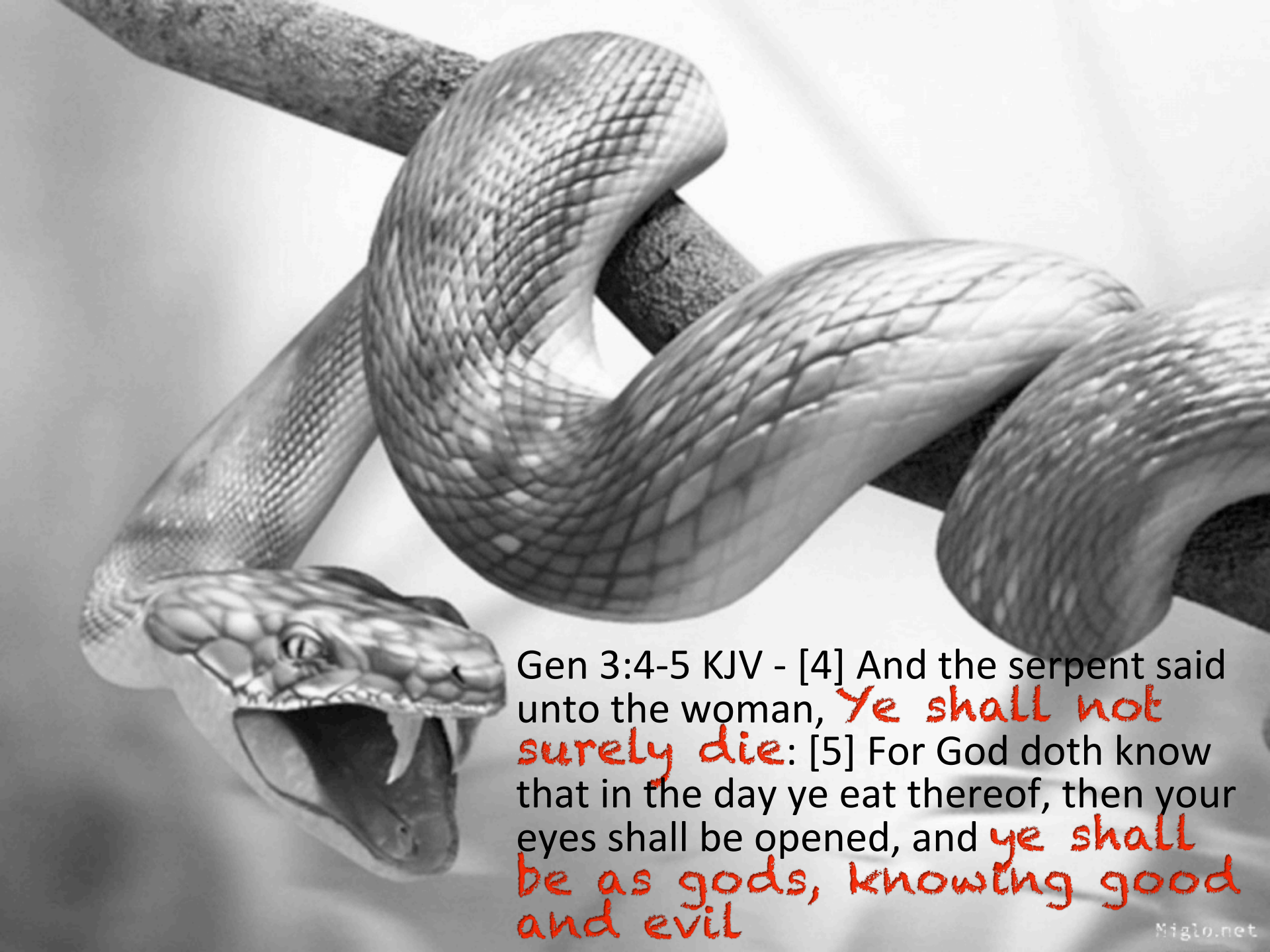


Was Jesus condemned or was sin condemned?

(1) The body of sin was destroyed (Rom 6:6)

(2) That which has the power of death, the devil was destroyed (Heb 2:14)

(3) The old man was put off that the new man might live. (Col 3:9-10)

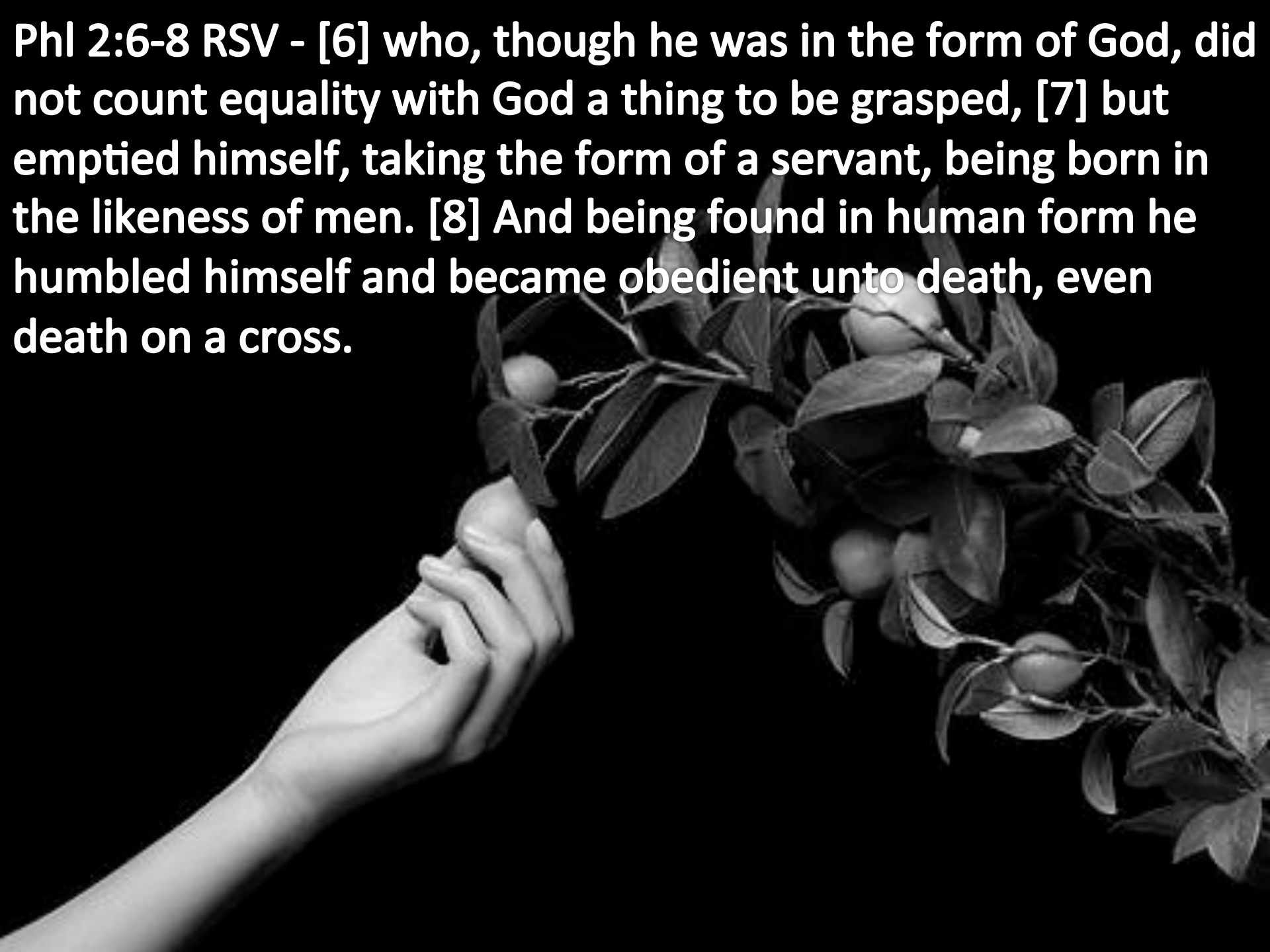


Gen 3:4-5 KJV - [4] And the serpent said unto the woman, Ye shall not surely die: [5] For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil

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Thy will,
not mine,
be done

Phl 2:6-8 RSV - [6] who, though he was in the form of God, did not count equality with God a thing to be grasped, [7] but emptied himself, taking the form of a servant, being born in the likeness of men. [8] And being found in human form he humbled himself and became obedient unto death, even death on a cross.



Romans 7 & 8

1 talent = 6,000 dinarii
1 dinar = 1 day’s wages (Mat 20:9)

1 talent = 6,000 day’s wages / 20 years’ wages
10,000 talents = 200,000 years' wages

So if a yearly wage is $15,000

200,000 year's wages = $3,000,000,000

Abba Father

We cry

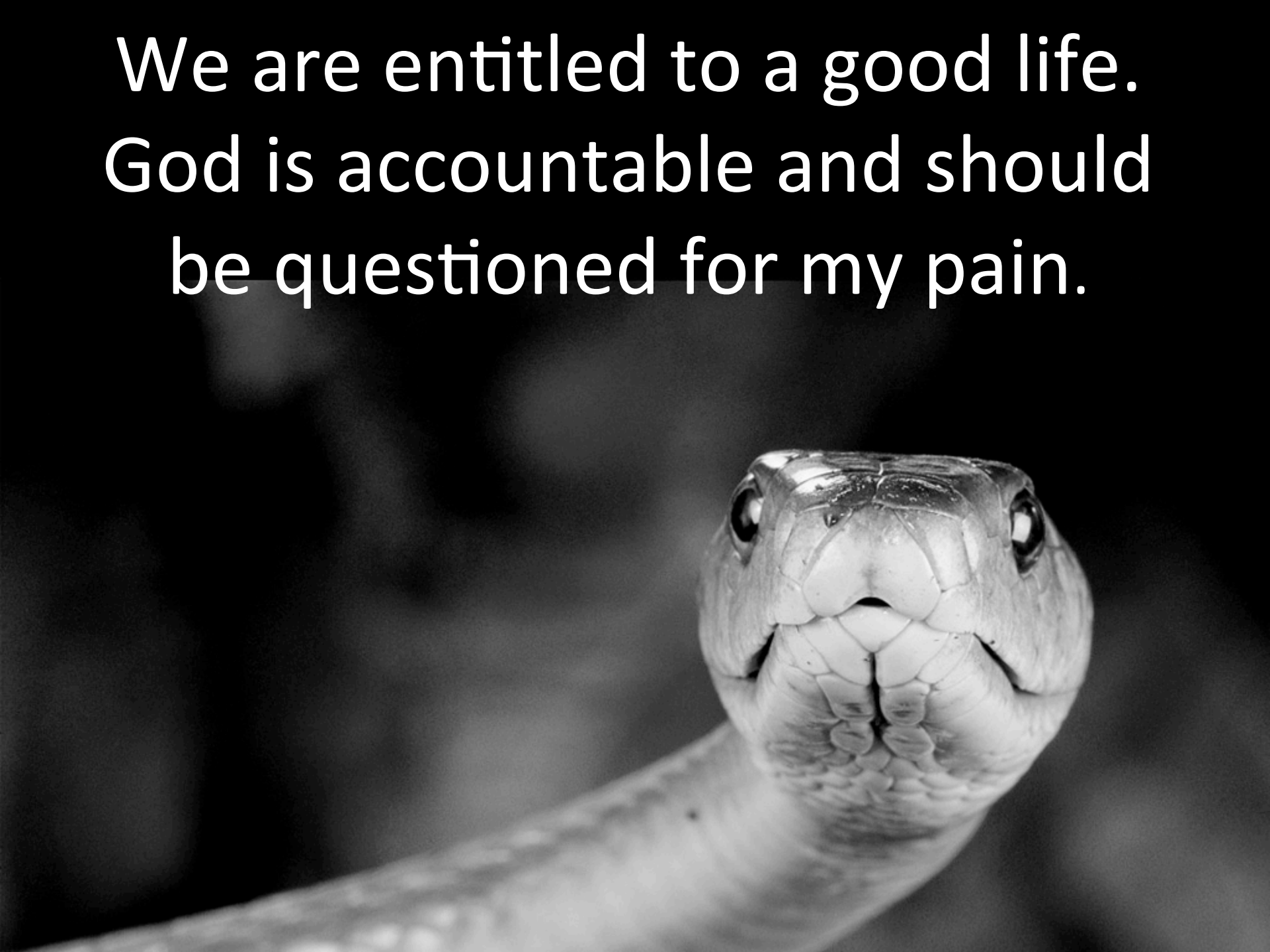


Let the spirit of God that is within you guide you in whatever the trial, that when it all becomes too much you cry, “Abba, dear God, help me to do your will”

How could God allow this to happen?



We are entitled to a good life. God is accountable and should be questioned for my pain.



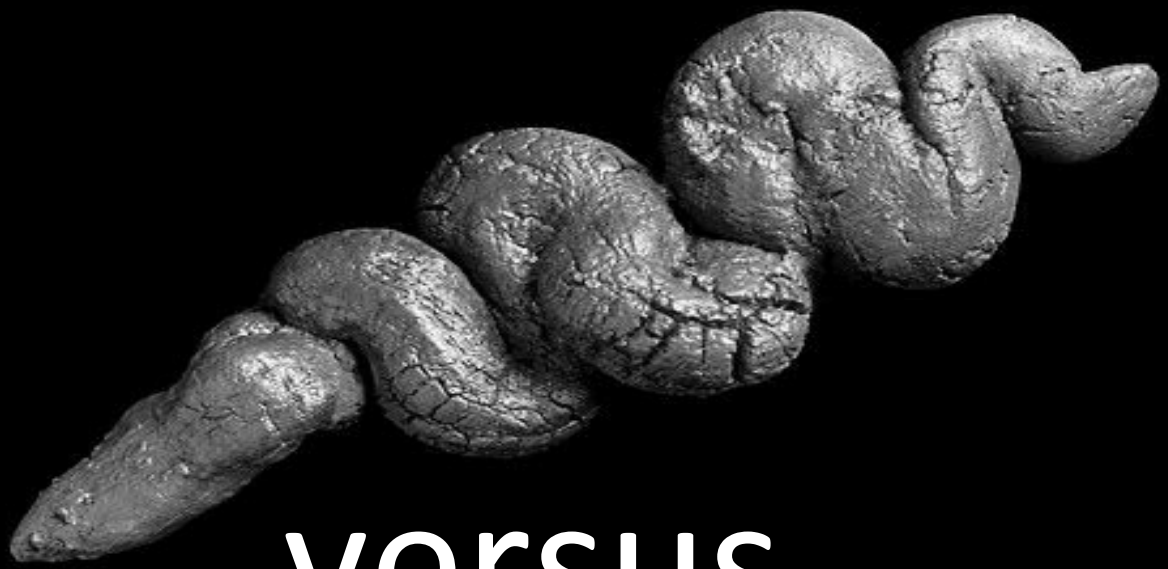
We are entitled to a good life. God is accountable and should be questioned for any pain.

Suffering is a result of sin. God is not to be blamed for suffering. God is to be thanked for providing us hope.



versus





versus





versus





versus




US
blame
Christ

Suffering?

obligation



resentment

If we suffered loss in this world and were hurt by others or with mortality… would we not learn that putting hope in this world is no hope at all

2Cr 4:17-18 KJV - [17] For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal weight of glory; [18] While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

